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MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Sixth Session

HELD WITH

COOPERS GAP CHURCH

October 1-2,

1936

Next Session to be held with

MONTFORD COVE CHURCH

Sept. 30-Oct. 1, 1937

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Associational Directory

OFFICERS

R. E. Price, Moderator_____Rutherfordton, N. C.
G. G. O'Neil, Vice-Moderator_____Rutherfordton, N. C.
C. W. Keeter, Clerk_____Rutherfordton, N. C.
G. Nanney, Treasurer_____Chimney Rock, N. C.

ASSOCIATIONAL B. Y. P. U.

Charles B. Trammel, President_____Columbus, N. C.

ASSOCIATIONAL W. M. U.

Mrs. G. G. O'Neil, President_____Rutherfordton, N. C.

PROMOTIONAL EXECUTIVE COMMITTEE

R. E. Price, Chairman_____Rutherfordton, N. C.
Arthur Cantrel, Pharris Bailey, J. C. McDaniel, Zolon Clements, J. A. Vess, J. E. Hall, N. T. Mills, B. G. Hensley, Frank Jackson, John Long, M. H. Brown, G. A. Callahan, R. Ledbetter, Ola Lovelace, P. L. Hensley, Eunice Whiteside, W. G. Scoggin, R. R. Flack, Jeter Bradley, D. W. Ruppe, W. G. Green, George Gibbs, W. A. Rucker, A. F. Geer.

TO STATE CONVENTION

E. B. Jenkins, J. M. Brown
Alternates: W. E. Sweatt, C. C. Crow

INTRODUCTORY SERMON, 1937

C. C. CROW
Alternate: J. M. BROWN

MESSENGERS

BEULAH—James Smith, John Culbreth, James Page.
BIG LEVEL—Roland Ruppe, W. J. Wilson, Mrs. John Ogle.
BILLS CREEK—W. C. Dalton, Flinn Searcy, W. M. Flynn.
COOPERS GAP—J. L. Jackson, Mack McGuinn, J. W. Biddy, Sidney McGuinn.
CANE CREEK—A. I. Ruff, J. A. Vess.
CAMP CREEK—Memory Clements, F. R. Barnes, Virginia Clements.
GREEN HILL—J. A. Rucker, W. A. Rucker, A. G. Walker.
MONTFORD COVE—A. J. Wilkerson, Leland Haynes, Worth Burgess, Hicks Hemphill.
MILL SPRINGS—Frank Jackson, W. W. McKee, David Elliotte.
MT. VIEW—L. B. McCraw, Blannie Burgess.
OAK SPRINGS—W. H. Johnson, F. S. Briscoe.
PIEDMONT—J. O. Griswold, Fred Hill, J. B. Flynn.
PLEASANT GROVE—Berry Williams, Mrs. W. C. Lynch.
PLEASANT GROVE (Polk)—E. U. Laughter, W. G. Greene.
PLEASANT HILL—T. T. Frady, W. O. Taylor, J. W. Taylor, G. C. Greene.
PINEY KNOB—W. J. Hardin, J. R. Atchley, Clyde Northy.
PEA RIDGE—Luther Phillips, J. T. Carswell, Ruth Shehan, Addie Mae Taylor.
SILVER CREEK—E. A. Arledge, Jeter Bradley.
WEST POINT—A. S. Scoggins, Monroe Lovelace, Paul Ruppe.
CHIMNEY ROCK—Mrs. Joe Flack, Mrs. Clyde Flynn, Guilford Nanney.
COLUMBUS—N. T. Mills, W. D. Hines, L. H. Cloud.
GLENWOOD—W. A. Byrd, Mrs. W. A. Byrd, Mrs. J. R. Holland.
MT. CREEK—A. P. Rucker, Robert Lewis, Paul Allen.
MOUNT VERNON—W. W. Goode, Elliotte Westmoreland, R. Edwards, D. S. Carpenter.
ROCK SPRINGS—W. H. Ledbetter, M. H. Whiteside.
ROUND HILL—M. M. Simpson, Harry Buchanan, Guy Thomson, Miss Clide Tate, Vivian Green.
RUTHERFORDTON—C. T. Shytle, J. J. Tarlton, G. E. Erwin, W. A. Harrill, Rev. G. G. O'Neil.

COMMITTEES

FINANCE

Guilford Nanney, Chairman

J. A. Vess C. T. Shytle Mrs. W. C. Lynch J. B. Flynn

PLACE AND PREACHER

Rev. A. P. Sorrels, Chairman

Zolon Clements N. T. Mills Worth Burgess E. Westmoreland

RESOLUTIONS

Rev. C. C. Nanney, Chairman

A. F. Geer J. W. Biddy Rev. C. C. Crow Rev. H. J. Almond

TO NAME PROMOTION EXECUTIVE COMMITTEE

Rev. A. P. Sorrels, Chairman

Rev. R. L. Crawford M. H. Whiteside

PRODUCE FOR MILLS HOME THANKSGIVING AND ALEXANDER HOME CHRISTMAS

C. W. Keeter, Chairman

Rev. G. G. O'Neil Rev. R. L. Crawford

ALDA GRAYSON CAR

Rev. E. B. Jenkins, Chairman

T. T. Frady Rev. Dewey Hodge Rev. J. M. Brown Rev. N. L. Hampton

PROGRAM FOR NEXT SESSION

Rev. G. G. O'Neil, Chairman

Prof. W. E. Sweatt Rev. C. C. Crow

PREACHERS AND PASTORATES

H. J. Almond	Mill Springs, N. C.
Joe Sinclair	Forest City, N. C.
R. L. Crawford	Forest City, N. C.
R. G. Melton	Forest City, N. C.
C. T. Plybon	Forest City, N. C.
C. C. Crow	Forest City, N. C.
E. P. White	Rutherfordton, N. C.
J. A. Brock	Forest City, N. C.
O. R. Flack	Bostic, N. C.
T. M. Hester	Spindale, N. C.
L. B. Harris	Mooresboro, N. C.
B. M. Strickland	Chesnee, S. C.
T. M. Cogburn	Canton, N. C.
Paul Reese	Marion, N. C.
J. M. Brown	Nealsville, N. C.
C. B. Trammel	Columbus, N. C.
J. W. O'Hara	Candler, N. C.
David Huntley	Fairview, N. C.
E. B. Jenkins	Rutherfordton, N. C.
W. C. Lynch	Rutherfordton, N. C.
D. W. Hodge	Rutherfordton, N. C.

PREACHERS WHO DO NOT HAVE PASTORATES

R. C. Champion	W. B. Craig	R. M. Womick	J. L. Hodge
N. L. Hampton	Harry Bean	W. L. Haynes	E. B. Dillard
L. D. Allen	C. G. Walker	A. P. Sorrels	G. G. O'Neil
	W. P. Jackson	W. G. Green	

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body, and of ordained ministers who hold their membership in the churches composing this body, and of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing the Association shall be allowed two elected delegates. All churches numbering more than one hundred members shall be allowed ane additional delegate for each one hundred additional members or major fraction thereof, provided that no church shall have more than five delegates.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair by calling some members of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceeding, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Promotional Board of Missions and Sunday Schools, Moderator and Clerk of the Association, all pastors of churches and one elected delegate from each church consisting of who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

MINUTES
OF THE
GREEN RIVER BAPTIST ASSOCIATION
North Carolina
Ninety-Sixth Session
HELD WITH
COOPERS GAP CHURCH
October 1-2,
1936

Morning Session

10:15 A. M.—Meeting was called toorder by R. E. Price, Moderator.. Hymn, "Am I A Soldier Of The Cross" was sung, led by C. W. Keeter. Prayer was led by Rev. O. R. Flack. Hymn, "He Leadeth Me" was sung.

Bro. C. C. Nanney led the devotional services, used Exedus 34:1 to 6. Prayer was led by Rev. E. B. Jenkins.

Roll was called and all churches except two answered present. Letters were turned in for every church except one and it was accounted for. Program for the session was read and approved with necessary changes made as approved by the Association..

1. Report of Foreign Missions submitted by J. A. Brock, was read by C. W. Keeter, clerk and spoken on by W. B. Jenkins, A. P. Sorrels and M. A. Adams. Adopted.

Visitors recognized: W. B. Jenkins and C. L. Taylor of Sandy Run Association; M. A. Adams, of Blue Ridge Association. New pastors in our Association: Rev. C. C. Crow, T. M. Cogburn, C. T. Plybon. Hymn, "Jesus Saves," was sung.

11 O'clock, sermon by Rev. G. G. O'Neil. Used Scripture John 19:28 to 37. Prayer was led by T. M. Hester, after which Bro. G. G. O'Neil brought us a wonderful message which stirred our souls.

Committees were named, after which we were dismissed with prayer by C. C. Nanney to return at 1 P. M.

Afternoon Session

1:00 P. M.—Returned to church, sang hymn, "I Am Thine O Lord." Prayer led by C. C. Crow. Devotional was in charge of Rev. Joe Sinclair, he used Scripture 2nd Timothy 3:4.

Report on Temperance by Rev. M. A. Adams, who brought

us an enlightening message on Temperance. An offering was taken for support of the dry cause, $17.26 was raised. No written report for the minutes.

REPORT ON FOREIGN MISSIONS

The Bible is a Missionary book, because God believes in Missions. God said to Abraham, "That in blessing I will bless thee. . . . . And in thy seed shall all the nations of the earth be blessed." (Gen. 22: 17-18) In first Tim. 2:4, we read: God, "Who would have ALL MEN to be saved, and to come to the knowledge of the truth." John 3:16—God so loved the world that He gave his only begotten son, that whosoever believeth in Him should notperish, but have everlatsing life. God loves all men, everywhere. He gives to all men sunshine, breath, food and clothing. Yes, God is interested in each one of His creatures that live on the whole earth. If we are right in our hearts, then we will be interested in all men. If God is our Father, and Jesus is our brother and Saviour, then like Him we will want to be about our Father's business. In John 20:21 Jesus said unto His disciples: "As my Father hath sent me, even so send I you." "Go yet into all the world," is the Master's command. We need a Spirit filled ministry who will not be afraid to preach the whole truth of God to our churches. If the preacher will lead his people and preach the truth of God, they will follow him in the giving of money to support the great Foreign Mission work.

Baptists have a great program. They have a great privilege and a great joy, to work together in and through the Cooperative Program. Fifty per cent of the money of the Cooperative funds are used in Foreign Missions. This money is used in the following places: China, Japan, Mexico, Brazil, Chile, Argentina, Nigeria, Africa, Spain, Jugo-Slavio, Italy, Hungary, Roumania, and Palestine-Syria. Surely it will bring joy to any child of God to feel that on each Sunday morning as he places a dollar into the collection place and breathes a little prayer, that he is having a part in the work of his Lord with his brethren in these far away countries.

We would urge all of our churches to adopt a church budget. Adopt the Bible system and plan of giving. It is a sin in the sight of God, and against our Lord, and our brethren, if we allow ourselves to just drift along and do nothing for the salvation of the lost world. We believe that a church which says that we are Missionary Baptist, and does not give anything to the Cooperative Program, and will not cooperate with the denomination—is just acting a hypocrit and ought to be turned out of the Association.

J. A. BROCK, for the Committee

2. Report on Mills Home by T. M. Hester, spoken on by T. M. Hester, also R. D. Covingston, who was representing the Mills Home.

REPORT ON MILLS HOME

For over a half century North Carolina Baptists have supported an orphanage at Thomasville. This is a demonstration of the fact that we show our religion in the care of fatherless children.

The following are some of the facts of our orphanage at Mills Home: There are at Thomasville 475 children and at Kennedy Home Branch, 136, and 189 children in the Mother's Aid. Several hundred applications had to be turned down this past year owing to the lack of room. It costs 30c a day for food and 10c a meal. The clothing costs $2.21 a month per child. At each meal it takes 50 gallons of milk. A whole beef is needed

for one day if all the children have some. From 5 to 6 gallons of syrup is needed for each meal. A dozen gallons of canned food is consumed at each meal. It takes 230 pounds of potatoes for each meal. A thousand pairs of shoes are needed each year to shod the children. Cost per child per month for the 611 children at Thomasville and Kennedy Home in 1935 was $19.02 for everything—food, clothing, education, administration. The children spend a half day in school and half day at work. 2,000 Sheets in use at all times.

We, your committee recommend the following: (1) The once a month offering in each Sunday School of the Association. (2) We advocate a Thanksgiving offering of food, vegetables, clothing and money from every church in the Association.

Signed for Committee, T. M. HESTER

3. Report on Home Missions by C. T. Plybon, spoken on by C. T. Plybon. Adopted.

REPORT ON HOME MISSIONS

Some startling facts about our Home Mission work: Roger Babson tells us that sixty per cent of our people never attend any church, Catholic and Protestant. This means that 26,400,000 out of the 44,000,000 people living in the territory of the Southern Baptist Convention are wholly unchurched. In Cuba there are 2,500,000 and in Panama 100,000 unchurched so far as Baptists are concerned. This gives a total of 29,000,000 in Home Mission fields who are not being reached now by our churches. If they are reached at all it will be by missionaries sent to them, says Mr. Babson. The Home Mission Board has 283 missionaries and workers, but some of these are working in the hospital at El Paco, Texas, some are teachers in our schools, and some are in the office at Atlanta. All are doing necessary work, but not all are preaching missionaries.

The following facts should constitute a terrific appeal to our people: We have one missionary to every 500,000 Jews; eleven missionaries to 650,000 French-speaking Americans; seven missionaries to 300,000 Spanish-speaking Americans; eight missionaries to 600,000 Italians; two missionaries to 7,000 Chinese; six missionaries to 2,800,000 Europeans; forty-four missionaries to 800,000 Mexicans; seventy-one missionaries to 2,500,000 Cubans; eighteen missionaries to 10,000,000 negroes. Taking in the entire unchurched group in Home Mission fields, we have one missionary for every 175,000 people. Is not this a staggering thought? What will we do about it?

Respectfully submitted,

CHARLES T. PLYBON

4. Report on State Missions by C. C. Crow, spoken on by C. C. Crow, also A. P. Sorrels. Adopted.

REPORT ON STATE MISSIONS

The spirit and motive of Missions, Foreign, Home and State, are identical. It is difficult to understand why one should profess to believe in one and not in the other. The objectives, however, are slightly different. Within the State a distinction is made between Missions, Christian Education, and Benevolence—including the Orphanage and the Hospital,—whereas Foreign Missions, and with some limitations Home Missions, includes all of these objects.

1. **Missionary Pastoral Assistance.** "To the poor the Gospel is preached" in needy and strategic places. Many of our strong churches in the state are trophies of State Missions. At present about 160 churches are aided.

2. **Student Work.** Churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

3. **Sunday School** and a **Baptist Training Union Department** are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. **Church Building.** At the present time in the face of a serious shortage of funds, several churches, some of them in educational centers, are being aided in paying for adequate church plants.

5. **Oteen Hospital.** For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen.

6. **Indians.** The State Mission Board is responsible for giving the Gospel to the Indians in Robeson county. Rev. and Mrs. M. C. Lunsford have been working there for several years.

7. **Negroes.** Beginning with 1935 the Baptist State Convention undertook some cooperative work with the Negro State Convention. After careful search a man was found in the person of Rev. W. C. Somverville who undertook the task of arousing and enlisting the quarter of a million Negro Baptists in the state. The Convention is continuing this work, and the success which Brother Somerville is achieving brings real gladness to the hearts of all those who believe we ought to cooperate in every way possible with our Negro brethren.

8. **General Missionaries.** There are two, M. O. Alexander and J. C. Pipes. Mr. Pipes spends his full time in the western area of the state. These men spend their time in holding revivals, visiting general meetings, helping churches to get together in fields, etc. Another man could be used in this work to great advantage. The state is too large to be covered by only two men.

We recommend the support of the Cooperative Program from which the State Mission Board is supported and also the observice of State Mission Day in October.

Respectfully submitted,

C. C. CROW

5. Report on Sunday Schools by C. B. Trammel, was read by the Clerk. C. B. Trammel being absent, was adopted without discussion.

REPORT ON SUNDAY SCHOOLS

The Sunday schools in the Green River Association continue to hold their place near the foot of the class in North Carolina Sunday school work. It is said, that we do the poorest work of any Association in the state with one exception. Are we satisfied that this shall continue to be true?

However, there was some work done in the past year. The monthly meetings were held with a fair attendance from the churches. These meetings have been helpful and inspirational. The Rev. W. C. Lynch has been faithful in the promotion of the monthly meetings.

There was one Daily Vacation Bible School held in the Association. This school which was in the Columbus church was successful in every way. Next year, Mr. Morgan, our Sunday School Secretary, has asked this Association to try to hold at least ten Daily Vacation Bible Schools.

We suggest to this body that in our churches a special effort be made to have a Sunday school as large as the membership of our churches.

That we make a monthly offering to the Mills Home, that we improve our equipment for the work, that we study at least one of the Study Course books offered by the Sunday School Board, and that next summer we have a Daily Vacation Bible School in every church in the Association.

CHARLES B. TRAMMEL

Relief and Annuity was spoken on by T. M. Cogburn, also J. M. Brown. No written report for the minutes.

4:00 P. M.—After announcements the meeting adjourned to meet at 9 A. M. Friday, October 2.

Morning Session

Meeting was called to order by R. E. Price, Moderator. Hymn, "My Hope Is Built On Nothing Less," also "Take Time To Be Holy," was sung. Brother Dewey Hodge, having charge of the devotional used Scripture 1st Cor. 13th chapter and prayer was led by R. L. Crawford.

6. Report on Religious Literature by A. P. Sorrels, and spoken on by A. P. Sorrels. Adopted.

REPORT ON RELIGIOUS LITERATURE

We North Carolina people have grown to be a great people, great in numbers (We are counting too many names) great in liberality (yet about one-half give nothing). Sometimes the writer thinks we are waning in spirituality, there is some danger of us depending on our personal development and failing to follow the spirit. One of the agencies that has made us what we are as a people is our Baptist literature, all our periodicals are good. We name Charity and Children, Home and Foreign Fields and recommend them to our people, but our outstanding periodical for the development of our people in all the departments of Christian activities is the Biblical Recorder. It has done, is doing, and we think will continue to do an ever increasing work among the Baptists of North Carolina. In doctrine it points plainly and safely to the Scripture with its many departments, viz: Sunday School, W. M. U. Work, B. Y. P. U. Work, editorial page, its correspondence, the current news, financial tables, etc., is well filled with the things the Baptists of North Carolina ought to know, and do, in order that the kingdom of God become and His will be done here among the people of North Carolina. We urge our churches to avail themselves of the club rates offered by the general manager. Also put the Recorder in your budget and send the paper to your poor members, appoint a rligious literature day in your churches, and have as many of your own members as possible to take part in the program for the day, use your Bible as a standard by which all things are tested, let the Holy Spirit interpret in all your reading matter. Know the law, be saved by Grace through faith and grow in grace and knowledge. May the Baptists of North Carolina go on from grace to grace winning the people in greater numbers to Christ and building them up in Christ. Let us hold fast to the things Jesus taught, putting on the whole armor of God shielding ourselves from the darts of the wicked one, and using all the weapons that Jesus through the wholly spirit puts in our reach.

A. P. SORRELS

7. Report on Christian Education by J. W. O'Hara, spoken on by J. W. O'Hara and G. G. O'Neil. Adopted. Hymn, "Amazing Grace" was sung, led by Rector Robbins.

REPORT ON CHRISTIAN EDUCATION

Christian Education is that form of instruction which seeks to train and develop head, hand and heart, or mentally, physically, and spiritually. The instruction in the first two should be equal to that of the State. The last, spiritually, should be of highest order. Into that realm the State cannot enter. In this the Christian school differs from the state school.

It is not enough to teach the Bible in a Christian school. The teachers should be Christian, active in Christian service, free from worldliness, and ready for any religious duty. The atmosphere of the institution should be such that it is easy for pupils to live right, and difficult for them to go wrong. No session should close with any unconverted pupils. All should be led to Christ. Any standard short of this will mark failure to that degree. The Christian school must be different and better than the State School, or forfeit its right to appeal to Baptists for support.

We have seven colleges: Wake Forest, Meredith, Chowan, Mars Hill, Campbell, Boiling Springs and Wingate. The two latter are not in the State Baptist Educational system, but are thoroughly Baptistic. Nearly 3000 young people received instruction in these institutions. Our schools are rapidly paying their debts, and coming to self suppore.

We regret to report the suspension of Fruitland Institute. Thus disappears the last of our academies. They have made a great contribution to Christian education. Alexander Schools, Inc., has its separate report, but we wish to testify to its high Christian standards, and deep spiritual atmosphere.

We emphastically protest against the spirit of worldliness manifest at Wake Forest College, and in any other schools where they may be such tendency.

Respectfully submitted,

J. W. O'HARA, Chairman

8. Report on Hospitals by W. E. Sweatt, spoken on by W. E. Sweatt. R. L. Crawford who called on Bro. Stepp, who had spent some time in the hospital for treatment and gave some of his experience while there and had only praise for the work done there.

REPORT ON HOSPITALS

The North Carolina Baptist Hospitals, Inc., located at Winston-Salem, North Carolina, is owned and controlled by the Baptist Denomination and hence, it is state-wide in its service.

Since the hospital was opened in 1923, a little more than 33,000 patients have entered for treatment. We shall have this year about 4,000 patients; of this number, almost one-half will be part-pay and free patients. We had a little more than 14,000 free days last year. This year, as we are now running, we shall have a little more than that number. We shall have at the present rate 19,932 part-pay and free days, or 1,458 free and part-pay patients. This, with our present capacity, cannot be increased as we are running as full as possible.

We received from the Duke Endowment last year a little more than $14,000.00. Apart from this, we are dependent upon the churches and Sunday schools, through their Mother's Day offerings, for the hospitalization of this vast number of free and part-pay patients. It costs $3.87 per day for a patient in the hospital.

The different organizations of our women are rendering an exceedingly valuable service for the hospital by furnishing linen, such as sheets, pillow

cases, tray covers, towels, etc. These are always needed and gratefully received. We will gladly furnish a list, giving the specifications of the linen used in the hospital.

We might add that we have a fine staff of sixty-six doctors and surgeons; also, a school in which nurses are trained with the Christian idea of service.

W. E. SWEATT

9. Rport on Cooperative Program by J. J. Tarlton. After singing hymn, "Must Jesus Bear the Cross Alone," Bro. M. A. Huggins, General Secretary, gave us a most interesting message on the general program, and urged cooperation among all the churches and Associations.

REPORT ON COOPERATIVE PROGRAM

During his earthly ministry Jesus made known a definite program for carrying out His ideals. That program included preaching, teaching, healing and ministering to the needy. In an effort to carry forward that program, the Baptists of North Carolina have established the Cooperative Program. It is intended as a plan for most effectively distributing the undesignated funds that come into the Convention. It divides these funds among six different agencies: Foreign, Home and State Missions, Christian Education, Hospitals and Ministerial Relief.

The Missionary program fits well the admonition of Jesus as to the fields of Missionary activity. "Begin at Jerusalem," said the Master, and so do we begin at home. And truly are the fields white unto the harvest in our own State. State Missions, therefore, receive part of the funds of the Cooperative Program. From Jerusalem the work was to spread into Samaria. Likewise, the Home Mission oBard, receiving aid through the Cooperative Program, spreads its work throughout surrounding states. "And to the uttermost parts of the earth," concluded the Master planner and thus with funds from the same program, our Foreign Mission Board is able to pay the expenses of those carrying the good tidings to remote regions.

In an effort to "heal the sick" as was the command of the Great Physician, our hospitals are working wonders toward restoring health to the broken in body.

Our church needs more well trained and thoroughly equipped ministers. It is only in this way that we can continue to grow and enlarge our usefulness. Under the Cooperative Program funds are made available for deserving young ministers in their efforts to properly fit themselves for their high calling.

Ministers who have grown old in the service of the church are provided meagre funds from this same source to furnish the necessities of life in their declining days.

This is a worthy program. Limited funds limit its usefulness. To more nearly evangelize the world, to more fully meet the needs of the sick, and to care both for the preparation and the declining days of our ministers, we must continue and enlarge this program.

Respectfully submitted,

J. J. TARLTON

12:15—Adjourned for dinner.

Afternoon Session

1:15 P. M.—We returned having several hymns, music being led by J. Rector Robbins. Prayer was offered by N. L. Hampton.

10. Report on B. Y. P. U. Work by George Gibbs, spoken on by George Gibbs. Adopted.

REPORT ON B. Y. P. U.

The B. Y. P. U. has a definite place in the Baptist church and in the work of the Master. In 2 Timothy, 2:15 we find these words: "Study to show hyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." The B. Y. P. U. is the training camp of the church and is the proper place to carry out this command.

The B. Y. P. U. in the Green River Association at this time is at a very low ebb, there being only two organizations at the present time. Are we Baptists, as Christians, in the sight of our Lord and Savior Jesus Christ willing to let this stand as it now stands? Do we not have faith enough in the future to train our young folks? Why can we not have twenty-seven B. Y. P. U. organizations in our Association? We have twenty-seven Sunday schools.

The annual Associational B. Y. P. U. Rally was held at the Piney Knob Baptist church on Sunday, September 6. A very inspirational meeting was held. By the help of God we hope to carry this work forward during the coming year until we have reached our goal of a B. Y. P. U. organization for every church in the Association.

Respectfully submitted,

G. E. GIBBS

The Moderator called on Mrs. J. L. Geer, who is head of the W. M. U. work at Rutherfordton. She told us something of the work that is being done in that department.

11. Report on History and Obitary by J. M. Brown. Adopted.

HISTORIAN'S REPORT
COOPER'S GAP BAPTIST CHURCH

The object of this paper is to give a few brief sketches of the history of Cooper's Gap church.

November 18th, 1842 the Green River Association convened at Green's Creek Baptist church. At this session of the Association Cooper's Gap church joined the Association by letter, having been dismissed from the Salem Association. H. W. Patterson was pastor of the church and Ambrose Mills was delegate to the Association. The church was composed of 33 members; contributions to Missions, 35 cents.

On the 4th day of August, 1848, the Association convened at Cooper's Gap church the first time. Pastor of the church, T. B. Justice; delegates to the Association, Lewis Cowart, E. Lynch, S. Waldrop. Membership of the church, 87 and the contribution to Missions, $1.60.

Again the Green River Association convened at Cooper's Gap church October 1, 1860. W. H. Logan was pastor of the church and James Brown clerk. Delegates to the Association, Lewis Cowart, Drewry Bradley, Josеph Dimsdale. Total membership of the church 126. Contribution to Missions $1.80.

Cooper's Gap church entertained the Association the third time October 5, 1866. W. H. Logan was pastor of the church and James Brown was church clerk. Delegates to the Association, James Brown, I. M. Frady, John Cowart, Lewis Cowart, Jacob Jackson. The church had increased in membership to 220. Contributions 65 cents in specie, 85 cents in currency.

The Association met with Cooper's Gap the 4th time September 29, 1887. W. H. Logan was pastor of the church and Moderator of the Association. A. B. F. Mills was clerk of the church. Delegates to the Association, Allen Laughter, W. E. Mllls, Jacob Jackson, H. K. Corn, A. B. F. Mills. H. K. Corn was Supt. of the Sunday school. Total membership of the church 244; Sunday school enrollment 56. Contribution to Missions, $10.64.

October 4, 1906 Cooper's Gap entertained the Association the 5th time. B. M. Hamrick was pastor of the church; church clerk, J. R. Blanton. Roy Gibbs, H. K. Corn, J. L. Jackson and William Dimsdale were the delegates to the Association. T. N. Wilson was Supt. of the Sunday school. Church membership 118; Sunday school enrollment 75. Contribution to Missions, $10.80 by the church, $8.50 by the Ladies' Mission Society. Mrs. M. A. Gibbs was president of the Ladies' Mission Society.

In 40 years Cooper's Gap church increased in membership from 33 to 278. Big Level church was organized in 1881, and Cooper's Gap contributed over 50 members to Big Level. This reduced the membership considerably, but in 1888 the membership had increased to 257. Cane Creek church was organized in 1896, and Cooper's Gap contributed over 100 members to Cane Creek. Again the membership was reduced, but the church has gradually grown numerically, financially, and spiritually.

The following are some of the officers who have served the church the last 94 years:

Pastors: H. W. Patterson, T. B. Justice, Bailey Bruce, J. H. Yarboro, and A. J. Cansler are some of the early pastors who served short terms. W. H. Logan served 22 years and J. H. Taylor 11 years. Other pastors: W. J. Wilkie, Elbert Jackson, A. T. Jones, B. M. Hamrick, W. H. Wall, J. B. Arledge, W. A. Morris, Charles G. Walker, J. J. Ruppe, T. A. Jones, S. F. Huntley, F. T. Martin, J. W. Sinclair, H. J. Almond, R. L. Crawford.

Church Clerks: James Brown, H. T. Jackson, W. R. Jackson, W. C. Keer, T. J. Cowart, W. E. Mills, Allen Laughter, A. B. F. Mills, J. A. Mills, W. W. Gibbs, W. F. T. Brown, A. L. McMurray, L. C. Gibbs, P. P. Jackson, Z. V. Taylor, J. R. Blanton, J. T. Jackson, J. L. Jackson, Robert Blanton, B. L. Blanton, L. H. Cloud, Daniel Ruff, Ruben R. Wilson, Dewitt Helton, Miss Elsie Mills, Mrs. Elsie Ruff, Mrs. G. W. Ruff.

Sunday School Superintendents: J. G. Laughter, W. E. Mills, Allen Laughter, H. H. Gibbs, H. K. Corn, W. D. Helton, J. A. Mills, T. N. Wilson, J. R. Blanton, J. L. Jackson, J. W. Biddy, J. M. Gibbs, W. W. Stepp, B. F. Jones, Mrs. C. H. Whiteside, Miss Esther Wilson, Daniel Ruff.

Deacons: M. R. Laughter, W. E. Mills, H. H. Gibbs, I. M. Frady, D. C. Brown, Willis Mills, J. A. Mills, H. K. Corn, J. G. Laughter, J. L. Jackson, J. W. Biddy, Daniel Ruff, Sidney McGuinn, Lewis Cowart, Stephen Cowart.

J. M. BROWN, Historian

OBITUARY

BIG LEVEL: Mrs. Monroe Gosnell.

BILLS CREEK: Mr. J. A. Conner.

CANE CREEK: Mrs. Rebecca Searcy.

CAMP CREEK: Mr. Javan Smart, Mr. John Hutchins, Deacon J. A. Clements.

CHIMNEY ROCK: Mrs. W. A. Hudgins.

COLUMBUS: Mr. John Foster, Miss Mary Hicks, Mrs. Sue Feagans, Mr. Edwin Constance.

COOPERS CAP: Mr. J. R. Hughes, Mrs. Angeline Thomas.

MILLS SPRING: Deacon John E. Walker, Mrs. John E. Walker, Mr. George E. Edwards, Mrs. Georgianna Geer, Mrs. Romeo Phillips, Mr. Sidney Richie.

MOUNTAIN CREEK: Mrs| Charlton Lewis.

MOUNTAIN VIEW: Mr. T. L. Jackson.

MONTFORD COVE: Deacon L. D. Hemphill, Mrs. Velma Hill.

MOUNT VERNON: Mrs. Lucy Wright.

OAK SPRINGS: Mrs. Daisy Smith, Mrs. Margaret Gains.

PIEDMONT: Mrs. Ida Hill.

PLEASANT HILL: Deacon J. A. Sims, Mrs. J. J. Harris, Mrs. L. L. Harris.

PINEY KNOB: Deacon J. D. Bland.

PEA RIDGE: Mr. P. G. Brisco, Mrs. Tildia Horton.

RUTHERFORDTON: Mr. John Henry Keeter, Mrs. Morgan, Mr. P. C. Rollins.

ROUND HILL: Mrs. Priscilla Justice, Mrs. Sarah Morgan.

SILVER CREEK: Mr. Riley Williams.

Signed: J. M. BROWN

Election Of Officers

A. P. Sorrels nominated R. E. Price, who asked E. B. Jenkins to take the chair and the body voted unanimously electing R. E. Price Moderator, after which the following officers were duly elected: Vice-Moderator, G. G. O'Neil; Clerk, C. W. Keeter; Treasurer, Guilford Nanney, and J. M. Brown Historian.

Reports Of Committees

12. Finance.

RECEIPTS OF THE GREEN RIVER ASSOCIATION

For Minute Fund	$63.05	
For Missions	8.95	
Dividend from Bank	20.50	
Total		$92.50

DISBURSEMENTS

To Printing Minutes	$40.00	
To Clerk for Services	20.00	
For Missions and Cooperative Program	19.20	
To the Mills Home	10.25	
Total		$89.45

Balance on Minute funds, $3.05.

GUILFORD NANNEY, Treasurer

13. Treasurer.

FINANCE COMMITTEE REPORT

We, the Finance Committee, have received $68.25 for Minute fund and we recommend the Clerk be paid $20.00 for his services and the balance to be usd for cost of printing Minutes and postage, etc.

G. NANNEY, for the Committee

14. Place and Preacher.

PLACE AND PREACHER

We recommend the Association meets with Montford Cove church in 1937. Rev. C. C. Crow to preach the sermon; J. M. Brown, alternate.

COMMITTEE

15. Resolutions.

RESOLUTION

Whereas, the Green River Association is small in numbers of churches in our Association, and a larger membership would help our Association in many ways and on account of the geographical location of the following churches, all of which are now members of the Sandy Run Association, we feel it would be much more convenient for them to attend the Associational meetings with Green River Association and that they would be of greater service in Kingdom work by becoming members of the Green River Association.

The Green River Association extends a most cordial invitation to the following churches to become members of our Association: Southern Baptist, Green Street, Spindale, Spencer, Mt. View, Shiloh, Gray's Creek, Hickory Grove, Green River, Penile, Morgan Chapel, Green's Creek.

This invitation will be delivered to each church individually and we

trust they will give same their prayerful consideration. We will be most happy to have them accept the invitation.

C. W. KEETER

16. Resolution was offered by C. W. Keeter, clerk, to invite thirteen churches, all West of the Poores Ford road, now members of the Sandy Run Association to join the Green River Association. Unanimously adopted.

Duet, "It Pays To Serve Jesus Every Day," sung by J. Rector Robbins and C. W. Keeter.

RESOLUTIONS OF THE GREEN RIVER BAPTIST ASSOCIATION

Resolved that we heartily endorse the intelligent discussion of the student body of Wake Forest College in asking for the withdrawal of their request for the permission of authorized dancing on the campus, also the acceptance of their request by Executive Committee of the board of trustees.

Resolved that we the delegates to the Green Revir Baptist Association hereby express our deepest and most sincere apprciation to the Cooper's Gap Baptist church for the great kindness, excellent hospitality and fine entertainment shown us during the enjoyable two day session of this our ninety-sixth session.

Respectfully submitted for the committee,

C. C. NANNEY
A. F. GEER
C. C. CROW

Words from Rev. R. L. Crawford, pastor of the Coopers Gap church, expression appreciation for having the Association meet with them, he realized the spiritual inspiration and encouragement they had received. The meeting was dismissed with prayer to meet with Montford Cove Sept. 30-Oct. 1, 1937. Thus ended one of the best Associations in our experience.

R.E. PRICE, Moderator

C. W. KEETER, Clerk

TABLE I: CHURCH MEMBERSHIP, ETC. OF GREEN RIVER BAPTIST ASSOCIATION FOR THE YEAR ENDING AUGUST 31, 1936

CHURCHES	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS				LOSSES						
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members			
Beulah	1896	J. W. Sinclair, Forest City, N. C.	1	87	---	---	---	---	3	---	---	---	84	---	3	---
Big Level	1881	J. W. Sinclair, Forest City, N. C.	4	149	4	---	---	---	4	3	---	1	146	1	2	---
Bills Creek	1785	E. P. White, Rutherfordton, N. C.	1	179	6	---	2	---	2	---	---	1	184	1	1	---
Coopers Gap	1830	R. L. Crawford, Forest City, N. C.	1	180	14	6	---	1	2	---	---	2	199	2	2	---
Chimney Rock	1892		1	3	118	6	4	---	---	4	---	---	1	123	1	2	5
Columbus	1857	C. B. Trammel, Columbus, N. C.	2	4	223	7	2	---	---	9	---	---	4	219	1	4	8
Cane Creek	1896	David Huntley, Fair View, N. C.		2	140	---	---	---	---	---	---	1	1	138	---	2	---
Camp Creek	---	R. G. Melton, Forest City, N. C.		1	87	1	3	---	---	2	---	---	3	86	1	---	---
Glenwood	1909	Paul Reece, Clinchfield, N. C.	2	4	50	26	2	1	---	5	---	---	---	79	1	---	3
Green Hill	1914	J. M. Brown, Nealsville, N. C.	2	4	122	---	---	---	---	6	---	---	---	116	1	1	---
Mt. Creek	---	C. T. Plybon, Forest City, N. C.		3	197	1	1	---	---	4	---	---	1	199	1	2	---
Mt. Vernon	1837	C. C. Crow, Forest City, N. C.	2	4	309	5	7	---	---	5	---	1	1	314	1	3	6
Montford Cove	1839	T. M. Cogburn, Canton, N. C.		1	218	8	1	---	3	5	1	2	2	279	1	2	---
Mill Springs	---	C. B. Trammel, Columbus, N. C.	1 2 3	4	184	10	2	---	---	6	---	2	6	182	1	4	10
Mt. View	1898	H. J. Almond Mill Springs, N. C.	1	3	41	---	2	---	---	---	---	---	1	42	1	2	---
Oak Springs	1919	C. C. Grogan, Union Mills, N. C.	1	2	129	---	2	---	---	1	---	---	2	128	---	---	---
Piedmont	1914	T. M. Hester, Spindale, N. C.		1	172	4	3	---	---	3	1	---	1	174	1	3	---
Pleasant Grove	1889	W. C. Lynch, Rutherfordton, N. C.		1	79	---	---	---	---	2	---	---	---	77	1	2	4
Pleasant Grove (Polk)	1879	D. W. Hodge, Rutherfordton N. C.		2	42	2	---	---	---	---	---	---	---	44	1	1	---
Pleasant Hill	1888	M. M. Huntley, Rutherfordton, N. C.		2	264	1	---	---	---	3	---	---	4	258	1	2	---
Piney Knob	1871	O. R. Flack, Bostic, N. C.		2	215	6	2	---	1	5	1	---	1	217	1	2	1
Pea Ridge	1918	W. E. Hill, Caroleen, N. C.	1	3	69	10	---	---	1	2	---	3	2	72	1	---	---
Rock Springs	1849	J. M. Brown, Nealsville, N. C.		3	75	2	2	---	---	---	---	---	---	79	1	1	---
Round Hill	1840	C. C. Grogan, Union Mills, N. C.	1	3	366	17	7	---	2	7	---	---	2	383	2	2	9
Rutherfordton	---	E. B. Jenkins, Rutherfordton, N. C.	1 2 3	4	447	---	5	---	---	21	---	2	3	468	1	4	30
Silver Creek	1840	B. M. Strickland, Chesnee, N. C.		4	40	11	3	---	---	1	---	---	1	52	1	2	---
West Point	1916	L. B. Harris, Ellenboro, N. C.		3	65	7	2	---	---	2	---	---	---	68	1	2	---
TOTALS	---				4310	148	---	---	---	---	---	---	40	4410	---	---	76

TABLE II: SUNDAY SCHOOLS OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31, 1936

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION					
		Beginners, 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance	Teachers Holding Normal Diplomas	Baptisms from School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
Beulah	James F. Page, Mill Springs, N. C.	15		13		17	12		9	75	35			$	$	$
Big Level	Pharis M. Bailey, Mill Springs, N. C.	6	5	10	12	9	11		10	63	44					
Bills Creek	Flynn Searcy, Uree, N. C.	18	7	20	18	28	22	11	10	134	90					
Coopers Gap	J. D. Ruff, Mill Springs, N. C.	20	19	22	17	36	39		11	168						34.80
Chimney Rock	J. E. Hall, Chimney Rock, N. C.	7	13	18	20	5	21	9	16	123	70	9	6			
Columbus	Jno. A. Arledge, Columbus, N. C.	20	18	17	25	40	25		12	157	95	4	6	63.84	43.00	106.84
Cane Creek	J. A. Vess, Mill Springs, N. C.	13	12	10	9	26	19		8	98	43	5			10.02	10.02
Camp Creek	J. C. Condrey, Union Mills, N. C.	11	3			10	6		5	35	28	3	1	9.00	.50	9.50
Glenwood	O. L. Silvers, Nealsville, N. C.		16	14	15		20		7	72	43					
Green Hill	C. A. Chandler, Rutherfordton, N. C., R-3	8	8	12	19	20	20		14	111	40	1				
Mt. Creek	L. B. Harris, Rutherfordton, N. C.								13	113	50					
Mt. Vernon	W. L. Edgerton, Union Mills, N. C., R-2	13	8	25	30	31	54		15	176	96	13				
Montford Cove	M. R. Nanney, Marion, N. C.	35	17	40	34	32	20		12	190	97		8	45.72	7.78	53.50
Mill Springs	Frank Jackson, Mill Springs, N. C.	8	8	16	21	20	23	4	13	133	63	1		32.00	11.40	43.40
Mt. View	Hobert Jackson, Mill Springs, N. C.	5	6	10		20			6	47	25			11.37		11.37
Oak Springs	L. D. Allen, Union Mills, N. C.	8	10	11	12	15	17		8	81	45		3	12.00		16.50
Piedmont	John Hodge, Jr., Rutherfordton, N. C., R-3								8	139	76		3	5.00	49.85	54.85
Pleasant Grove	Mrs. Jno. E. Williams, Rutherfordton, N. C.	15	12		20		24		7	78	66	3				
Pleasant Grove (Polk)	Horace Bailey, Rutherfordton, N. C.	14		5		13	15		6	53	25	1	1	8.05		8.05
Pleasant Hill	T. T. Frady, Rutherfordton, N. C.		10	30		23	34		12	109	60	1	1			
Piney Knob	C. B. Hardin, Rutherfordton, N. C., R-3	7	10	11	18	28	25		11	110						
Pea Ridge	T. T. Carswell, Mill Springs, N. C.	10		15	16		8		6	55	35		9		4.65	4.65
Rock Springs	O. D. Early, Uree, N. C.	8	9		12	10	12		7	58	31					
Round Hill	F. M. Nanney, Union Mills, N. C.	19	41	76	75	25	43		36	315	26	17	17	103.67	18.61	122.28
Rutherfordton	J. J. Tarlton, Rutherfordton, N. C.	20	37	52	45	12	100		35	301	200	25		345.27	300.09	645.36
Silver Creek	Jeter Bradley, Mill Springs, N. C.	14	8	12	12		24		8	78	70			13.20		13.20
West Point	Mrs. S. M. Owens, Rutherfordton	10	8	12	15	18	8	2	8	85	69					
TOTALS														$649.07	$445.90	$1,134.27

TABLE III: CHURCH PROPERTY OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31, 1936

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was it Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value of all Church Property	Indebtedness on all Church Property	Insurance Carried	Materials Used
Beulah	James Smith, Tryon, N. C., R-1	911	300	1	----	----	$ 1,500.00	$ 1,500.00	$ ------	$ ------	Wood
Big Level	W. R. Gilbert, Mills Spring	881	225	1	----	----	1,200.00	1,200.00	------	------	Wood
Bills Creek	Flynn Searcy, Uree, N. C.	1905	---	1	----	----	2,500.00	2,500.00	------	------	Wood
Coopers Gap	Mrs. G. W. Ruff, Mills Spring	1896	500	1	----	----	2,200.00	2,400.00	------	------	Wood
Chimney Rock	Guilford Nanney, Chimney Rock	926	400	10	10	10	10,000.00	10,000.00	------	5,000.00	Brick
Columbus	L. H. Cloud, Columbus	1858	500	5	5	----	10,000.00	10,000.00	1,000.00	3,000.00	Brick
Cane Creek	Daniel Lynch, Mills Spring, R-2	1896	300	1	----	----	------	625.00	------	------	Wood
Camp Creek	Zeno Cowan, Union Mills, N. C.	----	400	1	----	----	1,000.00	1,075.00	------	------	Wood
Glenwood	Max Poteat, Nealsville, N. C.	1931	300	3	2	2	3,000.00	3,000.00	------	1,500.00	Wood
Green Hill	E. B. Hyder, Rutherfordton, N. C., R-3	1914	400	4	10	10	2,500.00	2,500.00	27.16	------	Wood
Mt. Creek	Pearl Queen, Rutherfordton, R-2	1879	600	1	----	----	3,000.00	3,000.00	------	1,500.00	Wood
Mt. Vernon	Naomi Wells, Forest City, N. C., R-2	1879	500	6	5	5	4,000.00	4,000.00	------	------	Wood
Montford Cove	J. H. Harris, Marion, N. C.	1935	600	--	----	----	15,000.00	15,000.00	------	------	Brick
Mills Spring	T. E. McKee, Mills Spring	----	300	1	----	----	2,000.00	2,000.00	------	------	Wood
Mt. View	Blannie Burgess, Mills Spring	1899	300	1	----	----	1,200.00	1,200.00	------	------	Wood
Oak Springs	F. L. Pendergrass, Rutherfordton, N. C.	1920	400	1	----	----	------	------	------	------	Wood
Piedmont	J. B. Flynn, Rutherfordton, N. C.	1914	350	5	4	4	6,000.00	6,000.00	------	------	Brick
Pleasant Grove	G. W. Ledbetter, Rutherfordton, N. C., R-3	1889	300	1	----	----	1,000.00	1,000.00	------	------	Wood
Pleasant Grove (Polk)	Thelma Green, Mills Spring	1879	---	1	----	----	300.00	300.00	------	------	Wood
Pleasant Hill	G. C. Green, Rutherfordton, N. C.	1888	300	1	----	7	2,000.00	2,000.00	------	------	Wood
Piney Knob	Clyde Northy, Rutherfordton, N. C., R-3	1912	500	1	----	----	2,500.00	------	25.00	------	Wood
Pea Ridge	Leo Carswell, Mills Spring	1918	500	1	----	----	1,000.00	------	------	------	Wood
Rock Springs	J. W. Lattimore, Rutherfordton, R-3	----	---	1	----	----	1,500.00	1,500.00	------	------	Wood
Round Hill	Mrs. A. L. Reel, Union Mills, N. C.	1880	400	17	2	17	8,500.00	8,500.00	83.67	5,000.00	Wood
Rutherfordton	Hazel Waldrop, Rutherfordton, N. C.	1923	700	28	4	28	40,000.00	45,000.00	5,300.00	15,000.00	Brick
Silver Creek	E. A. Arledge, Mills Spring	1912	300	1	----	----	2,000.00	2,000.00	------	------	Wood
West Point	B. M. Scoggins, Rutherfordton, N. C.	1920	250	--	----	----	1,550.00	1,550.00	------	------	Wood

TABLE IV: GIFTS FOR LOCAL WORK OF GREEN RIVER BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31, 1936

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Hhelp and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations
Beulah	James Smith, Tryon, N. C.	$ 75.00	$ -----	$150.00	$ -----	$ ------	$ ------	$ ------	$ ------	$ ------	$ ------	$ 90.00
Big Level	Mrs. S. A. Green, Mill Springs, N. C.	85.03	-----	11.90	-----	------	8.40	13.00	5.00	1.10	----	124.35
Bills Creek	T. E. Flynn, Uree, N. C.	161.45	-----	56.50	25.00	------	15.00	56.00	-----	1.25	----	315.20
Coopers Gap	Mrs. G. W. Ruff, Mill Springs, N. C.	130.12	9.00	23.80	66.00	12.00	------	------	-----	----	----	240.92
Chimney Rock	J. E. Hall, Chimney Rock, N. C.	263.95	-----	-----	-----	------	87.13	65.07	-----	3.00	16.50	435.65
Columbus	B. B. Flynn, Columbus, N. C.	700.00	-----	30.00	-----	232.85	100.00	65.00	-----	----	----	1,100.85
Cane Creek	----------	95.99	-----	21.16	61.01	------	11.00	20.36	-----	----	9.77	219.29
Camp Creek	Memory Clements, Union Mills, N. C.	85.56	-----	25.70	60.00	------	------	9.00	2.70	1.00	----	183.96
Glenwood	Mrs. Lula Smith, Nealsville, N. C.	126.00	-----	47.10	-----	------	10.00	22.50	-----	1.75	11.40	218.75
Green Hill	C. A. Chandler, Rutherfordton, N. C.	100.00	-----	14.00	36.84	------	18.00	32.00	-----	.75	----	111.59
Mt. Creek	J. H. Flack, Union Mills, N. C.	240.00	-----	30.82	-----	------	30.00	36.08	7.50	----	1.50	345.90
Mt Vernon	R. Edwards, Union Mills, N. C.	500.00	36.00	35.00	24.00	56.21	70.00	53.11	4.18	5.18	12.86	793.62
Montford Cove	Worth Burgess, Union Mills, N. C.	120.00	-----	80.16	-----	800.00	10.04	45.72	-----	----	----	1,055.92
Mill Springs	Frank Jackson, Mill Springs, N. C.	400.00	-----	27.00	-----	------	23.29	28.00	-----	----	4.00	482.29
Mt. View	Mrs. Jay Corn, Mill Springs	50.00	-----	10.58	-----	------	2.50	11.32	-----	1.00	2.55	87.95
Oak Springs	John Long, Union Mills, N. C.	115.60	-----	-----	-----	------	.70	12.00	-----	1.50	17.00	146.80
Piedmont	C. W. Hodge, Rutherfordton, R-3	280.75	141.50	42.51	138.11	------	76.02	42.50	50.82	1.50	----	773.91
Pleasant Grove	A. E. England, Rutherfordton, N. C.	120.00	-----	22.50	-----	------	18.00	32.00	-----	----	----	192.50
Pleasant Grove (Polk)	James Hodge, Rutherfordton, N. C.	27.75	-----	-----	76.51	------	------	8.05	-----	2.00	----	114.31
Pleasant Hill	Chas. Taylor, Rutherfordton, R-2	212.82	-----	45.00	6.03	------	36.00	19.44	8.50	4.50	----	332.29
Piney Knob	P. L. Hensley, Rutherfordton, N. C.	63.99	4.37	36.85	31.00	75.00	1.71	26.33	10.34	1.50	32.11	282.60
Pea Ridge	Luther Phillips, Mill Springs, N. C.	30.00	10.00	-----	150.00	108.75	5.00	12.00	15.00	1.50	----	332.25
Rock Springs	M. H. Whiteside, Rutherfordton, R-3	75.00	-----	-----	-----	------	------	20.85	2.50	2.00	6.74	105.09
Round Hill	F. M. Nanney, Union Mills, N. C.	600.00	1.00	60.65	18.90	266.00	138.52	64.37	-----	5.00	----	1,149.44
Rutherfordton	Carl Hamrick, Rutherfordton, N. C.	1,900.83	-----	20.00	29.27	1,331.75	552.77	149	06	78.05	10.00	52.20	4,124.02
Silver Creek	E. A. Arledge, Mill Springs, N. C.	105.00	-----	25.00	110.00	------	------	13.20	-----	----	3.50	249.70
West Point	A. S. Scoggins, Rutherfordton, N. C.	80.00	-----	12.30	50.00	------	------	21.50	-----	----	----	163.80
TOTALS	----------	$6,744.84	$ -----	$829.53	$ -----	$ ------	$1,214.08	$878.46	$184.59	$44.53	$ ----	$13,772.95

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES GREEN RIVER BAPTIST ASSOCIATION YEAR ENDING AUGUST 31, 1936

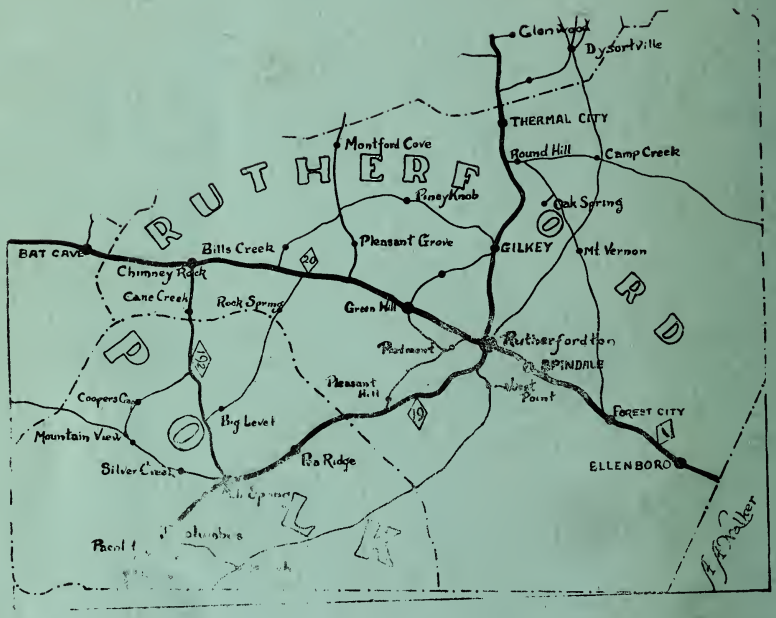
CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, etc.) Total Given for Missions and Benevolences by Church and all Departments	Grand Total, all Purposes —Both Local Work and Missions, Given by Church and all its Organizations
Beulah	James Smith, Tryon, N. C.	$ -----	$ -----	$ 3.10	$ -----	$ 6.10	$ ----	$ -----	$ 12.10	$ 102.10
Big Level	Mrs. S. A. Greene, Mill Springs, N. C.	24.00	-----	-----	-----	----	----	-----	24.00	148.33
Bills Creek	T. E. Flynn, Uree, N. C.	-----	-----	-----	-----	9.00	----	-----	9.00	324.20
Coopers Gap	Mrs. G. W. Ruff, Mill Springs, N. C.	-----	-----	-----	-----	----	16.98	-----	16.98	257.90
Chimney Rock	J. E. Hall, Chimney Rock, N. C.	23.89	1.56	1.50	8.97	45.83	6.72	-----	94.10	553.96
Columbus	B. B. Flynn, Columbus, N. C.	44.85	-----	-----	-----	82.25	----	-----	127.10	1,227.95
Cane Creek	-----	-----	-----	-----	-----	7.74	2.28	-----	10.02	229.31
Camp Creek	Memory Clements, Union Mills, N. C.	-----	1.60	-----	-----	4.20	.50	-----	11.30	190.26
Glenwood	Mrs. Lula Smith, Nealsville, N. C.	5.00	-----	-----	-----	34.00	10.00	-----	49.00	267.75
Green Hill	C. A. Chandler, Rutherfordton, N. C.	-----	-----	-----	-----	2.95	----	-----	2.95	114.90
Mt. Creek	J. H. Flack, Union Mills, N. C., R-3	81.80	-----	-----	-----	30.35	----	-----	112.15	458.90
Mt. Vernon	R. Edwards, Union Mills, N. C.	-----	38.15	23.91	10.00	17.21	6.00	-----	95.35	888.96
Montford Cove	Worth Burgess, Union Mills, N. C., R-1	17.05	-----	-----	-----	----	----	-----	17.05	1,072.97
Mills Spring	Frank Jackson, Mill Springs, N. C.	24.45	-----	-----	10.30	30.40	----	-----	65.15	547.44
Mt. View	Mrs. Jay Corn, Mill Springs, N. C.	-----	-----	-----	-----	11.00	----	-----	11.00	98.95
Oak Springs	John Long, Union Mills, N. C., R-2	10.92	-----	-----	-----	4.50	----	-----	15.32	162.22
Piedmont	C. W. Hodge, Rutherfordton, N. C.	25.85	-----	11.00	-----	49.52	----	-----	121.37	895.28
Pleasant Grove	A. C. England, Rutherfordton, N. C., R-3	21.49	-----	-----	-----	39.56	----	-----	61.05	253.55
Pleasant Grove (Polk)	James Hodge, Rutherfordton, N. C.	-----	-----	-----	-----	13.00	----	-----	13.00	127.31
Pleasant Hill	Chas. Taylor, Rutherfordton, N. C.	19.00	7.00	2.25	4.10	38.68	5.65	11.10	119.98	452.27
Piney Knob	P. L. Hensley, Rutherfordton, N. C., R-3	5.25	4.40	-----	-----	15.00	6.36	-----	31.01	313.61
Pea Ridge	Luther Phillips, Mill Springs, N. C.	-----	-----	-----	-----	4.65	----	-----	4.65	336.90
Rock Springs	M. H. Whiteside, Rutherfordton, R-3	3.25	-----	2.20	2.00	25.00	5.00	1.40	38.85	143.94
Round Hill	W. M. Nanney, Union Mills, N. C.	178.20	20.22	25.85	46.92	17.02	5.00	10.60	303.81	1,453.25
Rutherfordton	Carl Hamrick, Rutherfordton, N. C.	473.10	33.84	73.56	195.48	403.41	29.75	90.30	1,299.44	5,423.46
Silver Creek	E. A. Arledge, Mill Springs, N. C.	9.00	-----	-----	-----	16.00	----	-----	25.00	274.70
West Point	A. S. Scoggins, Rutherfordton, R-2	-----	-----	-----	-----	12.40	2.09	7.95	22.44	186.24
TOTALS	-----	$967.10	$106.77	$144.37	$277.77	$919.67	$96.33	$113.40	$ 2,713.27	$16,505.76

TABLE VI: B. Y. P. U.
YOUNG PEOPLE'S WORK

CHURCHES	B. A. U.'s	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Story Hours	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions
Chimney Rock	----	----	1	----	1	----	----	----	----	30	6	----	25
Glenwood	----	1	----	----	1	----	----	----	----	29	----	29	29
Mt. Vernon	1	1	----	----	2	----	----	----	----	40	12	17	----
Round Hill	----	1	4	2	7	1	40	112	42	194	30	10	57

TABLE VII: WOMAN'S WORK
W. M. U. WORK

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total, all Purposes Given by W. M. U. and all its Organizations
Chimney Rock	Mrs. J. E. Hall, Chimney Rock, N. C.	1	1	1	----	1	4	12	9	5	----	20	46	30	$ 35.60	$ 35.47	$ 71.07
Columbus	Mrs. C. B. Trammel, Columbus, N. C.	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	38.25	38.25
Mt. Creek	Mrs. L. B. Harris, Rutherfordton, N. C., R-3	1	----	1	----	1	3	----	----	----	----	----	----	----	-----	-----	-----
Mt. Vernon	Mrs. J. R. Ross, Forest City, N. C., R-2	1	----	----	----	----	----	----	----	----	----	----	39	----	-----	-----	63.26
Rock Springs	Mrs. J. W. Lattimore, Rutherfordton, R-3	1	----	----	----	----	----	----	----	----	----	----	15	----	-----	-----	24.50
Round Hill	Mrs. A. L. Reel, Union Mills, N. C.	1	----	1	----	1	3	25	----	46	----	45	116	10	8.57	211.53	220.10
Rutherfordton	Mrs. J. L. Geer, Rutherfordton, N. C.	1	1	1	1	1	5	72	24	22	12	12	142	34	81.36	595.29	676.15


RUTHERFORD
POLK
Glendale
Dysortville
THERMAL CITY
Montford Cove
Round Hill
Camp Creek
Piney Knob
Oak Spring
BAT CAVE
Bills Creek
Pleasant Grove
GILKEY
Mt Vernon
Chimney Rock
Cane Creek
Rock Spring
Green Hill
Rutherfordton
Piedmont
SPINDALE
Pleasant Hill
West Point
Coopers Gap
Big Level
FOREST CITY
Mountain View
Silver Creek
Pea Ridge
ELLENBORO
Mt Springs
Peoria
A. Walker

37

MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Seventh Session

HELD WITH

Montford Cove Church

September 30-October 1

1937

Next Session to be Held With

ROUND HILL CHURCH

September 29-30, 1938

Associational Directory

OFFICERS

R. E. Price, Moderator—Rutherfordton, N. C.
G. G. O'Neil, Vice-Moderator—Rutherfordton, N. C.
C. W. Keeter, Clerk—Rutherfordton, N. C.
G. Nanney, Treasurer—Chimney Rock, N. C.
J. M. Brown, Historian—Nealsville, N. C.

ASSOCIATIONAL W. M. U.

Mrs. G. G. O'Neil, Supt.—Rutherfordton, N. C.

SUNDAY SCHOOL ASSOCIATION

C. A. Chandler, Supt.—Rutherfordton, N. C.

ASSOCIATIONAL B. T. U.

Rev. C. C. Nanney, Supt.—Union Mills, N. C.

PROMOTION AND EXECUTIVE COMMITTEE

R. E. Price, Chairman—Rutherfordton, N. C.
C. W. Keeter, E. B. Jenkins, J. J. Tarlton, Rev. Molcom Ross, James F. Page, Rev. E. P. White, Flynn Searcy, Rev. John Hodge, Jr., P. M. Bailey, Rev. David Huntley, J. A. Vess, Rev. R. G. Melton, J. E. Hall, Rev. Geo. V. Tilley, Jno. A. Arledge, Rev. R. L. Crawford, Daniel Ruff, Rev. J. M. Brown, M. C. Hoyle, Rev. A. T. Howard, John Owens, Rev. C. C. Tomblin, Blannie Burgess, Frank Jackson, Rev. Wade Bostic, Theodore Hyder, Rev. W. C. Lynch, W. L. Edgerton, M. R. Nanney, W. S. Hall, Rev. C. C. Grogan, J. J. Geer, Rev. N. B. Phillips, Rev. J. L. Hodge, Rev. O. R. Flack, C. B. Hardin, Rev. M M Huntley, T. T. Frady, W. G. Green, F. M. Nanney, O. D. Earley, J. J. Tarlton, Rev. B. M. Strickland, Jeter Bradley, Rev. L. B. Harris, J. M. Lovelace, R. Ledbetter, Rev. C. B. Vause, J. R. Wood.

INTRODUCTORY SERMON, 1938

Rev. G. V. Tilley, Columbus, N. C. Alternate, Rev. N. B. Phillips.

MESSENGERS

BEULAH—J. L. Smith, Floyd Thompson, John Culbreth.
BILLS CREEK—G. W. Searcy, D. G. McDaniel, O. A. Robertson, W. C. Dalton.
BIG LEVEL—V. B. Hyder, Alfred Searcy, P. M. Bailey.
CANE CREEK—J. A. Vess, J. P. Wilson.
CAMP CREEK—J. C. Condry, Jack Clements, Bertha Clements.
CHIMNEY ROCK—J. A. Dalton, N. L. Shytle, Mrs. J. L. Morris.
COLUMBUS—John A. Arledge, E. H. Gibbs, Miss Vada McMurry.
COOPERS GAP—George Gibbs, Daniel Ruff, Mack McGuinn, J. W. Bailey.
GREEN HILL—Ed Hampton, J. A. Rucker, Lee Camp.
GLENWOOD—Mr. Hemphill, Mrs. Holland.
MOUNTAIN VIEW—Frances Jackson, Blonnie Burgess.
MILL SPRINGS—Frank Jackson, David Elliot, Yates Walker.
MOUNTAIN CREEK—L. B. Harris, J. G. Pridmore, A. R. Queen.
MT. VERNON—W. L. Edgerton, Lonzo Smith, Mrs. Lonzo Smith, Mrs. J. L. Wells.
MONTFORD COVE—M. K. Nanney, W. S. Haynes, G. H. Hemphill T. M. Parker.
OAK SPRINGS—Mal Goforth, P. L. Cox, Miss Alice Yelton.
PIEDMONT—J. O. Griswold, Grady Earley, Tom Hodge, J. B. Flynn.
PINEY KNOB—J. J. Melton, C. B. Hardin, Clyde Northey.
PLEASANT HILL—E. H. Harris, H. L. Davis, T. T. Frady, S. L. Taylor.
PLEASANT GROVE—R. Ledbetter, Mrs. W. C. Lynch.
PLEASANT GROVE (P)—Roberson Bailey, Glenn Mills.
ROCK SPRING—J. W. Lattimore, S. L. Whiteside.
ROUND HILL—A. P. Nanney, M. M. Simpson, B. B. Jones, Will Briscoe.
RUTHERFORDTON—Rev. G. G. O'Neil, J. J. Tarlton, Amos Harrill, Jim Hall, G. E. Erwin.
SILVER CREEK—M. R. Earley, E. A. Arledge.
WEST POINT—J. M. Lovelace, R. G. Hardin.

COMMITTEES

FINANCE

G. Nanney, Mrs. A. L. Smith, T. T. Frady, J. C. McDaniel, W. A. Harrill

PLACE AND PREACHER

J. B. Flynn W. C. Lynch R. Ledbetter

RESOLUTIONS

E. B. Jenkins C. B. Vause J. A. Vess

PROMOTION EXECUTIVE COMMITTEE

A. P. Sorrels H. J. Almond Jno. A. Arledge

ORPHANAGE, THANKSGIVING, ALEXANDER HOME, CHRISTMAS

C. W. Keeter, G. G. O'Neil, R. L. Cradford, A. F. Geer, Worth Burgess

PROGRAM NEXT SESSION

E. P. White J. J. Tarlton C. C. Grogan

ORDAINED PREACHERS NOT HOLDING PASTORATES

R. C. Champion, Tryon, N. C., Rte. 1; W. L. Haynes, Forest City, N. C.; D. C. Hardin, Rutherfordton, N. C.; W. G. Greene, Mill Springs, N. C.; E. B. Dillard, Union Mills, N. C.; A. P. Sorrels, Gilkey, N. C.; W. P. Jackson, Mill Springs, N. C.; C. G. Walker, Mill Springs, N. C.; R. M. Womick, Marion, N. C.

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitution are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body, and of ordained ministers who hold their membership in the churches composing this body, and of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the clerk of the Association from the clerk where he holds his membership certification to the same. Each church composing the Association shall be allowed two elected delegates. All churches numbering more than one hundred members shall be allowed one additional delegate for each one hundred additional members or major fraction thereof, provided that no church shall have more than five delegates.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations tha have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to co-operate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The oderator shall preside, or fill the chair by calling some members of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceeding, conduct the correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session; and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Promotional Board of Missions and Sunday Schools, Moderator and Clerk of the Association, all pastors of churches and one elected delegate from each church consisting of who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think adbisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Seventh Session

HELD WITH

Montford Cove Church

September 30-October 1

1937

Beautiful sunshiny morning, September 30, 1937.

FIRST DAY

Morning Session

10:00 A. M.—The Ninety-Seventh session of the Green River Baptist Association was called to order by R. E. Price, Moderator. Song, "All Hail the Power of Jesus Name," led by A. J. Wilkerson. Prayer was offered, being led by Rev. C. C. Crow. Song, "What a Friend We Have in Jesus."

The program for the session as recommended by the Committee on Program was read and adopted.

The applications of the following churches were presented: First Baptist Church of Spindale, Hickory Grove and Morgan Chapel of Polk county, having accepted our unanimous invitation in our session October, 1936. These churches were unanimously voted members of the Green River Association.

The request for letter of dismission was presented by Glenwood Baptist Church to join the Blue Ridge Association and the letter was granted by unanimous vote.

Song, "Sweet By and By," was sung, led by A. J. Wilkerson.

Sermon by Rev. J. M. Brown, using Matthew 9-36 and Luke 19-10 brought us a splendid message. Song, "I Want To Be a Worker for the Lord."

1. Report on Orphanage, by Prof. W. E. Sweatt of Union Mills. After which he yielded his time to Brother I. G. Grier, Supeeintendent of the Mills Home at Thomasville, N. C., who brought us a splendid report first hand from our Orphanage. Not many dry eyes during his touching report of the good work being done there, in the Christian training of the children, and how God has blessed the large family of about seven hundred children and only sustained a loss of one by death in six years. Adopted..

ORPHANAGE REPORT

The North Carolina Baptist Orphanage was established in the year 1885, and has cared for some thousands of children during the years since it was established.

The year 1937 has been one of increased work and increased responsibility; 635 children have been cared for in the Home and around 300 have been given assistance through the Mothers' Aid Department. The institution is being well managed under the direction of Mr. I. G. Greer. In spite of the federal funds coming through the State under the Social Security Act for Dependent Children, the orphanage continues to have far more applications and demands for assistance than it can take care of.

The cost of maintaining a child in the orphanage has increased in proportion as other things have increased in price; hence, must we increase our support to the orphanage.

W. E. SWEATT, Supt.
Alexander Schools, Inc., Union Mills, N. C.

Prayer, led by Brother J. A. Brock.

George J. Burnett, spoke and presented the work of Boiling Springs College, Christian educational institution, request or invitation from the Kings Mountain and Sandy Run Associations for the Green River Association to endorse the Boiling Springs College with them. Rev. C. B. Vause, pastor of the First Baptist Church of Spindale, also spoke recommending the endorsementof. J. A. Brock, pastor of the Spencer Church, Spindale recommended endorsement. On motion of Rev. G. G. O'Neil there was a committee appointed to act in the matter and to report in the afternoon. Committee appointed, R. E. Price, R. Ledbetter, G. G. O'Neil.

Visitors recognized: Rev. J. A. Brock, Sandy Run Association; Rev. W. B. Jenkins, Sandy Run Association; Rev. W. L. Barrs, Sandy Run Association; Rev. C. C. Crow, Sandy Run Association; Rev. L. N. Eplee, Sandy Run Association; Rev. L. M. Kanipe, Sandy Run Association; Rev. C. C. Tomlin, Sandy

Run Association; Rev. C. C. Parker, Kings Mountain Association; George Burnett, Kings Mountain Association; W. R. Beach, Raleigh, of the Biblical Recorder.

12 M.—Dismissed with prayer by Rev. W. B. Jenkins. One hour for dinner.

First Day—Afternoon

1:15 P. M.—Song, "At the Cross" was sung. Rev. L. R. Crawford having charge of devotional, he asked Rev. C. C. Parker to take charge and he used 13th Chapter of Corinthians with brief remarks and called on L. R. Crawford to lead the prayer.

2. Report on Hospital was called for. Rev. E. P. White had not been notified, having been appointed to make the re- report will write report for the minutes. Rev. J. A. McKaughan was present in the interest of the Baptist Hospital, and gave us a splendid report on the work being done and the need for enlarging the equipments and buildings for the hospital. Song, "Bringing in the Sheaves."

REPORT ON BAPTIST HOSPITAL

The year closing June 30, 1937 was the greatest in the history of the 14 years of ministry of the Baptist Hospital located at Winston-Salem—greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The hospital never turns away a patinet as long as there is an empty bed.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to 20,000 fathers and mothers, brothers and sisters, and 200,000 interested kinsmen and friends.

The Nurses' Home is now being enlarged—the capacity doubled—also plans are under way to enlarge the hospital.

The hospital has a staff of 5 internes, 66 doctors, 55 nurses. The hospital and doctors are rendering a vast amount of free service to sick and distressed humanity—not less than $160,000 for the year—these patients coming from practically every section of the State.

The hospital depends very largely on the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than $20,000. Hospital linen, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Woman's Missionary Unions and other church organizations.

As a Christian Institution, this hospital always endeavors to minister to. not only the suffering body, but to the distressed mind and spirit as well.

E. P. WHITE

3. Report on Christian Education by J. J. Tarlton, Superintendent of Rutherford county schools. The report was spoken on by J. J. Tarlton telling us of the great need of Christian education to guide us along the way which would make us more useful citizens and better Christians. Adopted.

CHRISTIAN EDUCATION

Formal Christian Education among North Carolina Baptists began in an effort to provide an able ministry for our people at a time when the lamp of learning was burning low in our State. It was carried forward with ever-enlarging opportunities, and often at great sacrifice, until the State supported school became popular. But even with the advent of the public school, the need for Christian education continues. For education without a foundation such as that of Christianity may become destructive.

Seven Baptist colleges now serve our State. They are Wake Forest, Meredith, Chowan, Campbell, Wingate, Boiling Springs and Mars Hill. In these institutions are Christian teachers, interpreting subject matter from the Christian standpoint and teaching with understanding the Word of God. Pupils from these schools are leavening the entire social life of this and other states. For from these seven schools go each year around six hundred capable, well-trained, consecrated young men and women to become workers in the churches of their various communities.

North Carolina Baptists still believe in the Christian school. They realize that spiritual training is necessary for the welfare of a people. So long as our Christian colleges continue to keep faith with us, and return young people of sound training, fine character, and zeal for the cause of Christ, the people of the state will continue to give the needed support.

J. J. TARLTON

4. Religious Literature by Rev. G. V. Tilley, Columbus, N. C., was read and spoken on by G. V. Tilley and briefly by W. R. Beach of the Biblical Recorder, and adopted.

RELIGIOUS LITERATURE

The primary method of reaching the world with the gospel is by preaching. "Go yet into all the world and preach the gospel to every creature." (Mk. 16:15) was the marching orders to the apostles. The same is ours, and will be "unto the end of the world." Because spoken it is none the less literature.

The printed page holds second place as an agency in the ongoing of the Kingdom. With our boasted progress in educational advantages, illiteracy should have reached the minimum. With our congregational form of government and independence of the churches, it is imperative that we as Baptists be a reading people, in order to know ourselves as a denomination and to voluntarily work as a unit. The reading matter to this end is Religious Literature.

Of course the Holy Bible holds first place with us. It is our creed, and book of discipline. It furnishes us an outline of the history of the race, presents to us the plan of redemption, cheers us on our journey, and assures us of a place in our Father's house.

The Biblical Recorder is the organ of our denomination. It is edited by an able and consecrated man, and the name of the head of every Baptist household in the state should be on its mailing list. Brother R. F. Ferrell, the efficient circulation manager, is striving to this end.

Charity and Children, issued from the orphanage is in a class by itself, and is read by many of our people. It is an orphanage publication and more.

The W. M. U. finds in Royal Service, a magazine published in Birmingham, Ala., a guide both inspirational and instructive.

Our Sunday Schools, and Training Unions are fully supplied with needed helps. Many books are being written by capable authors bearing

on all of our denominational activities and every phase of our lives. These may be had at reasonable prices at the Baptist Book Store in Raleigh. G. V. TILLEY

SECOND DAY

5. Report on Temperance by Rev. M. A. Adams was read and spoken on by M. A. Adams, who gave us a great message on the sorrows, heart-aches, suffering and the awful cost of the sin caused by the use of liquor. Adopted.

An offering was taken for the aid of the dry cause, netting $14.54, which was turned over to Dr. M. A. Adams for that purpose.

3:15 P. M.—Dismissed with prayer by Dr. E. B. Dillard.

6. The night session was called to order by Rev. C. C. Nanney acting Moderator in the absence of the Moderator. After song service and prayer led by Rev. E. P. White the report on Young People's Work was given and also discussed by Rev. C. C. Nanney. Rev. A. P. Sorrels presiding while the report was being given by C. C. Nanney.

REPORT ON B. T. U.

Again we close another year of retrenchment in B. T. U. work instead of progress. There has been but very little done in the Association this year in developing the B. T. U. organization.

Our record shows five years of declining in our work. We go back to 1931 when there were 12 churches with 21 organizations. In 1936 there were four churches with 11 organizations. You see we have lost eight churches and 10 organizations in five years.

We need to follow the advice of Timothy when he said, "Neglect not the gift that is in thee" and again he said, "Stir up the gift that is in thee." We need to set as a goal every church with a B. T. U.

The Associational B. T. U. has not held its annual meeting yet, but hopes to have a great meeting with the Mt. Vernon church Oct. 17th.

Let us go home with a determination to put in each church a B. T. U. organization, and make as our aim, "Every Baptist being trained for service in the B. T. U. C. C. NANNEY, for the Committee

Rev. E. P. White and also Rev. A. P. Sorrels spoke on the B. T. U. Work. Mr. C. A. Chandler was absent and the Sunday school work which was scheduled for the night session was carried over. Rev. W. C. Lynch spoke and called attention to the program for Friday and after singing a song, the meeting was dismissed with prayer by W. C. Lynch. The Clerk thanks Mrs. W. C. Lynch for acting Clerk and for the record of the meeting in his absence at the night session.

Friday Morning, October 1, 1937

Cloudy and very cold.

9:30 A. M.—The meeting was called to order by R. E. Price, Moderator. Hymns, "I Am Thine O Lord" and "Nothing But the Blood of Jesus" was used. T. M. Cogburn led in prayer. R. G. Melton was asked to conduct the devotional, reading

scripture and brief remarks and prayer. The Clerk read the minutes of the business of the previous day and after some corrections they were approvad. Hymn, "Stand Up For Jesus" was used, congregation standing.

7. Report on State Missions was read by Dr. E. B. Jenkins and spoken on by Dr. E. B. Jenkins and adopted.

STATE MISSIONS

In the words of our Lord, "Beginning at Jerusalem" we have the program for State Missions. Our State offers two great opportunities for the preaching of the gospel in a two-fold manner. In the extreme Eastern part of the State there is a great need for evangelism. In some counties in the East one can count the Baptist churches on the fingers of two hands, so few are they in number in comparison to our Western counties.

In the West we have and are still evangelizing, but we need to turn to the teaching and enlistment side of the gospel. To most effectively promot this work our State Mission Board needs more funds for the employment of new missionaries, to assist in building and erecting new churches. At the present time we have 63 missionaries and they serve 133 churches.

Our State Mission work includes church building aid, work with the Indians, the negroes, the Oteen Hospital, aid to the deaf, the State Sanatorium, and Samarcrand as well as pastor's schools and conference.

We rejoice in the progress of the State Mission work. But we must not rest on our oars, but rather put forth more effort to advance the work with more efficiency. Our failure to provide for an aggressive mission program will soon result in our slackening along all lines.

EDWARD B. JENKINS

8. Report on Home Missions was read by Rev. G. G. O'Neil and spoken on by Rev. G. G. O'Neil and adopted.

HOME MISSIONS

The hope of the world lies in the uplifted Christ. There is no solvent for sin save the blood of Christ. There is no redemption for man apart from the atonement of Christ. Social adjustments do not heal the ills of the human race. Education falls short of the spiritual needs of man if it ignores the great Teacher of Nazereth. Christ and Him crucified alone can redeem and save the world.

The Home Mission Board is lifting up Christ in the homeland among the Indians, the foreigners, the negroes, the underprivileged in the cities and congested industrial sections, and in Cuba and Panama. In all of its departments of work, including the field force, the Sanatorium, the rescue missions, the good-will centers, and schools, the Board has 327 missionaries working in 850 mission stations. During the past convention year we have placed in the field 35 new missionaries. This enlargement of our work was made possible by the receipts from the Bottoms Trust and unsolicited designations.

A Year Of Progress

On fields in the South missionaries opened 39 new stations last year, bringing the total number of churches and stations to 640. The churches have a membership of 11,755; during the year 2.137 were added by baptism, and there were 3,633 professions. The missionaries delivered 16,431 sermons, distributed 5,858 Bibles and gospels and 256,335 tracts.

Three new churches were organized in Cuba, where the Board has 72

workers. These missionaries made 42,383 visits and distributed 552,994 tracts.

A new department of the Board's work is that of evangelism, of which Dr. Roland Q. Leavell is superintendent. The purpose of the department is, through evangelistic conferences, the circulation of fresh and stimulating literature, and simultaneous revival campaigns in strategic centers, to keep aflame the spiritf of evangelism.

Operating On Cash Basis

The Board has adjusted its budget so as to operate on a cash basis. For the past three and one-half years no money has been borrowed for current work. The budget fixed for the year was $150,000 for mission work and overhead, and $203,820 for interest and principal on the debt. For the calendar year 1936 the Board received from all sources, $443,455, which was $46,291 more than was received in 1935. Of this amount the women gave $113,981 in the Annie W. Armstrong offering, all specially designated, and $56,720 came from the Bottoms Trust. During the past year $108,313 was paid on the debt. G. G. O'NEIL

9. Report on Foreign Missions was prepared by Rev. Wade D. Bostic and after being read was spoken on by Rev. Wade D. Bostic, having had many years of service in China foreign mission work he was able to give us first hand information and a splendid message.

Hymn, "Standing on the Promise" was sung, congregation standing.

FOREIGN MISSION REPORT

Ninety-two years ago our fathers met in Augusta, Ga., and launched the Foreign Mission Enterprise of Southern Baptists. We are profoundly thankful to God for the marvelous way He has led us through the years.

We are now working in sixteen countries. This work is being carried on by 417 missionaries, 950 ordained native workers, and 1411 unordained paid workers. The work now goes on in 1715 organized churches, 2798 outstations, with many preaching centers besides. The present membership in all our churches is 203,675. Baptims in 1936 were 14,000.

This work and also schools, medical and miscellaneous, is continued on a total budget for 1937 of $789,165.00. The contributions have greatly improved in the past few years. The Lottie Moon Christmas Offering had as its goal for 1936, $175,000. This was exceeded by $16,000. The debt has been greatly reduced and stood five months ago at one-third what it was on January 1, 1933, with a hope that it may all be cleared by the end of 1938. But the income is such that the Board in its last spring meeting did not dare appoint any new missionaries, though the cries for more workers continued to come, and the present force of helpers is carrying a burden which is all but crushing them.

Some say one of the most significant meetings of a century in Baptist circles was that in Canton, China, October 13-18, 1936, when nearly 900 visitors from nine provinces gathered for the commemorating exercises of the hundredth anniversary of Baptist efforts in China. There were many high lights of the meetings, the programs being divided into periods of addresses on Evangelism, Christian Education, Medical Mission, Woman's Work, Christian Literature, and Work for Young People. Plans were adopted for launching a Baptist Campaign to try to double the membership of the churches in the next five years. Our total membership now is 41,000. There is much encouragement in China, one thing being that in very recent years many of the natural leaders are Christians. The one, now standing head and shoulders above all others, the Generalissimo, Chiang Kai Shek, stands foresquare for Christ.

Likely the greatest emergency the Board has ever faced is that one now pressing for attention on account of the war. When this war began there were 178 missionaries and 84 children in China. It has become imperative that these should leave China. To do so means an immediate and unexpected expense of from $75,000 to $100,000. The Board does not have this, and our leaders, after prayer and conference, have authorized the Board to borrow the money. Thus an immediate emergency faces us and a strong appeal has gone out that we bestir ourselves and make liberal offerings for meeting this emergency. Therefore, it is recommended that the Green River Association at this meeting make plans for soliciting gifts from all of its churchs. WADE D. BOSTIC

10. Report on Relief and Annuity by Rev. W. C. Lynch and spoken on by Rev. W. C. Lynch. Adopted.

RELIEF AND ANNUITY

Among the many problems facing our Baptist ministers today the following are among the greatest: How will I get enough money to meet my financial obligations and what will become of me when I am unable to work or become of my family when I am gone. They do more to crush the spirit and thereby hinder the efficiency of ministers than any other problem facing them.

The Relief and Annuity Board has as its purpose the relief of this situation. Thomas J. Watts, Executive Secretary, says: "While it takes money to pay annuities to our ministers, missionaries and other denominational servants the Relief and Annuity Board is far more concerned about bringing a blessing tot he lives of all these than it is about growing a great financial institution. Back of every great church has stood a line of spiritual leaders. Men, therefore,—men of spiritual force, men equipped with faith, hope and cheer, the church must have. But how can men do their best when they know that disability or death will throw their widows and orphans upon charity "

If a minister is to receive help from the Annuity fund the church must pay a percent of his salary to the Board along with the payments made by the minister. Many of our ministers are not eligible for membership in this fund, therefore their help must come from the relief department. We are urged to take a "Fellowship Offering" once each year in connection with the Lord's Supper for the support of this fund.

We recommend, and urge all of our churches to join the Annuity plan and take the "Fellowship Offering" once each year.

Respectfully submitted,

W. C. LYNCH

The Clerk was authoribed to insert report on Sunday Schools in the Minutes, when written by Mr. C. A. Chandler and handed to the Clerk.

12 O'clock—Adjourned for dinner.

Second Day—Afternoon

1:00 P. M.—Hymns, "How Firm a Foundation" and "Marching to Zion" were sung. The devotional was conducted by Miss Mollie George of the Alexander School at Union Mills, "Bearing Our Burdens." She gave us a splendid outline on the subject and was much enjoyed by all. It was excellent. C. C. Nanney was asked by her to lead the prayer.

11. W. M. U. Report by Mrs. G. G. O'Neil, who was not

present. Mrs. Wade D. Bostic was called on to speak briefly on the W. M. U. work which she did and she knew her subject. Wish she could have had more time, her message was helpful to us all.

W. M. U. REPORT

Name of Association, Green River; number of societies, 13; of churches, 27; of members of societies, 462; of women and young people members of churches; number churches with W. M. S., 13; Y. W. A., 4; G. A., 4; R. A., 2; S. B., 5; number churches with no missionary societies, 14; letters and postals written, 125; societies organized, 3; miles traveled, 150; number societies represented at Associational meeting, 9; number of societies having some form of Personal Service, 13; number of Mission Study Classes, 8; number of tithers, 75; number of societies observing Weeks of Prayer, 10; State Mission Day, 8; Christmas offeringfi 10; Home Mission Offering, 10; Number of Home and Foreign Fields taken, 8; Number Biblical Recorders taken, 76; Number Royal Service taken, 40; Number of World Comrades taken, 5; Number The Window of Y. W. A. taken, 3; Place and date of next Associational meeting, Rutherfordton First Church. Will it be a separate time and place or in connection with your regular Association? Separate.

MRS. G. G. O'NEIL, Supt.

Brother W. Perry Crouch of Raleigh, brought us a splendid message reporting some of our Baptist work, advising us of the need for greater effort to reach the unsaved. There was only 22 million people in our Southland 46 years ago and today we have 24 million that are unsaved and we are not doing much about it, but we should get busy.

Rev. Wade D. Bostic was asked to lead special prayer for missionaries and the mission work.

12. Rev. Dumont Clark of Asheville, N. C., was called at this time to talk to us on the Lord's Acre Plan, he outlined the plan and called attention that it gave the individual the opportunity to work and also it helps and almost solves the financing of the country church. We hope many will try it out.

12. Obituary Report was read by Rev. J. M. Brown and congregation stood silently for a moment in honor of the deceased.

OBITUARY

BILLS CREEK: Mrs. Cynthia Conner, Mrs. Mirah Crawford, Mrs. Martha McDaniel.

BIG LEVEL: Mrs. Ella McCrain.

CANE CREEK:—Mrs. Oscar McGuinn.

CHIMNEY ROCK: Mrs. W. A. Hudgins.

COLUMBUS: Mr. J. R. Splawn, Miss Emily Hicks, Mrs. Ellen Cannon.

COOPER'S GAP: Mrs. Edna Lawter.

MILL SPRINGS: Mrs. Parmelia Jackson, Mr. Elzon Cochran, Mrs. Joe W. Walker.

MONTFORD'S COVE: Deacon S. R. Hall, Mrs. S. R. Hall, Mrs. Sophia Morgan, Mr. Jessie P. Wilkerson.

MOUNTAIN CREEK: Mr. James Roper, Mrs. Mattie White, Mrs. Louisia Camp.

MORGAN CHAPEL: Mrs. Martha Jane Henderson, Mr. Gail Griswold.

PIEDMONT: Mr. W. P. McCurry, Mrs. S. A. Simms.

PINEY KNOB: Mr. Willie Hill.

PLEASANT GROVE (R): Mr. George White.

PLEASANT HILL: Mr. I. G. Frady.

ROUND HILL: Deacon William Nanney, Mr. W. P. Thompson, Mr. W. C. Nanney, Mrs. Bettie Blankenship, Mrs. Nanny Goforth.

RUTHERFORDTON: Mrs. J. W. Beason, Mr. W. C. Hardin.

SILVER CREEK: Mrs. Frank Sain, Mr. M. L. Sain.

Signed: J. M. BROWN

Election of Officers. Motion by E. B. Jenkins to re-elect all the officers of last year, and the Clerk was authoribed to cast the vote for the Association for same. C. W. Keeter, Clerk cast the vote for the following: For Moderator, R. E. Price; Vice-Moderator, G. G. O'Neil; Clerk, C. W. Keeter; Treasurer, Guilford Nanney; Historian, J. M. Brown.

Reports of Committees. Place and preacher. Adopted.

Treasurer's Report adopted. Finance adopted. Resolutions adopted. Executive adopted.

Many of the delegates were gone home and were not present for the business session of electing the officers and passing on the reports of committees. It is very important that all delegates remain at the Association and take part in this business of finishing up the session.

Committee on Resolutions in regard to Boiling Springs College reported and was unanmiously adopted, vote 43 standing vote. The report was:

RESOLUTIONS

"We recommend that the Green River Association endorse Boiling Springs College and join the Sandy Run and Kings Mountain Associations in supporting the institution.

"We recommend that at the proper time, trustees be elected by this Association to serve with the trustees of the other Associations in promoting the interest of the college.

"In taking favorable action upon this report the Association is not committed in any way for the indebtedness now upon the college, nor do we commit any church of the Association to any financial obligation.

"We further recommend that the churches invite representatives of the college to visit and explain the work of the college."

HISTORIAN'S REPORT

MONTFORD'S COVE CHURCH 1841-1936

The Green River Baptist Association was organized in 1840. The Montford's Cove Church was constituted in 1839 and was one of the charter members of the Association.

In 1841 the Montford's Cove Church entertained the Green River Association. The church was composed of 22 members. W. Hill was pastor of the church. Jona Ledbetter and Jon Pettit were the delegates. Contributions $2,025.

From 1841-1936 the church gained in membership 692 by baptism, 222 by letter, 100 by restoration, total 1014; lost 372 by letter, 280 by exclusion and erasure, 177 by death. total 779; net gain 235. Total contributions to benevolences $3939.85.

October 4, 1867 the Montford's Cove Church entertained the Association the second time. Elder J. C. Grayson was elected Moderator of the Association and Elder C. B. Justice, Clerk. Elder L. McCurry preached the introductory sermon. Twenty-six churches were represented. The names of J. Bowman, J. C. Grayson, William Harrill, W. D. Lanchester, W. H. Logan, C. B. Justice, J. Holbert, A. McMahan, J. F. Pendergrass, B. E. Rollins, G. W. Rollins, E. L. Taylor, W. J. Wilkey, L. McCurry, G. M. Webb are mentioned as pastors of the 26 churches.

The Association called for correspondence from other Associations and

received from Salem a package of minutes, but no messenger or letter.

Kings Mountain—a letter and a package of minutes by the hand of G. M. Webb, G. W. Rollins and William Harrill.

Broad River—a letter by W. P. Hemphill.

"The Moderator then announced the following committee, to-wit: C. B. Justice, N. Bowen, and W. J. Wilkey to report on Missions. J. R. Denton, and D. D. Lattimore to report on Temperance. J. R. Blanton and J. M. Mode to report on Sabbath Schools. J. F. Pendergrass, E. Toms and James Brown to report on Finance.

The Finance Committee reported that $5.03 in specie and $18.85 in currency had been sent up by the churches for printing minutes."

Seven resolutions were offered and adopted by the Association. Space allows us to mention one. "Whereas, there is a difference in conducting singing in public worship; therefore, Resolved, that we advise the churches to rise when they hear the tune started, and stand while they sing, and quit when they get done."

September 30, 1897 the Fifty-seventh Annual Session of the Green River Association convened with the Montford's Cove Church. William M. Blanton of Marion, was elected Moderator of the Association. Rev. A. P. Sorrels began his long term of serving as Clerk of the Association. Rev. C. B. Justice preached the introductory sermon.

September 28, 1921 the Montford's Cove Church entertained the Association the fourth time. M. L. Edwards presided and Rev. A. P. Sorrels served as Clerk. Rev. C. P. Holland preached the introductory sermon. At this session the association elected a church historian for the first time.

From 1841-1936 twenty-two pastors have served the Montford's Cove Church. W. Hill one year, H. W. Patterson five years, Bailey Bruce six years, H. W. Sloop one year, J. C. Grayson three years, B. E. Rollins one year, T. B. Justice five years, C. B. Justice nine years, J. H. Yarboro one year, W. H. Logan ten years, G. W. Rollins one year, H. D. Harrill two years, J. C. Sorrels three years, T. J. Moss eleven years, Thomas Justice one year, D. J. Hunt four years, F. M. Huggins two years, M. M. Huntley thirteen years, E. P. White three years, C. C. Grogan two years, B. N. Rogers two years, T. M. Cogburn three years.

No Church Clerk is mentioned till 1855. J. W. Morgan began in 1855 and served consecutively 44 years, A. F. Morgan 6 years, E. S. Harris 30 years, J. H. Harris 1 year.

No Sunday School is mentioned till 1880. Since that date T. P. Hemphill, J. A. Stott, A. F. Morgan, J. V. Divinny, E. C. Harris, J. A. Vess, J. W. Morgan, J. W. Halford, J. C. Taylor, L. D. Hemphill, E. S. Harris, Hugh Hemphill, and M R. Nanney have served as Sunday School Superintendents.

H. W. Parker, Miss Ida Hall, Rodney Hemphill, Miss Addie Hall, Miss Lola Vess, Bratcher Hall, Fritz Hemphill, Miss Mary Byrd, Hicks Hemphill, and Miss Florence Harris have served as Secretaries of the Sunday School.

J. M. BROWN

RESOLUTION OF THANKS

To the Montford Cove Baptist Church:

Resolved, That we, the delegates, ministers and visitors to the Green River Association, express our sincere thanks and appreciation for the kindly and excellent hospitality and entertainment during the session of the association with the Montford Cove Church. We have had a most

profitable and pleasant stay during these two days. We thank you most graciously for your courtesies.

For the committee,
EDWARD B. JENKINS

FINANCE COMMITTEE REPORT

Finance Committee reports the following: That we have in hand $62.02 for Minutes and Clerk service, and we recommend $45.00 for printing the Minutes and $20.00 for the Clerk service and we will need $2.98 to meet the mount. GUILFORD NANNEY, for the Committee

PLACE AND PREACHER

We, the Committee recommend that the next session meet with Round Hill Church and that Rev. G. V. Tilley of Columbus preach the sermon and his alternate be Rev. N. B. Phillips.

COMMITTEE

PROMOTION AND EXECUTIVE COMMITTEE

We recommend the following Committee as Promotion and Executive Committee. See page with Committee.

A. P. SORRELS, for the Committee

RECEIPTS OF THE GREEN RIVER ASSOCIATION

For Minutes	$68.25	
For Cooperative Program	34.80	
For Orphanage	3.00	
Balance		$106.05

DISBURSEMENTS

To Printing Minutes	$45,00	
To Clerk	20.78	
To Orphanage	3.00	
To Cooperative Program	34.80	
Total		$103.58

Balance for Minutes, $2.47.

GUILFORD NANNEY, Treasurer

After singing "God Be With You Till We Meet Again," the session was closed with prayer by Dr. E. B. Jenkins. Next session will meet with Round Hill Church about 10 miles North of Rutherfordton at Union Mills, N. C., Thursday before the first Sunday in October, 1938.

C. W. KEETER, Clerk R. E. PRICE, Moderator

Information: During the service of the present Moderator and also the Clerk, the Association has met with the following churches: Mt. Vernon, 1929; Bills Creek, 1930; Piney Knob, 1931; Columbus, 1932; Mountain Creek, 1933; Pleasant Hill, 1934; Oak Springs, 1935; Cooper's Gap, 1936; Montford Cove, 1937. C. W. KEETER

TABLE I—CHURCH MEMBERSHIP, ETC.

Green River Baptist Association Year Ending August 31, 1937

CHURCHES	When Constitute.	PASTORS AND THEIR POSTOFFICES	CHURCH MEMBERSHIP											Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
			GAINS					LOSSES								
			Days of Meeting	Members Reported Last Year	Baptisms	Letters	Statements	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Leulah	1886	Malcom Ross, Tryon, N. C.	1&3	63	11	1	--	7	--	--	2	66		1	3	----
Bills Creek	1785	E. P. White, Rutherfordton, N. C.	1	184	18	2	2	2	--	--	3	202		1	1	----
Big Level	1881	John Hodge, Jr., Rutherfordton, N. C.	4	146	1	--	--	10	1	--	1	136		2	1	----
Cane Creek	1896	David Huntley, Fairview, N. C.	2	138	20	2	--	7	1	--	1	151		1	2	----
Camp Creek	----	R. G. Melton, Forest City, N. C.	2	85	8	--	--	3	3	--	--	88		1	1	----
Chimney Rock	1892	Paul Forsyth, Ridgecrest, N. C.	1&3	123	3	4	--	2	--	--	1	127		----	3	6
Columbus	1857	George V. Tilley, Solumbus, N. C.	2&4	219	10	--	--	9	--	--	3	217		1	4	8
Cooper's Gap	----	R. L. Crawford, Forest City, Rte. 1	1&3	199	22	10	--	--	--	--	1	230		2	2	----
Green Hill	1914	J. M. Brown, Nealsville, N. C.	2&4	116	3	--	--	6	--	--	--	113		1	1	----
Glenwood	1909	Paul Reese, Clinchfield, N. C.	2&4	72	--	1	--	2	--	--	--	71		1	1	2
Hickory Grove	1906	A. T. Howard, Landrum, S. C., Rte. 3	2&4	198	3	1	--	5	--	--	--	197		1	2	----
Mtn. View	1838	C. C. Tomblin, Spindale, N. C.	3	--	--	--	--	--	--	--	--	44		1	2	----
Mill Springs	----	G. V. Tilley, Columbus, N. C.	All	182	2	6	--	4	--	--	3	183		1	3	10
Mtn. Creek	----	W. D. Bostic, Shelby, N. C.	3	199	--	--	--	10	--	--	3	186		1	2	----
Mt. Vernon	1897	W. C. Lynch, Rutherfordton, Rte. 3	2&4	314	18	6	--	8	--	--	2	328		1	3	----
Montford Cove	1839	E. P. White, Rutherfordton, N. C.	1	279	4	4	--	3	2	23	4	255		1	2	----
Morgan Chapel	1909	A. T. Howard, Landrum, S. C.	1	106	3	11	--	6	--	--	2	112		1	2	----
Oak Springs	1919	C. C. Grogan, Union Mills, N. C.	1&2	128	17	6	1	--	--	--	--	152		1	--	----
Piedmont	1914	N. B. Phillips, Hendersonville, N. C.	1	174	32	2	1	5	--	--	2	207		1	3	2
Piney Knob	----	O. R. Flack, Bostic, N. C.	2	217	10	4	--	7	1	--	1	222		1	3	8
Pleasant Hill	1888	M. M. Huntley, Rutherfordton, Rte. 1	2	264	6	2	1	7	--	--	1	265		1	2	----
Pleasant Grove	1889	W. C. Lynch, Rutherfordton, N. C.	4	77	11	15	--	2	--	--	1	100		1	4	----
Pleasant Grove (P)	1879	John Hodge, Jr., Rutherfordton, N. C.	2	42	11	3	1	--	1	--	--	57		1	1	----
Rock Springs	1849	J. M. Brown, Nealsville, N. C.	3	79	--	--	--	1	--	--	--	78		1	1	----
Round Hill	1840	C. C. Grogan, Union Mills, N. C.	1&3	383	16	2	--	4	--	--	5	382		2	2	6
Rutherfordton	----	E. B. Jenkins, Rutherfordton, N. C.	All	468	16	28	--	13	--	--	--	497		1	4	35
Silver Creek	1840	B. M. Strickland, Chesnee, S. C.	2&4	52	16	2	--	1	--	--	2	67		1	2	----
West Point	1916	L. B. Harris, Mooresboro, N. C.	3	103	13	3	--	3	--	--	--	116		1	3	----
TOTALS	----		----	4611	274	115	6	137	9	23	38	4849		----	----	77

TABLE II—SUNDAY SCHOOLS

Green Baptist Association Year Ending August 31, 1937

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT														
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance	Baptisms from School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Orphanage	Grand Total for all Purposes Given by Sunday School
Beulah	James F. Page, Mill Springs, N. C., Rte. 3	15	----	13	----	15	12	----	7	62	----	----	$ 18.00	$ 15.00	$ 7.00	$ 30.00
Bills Creek	Flynn Searcy, Uree, N. C.	14	5	15	20	34	30	4	13	135	106	----	34.31	36.40	-----	70.71
Big Level	P. M. Bailey, Mill Springs, N. C.	7	6	14	10	3	12	----	10	62	40	----	14.00	7.60	-----	21.66
Cane Creek	J. A. Vess, Mill Springs, N. C., Rte. 2	7	6	16	15	23	17	----	7	91	46	----	21.95	-----	-----	21.95
Camp Creek	J. C. Condry, Union Mills	10	----	8	----	12	6	----	4	45	26	5	6.00	-----	-----	6.00
Chimney Rock	J. E. Hall, Chimney Rock, N. C.	6	13	13	20	5	16	8	14	109	----	----	-----	30.97	-----	30.97
Columbus	Jno. A. Arledge, Columbus, N. C.	20	18	17	30	30	30	----	12	157	92	10	67.52	48.32	-----	115.84
Cooper's Gap	Daniel Ruff, Mill Springs, N. C., Rte. 2	16	20	30	26	35	30	----	9	168	----	----	6.20	6.75	-----	12.95
Green Hill	M. C. Hoyle, Rutherfordton, Star Rte.	5	6	8	6	6	8	----	8	49	----	3	-----	-----	-----	-----
Glenwood	O. L. Silvers, Nealsville, N. C.	10	8	9	20	10	20	----	8	85	50	----	100.00	34.00	-----	134.00
Hickory Grove	John Owens, Landrum, S. C.	18	18	29	21	27	19	----	13	145	90	3	24.34	-----	-----	24.34
Mountain View	Blanie Burges, Mill Springs	2	2	6	20	----	----	----	6	36	30	----	6.05	-----	-----	6.05
Mill Springs	Frank Jackson, Mill Springs	8	9	23	10	15	26	14	13	118	58	2	41.27	14.30	-----	55.57
Mountain Creek	Theodore Tyder, Rutherfordton, Rte. 2	----	----	----	----	----	----	----	----	113	50	6	-----	-----	-----	-----
Mt. Vernon	W. L. Edgerton, Rutherfordton, Rte. 2	18	13	22	27	24	10	71	15	200	109	----	16.75	29.74	12.19	-----
Montford Cove	M. P. Nanney, Marion, N. C.	24	13	29	16	14	47	----	11	154	----	2	-----	7.16	-----	7.16
Morgan Chapel	W. S. Hall, Landrum, S. C.	5	6	10	12	20	12	----	----	65	56	----	16.41	5.31	-----	21.72
Oak Springs	J. J. Geer, Union Mills, N. C.	6	11	16	14	15	25	----	----	87	60	----	-----	-----	-----	-----
Piedmont	J. L. Hodge, Rutherfordton, N. C., Rte. 3	----	----	----	----	----	----	----	----	----	125	4	24.78	81.20	59.20	165.18
Piney Knob	C. B. Hardin, Rutherfordton, N. C., Rte. 3	18	14	10	16	42	42	----	12	154	----	----	42.70	25.42	-----	68.12
Pleasant Hill	T. T. Frady, Rutherfordton, N. C.	----	9	30	----	29	28	----	----	96	70	----	24.00	21.03	-----	45.03
Pleasant Grove		30	17	----	----	41	35	----	8	131	58	----	13.75	31.95	-----	45.70
Pleasant Grove (P)	W. G. Green, Mill Springs, N. C.	15	----	8	15	----	12	----	6	56	35	----	-----	-----	-----	-----
Rock Springs	O. D. Earley, Uree, N. C.	----	----	----	----	----	----	----	7	----	30	----	10.85	-----	-----	10.85
Round Hill	F. M. Nanney, Union Mills, N. C.	20	53	85	107	21	24	----	30	340	----	----	132.73	4.52	3.72	140.97
Rutherfordton	J. J. Tarlton, Rutherfordton	14	30	53	49	18	124	8	41	337	200	16	100.00	234.68	-----	334.68
Silver Creek	Geter Bradley, Mill Springs, N. C.	12	5	13	25	----	25	----	----	80	68	----	18.90	9.95	2.75	31.60
West Point	J. M. Lovelace, Ruth, N. C.	10	11	12	25	16	24	4	8	110	65	13	-----	-----	-----	-----
TOTALS		310	293	489	504	455	634	109	262	3175	1464	64	$740.51	$ 64.43	$84.86	$1,519.93

TABLE III—CHURCH PROPERTY

Green River Baptist Association Year Ending August 31, 1937

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was it Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value Church House and Grounds	Total Value of All Church Property	Insurance Carried
Beulah	J. L. Smith, Tryon, N. C., Rte. 1	1911	200	1	----	----	$ -----	$ 1500	$ -----
Bills Creek	Flynn Searcy, Uree, N. C., Rte. 1	1905	500	1	----	----	2500	2550	------
Big Level	W. R. Gilbert, Mill Springs	1881	225	1	----	----	1200	1200	------
Cane Creek	Miss Mae Dotson, Mill Springs, Rte. 2	1896	300	1	----	----	625	625	------
Camp Creek	Zeno Cowan, Union Mills, N. C.	----	400	--	----	----	1000	1075	------
Chimney Rock	Guilford Nanney, Chimney Rock, N. C.	1926	400	10	----	10	10000	10000	5000
Columbus	L. H. Cloud, Columbus, N. C.	1858	500	5	----	4	10000	------	3000
Cooper's Gap	G. W. Ruff, Mill Springs, N. C., Rte. 2	1896	500	--	----	----	------	------	------
Green Hill	E. B. Hyder, Rutherfordton, N. C.	1914	400	4	10	10	2500	2500	------
Glenwood	Max Poteat, Nealsville, N. C.	1931	300	3	2	2	3000	3000	1500
Hickory Grove	J. L. Stott, Landrum, S. C., Rte. 1	1935	500	11	----	----	------	------	------
Mountain View	H. D. Jackson, Mill Springs, N. C.	1899	300	1	----	----	1200	1200	------
Mill Springs	T. E. McKee, Mill Springs, N. C.	----	300	1	----	----	2000	2000	------
Mountain Creek	Miss Pearl Queen, Rutherfordton, Rte. 3	1899	600	1	----	----	3000	3000	1500
Mt. Vernon	Naomi Wells, Forest City N. C., Rte. 2	1897	500	6	5	5	4000	4000	-----
Montford Cove	J. H. Harris, Marion, N. C., Rte. 2	1935	600	--	----	----	15000	------	------
Morgan Chapel	Manus M. Barnett, Landrum, S. C., Rte. 3	1913	500	--	----	----	2500	2500	------
Oak Springs	F. L. Pendegrass, Rutherfordton, N. C.	1919	400	1	----	----	------	------	------
Piedmont	J. O. Griswold, Rutherfordton, N. C., Rte. 3	1914	350	5	4	----	------	------	------
Piney Knob	Clyde Northey, Rutherfordton, N. C., Rte. 3	1912	500	1	----	----	2500	2500	------
Pleasant Hill	G. C. Greene, Rutherfordton, N. C., Rte. 3	1888	300	1	----	7	2000	2000	------
Pleasant Grove	G. W. Ledbetter, Rutherfordton, Rte. 3	1890	300	--	----	----	------	2000	------
Pleasant Grove (P)	Thelma Greene, Mill Springs, N. C.	1937	250	1	----	----	900	11059	------
Rock Springs	J. W. Lattimore, Rutherfordton, Rte. 3	----	----	----	----	----	1500	1500	------
Round Hill	Mrs. A. T. Reel, Union Mills, N. C.	1880	400	17	2	17	8500	8500	5000
Rutherfordton	Mrs. C. R. Fuller, Rutherfordton, N. C.	1923	700	28	4	28	25000	30000	15000
Silver Creek	E. A. Arledge, Mill Springs, N. C.	1841	300	1	----	----	2000	2000	------
West Point	J. M. Lovelace, Ruth, N. C.	1920	250	--	----	----	1500	------	------

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

Green River Baptist Association Year Ending August 31, 1937

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk Assoc.	Other Objects	(Local Work) Total for Local Purposes Given by the Church and all its Organizations
Beulah	J. L. Smith, Tryon, N. C., Rte. 1	$ 43.00	$ ------	$ 21.00	$ ------	$ ------	$ ------	$ ------	$ ------	$ 1.25	$ ------	$ 75.25
Bills Creek	T. E. Flynn, Uree, N. C., Rte. 1	173.25	------	78.50	29.95	------	22.00	50.00	71.38	1.50	13.45	440.06
Big Level	Mrs. G. C. Greene, Mill Springs, N. C.	82.05	------	18.62	------	------	------	14.00	12.15	------	------	126.82
Cane Creek	Mae Dotson, Mill Springs, N. C., Rte. 2	78.66	------	25.75	75.15	------	12.00	21.95	2.17	1.50	------	215.68
Camp Creek	Memory Clements, Union Mills, N. C.	90.00	------	34.82	21.00	------	6.00	12.00	------	1.00	6.00	170.82
Chimney Rock	J. E. Hall, Chimney Rock, N. C.	240.00	------	------	55.73	------	------	110.25	------	3.00	------	542.40
Columbus	B. B. Flynn, Columbus, N. C.	600.00	------	43.49	------	34.79	94.09	67.52	------	------	------	1,149.89
Cooper's Gap	G. W. Ruff, Mill Springs, N. C., Rte. 2	220.00	------	58.85	103.92	------	12.00	38.68	5.00	1.75	------	660.08
Green Hill	C. A. Chandler, Rutherfordton, N. C.	130.00	------	10.60	------	------	18.41	32.72	------	.25	------	191.98
Glenwood	Lula Smith, Nealsville, N. C.	94.40	------	19.00	124.21	------	31.46	47.55	------	1.00	18.75	336.37
Hickory Grove	J. C. Stott, Landrum, S. C., Rte. 1	150.00	15.00	33.89	263.60	------	8.50	24.34	24.25	1.00	------	520.58
Mountain View	Mrs. Jay Corn, Mill Springs, N. C.	39.75	------	11.25	56.30	39.30	2.00	6.05	9.25	1.25	------	106.85
Mill Springs	Frank Jackson, Mill Springs, N. C.	400.00	------	12.22	417.00	------	29.40	41.27	------	1.00	------	886.65
Mountain Creek	J. H. Flack, Union Mills, N. C., Rte. 3	240.00	------	40.00	------	------	41.53	------	------	------	------	351.98
Mt. Vernon	Ryburn Edwards, Rutherfordton, Rte. 2	458.74	12.00	72.00	18.45	------	153.99	63.00	------	5.00	------	805.63
Montford Cove	J. Worth Burgess, Union Mills, Rte. 1	120.00	------	54.82	------	------	11.39	------	------	------	------	186.21
Morgan Chapel	F. C. Jackson, Landrum, S. C., Rte. 3	65.17	------	15.48	------	------	34.25	15.76	------	.60	------	131.26
Oak Springs	John Long, Union Mills, N. C.	172.63	------	------	------	------	47.88	20.50	------	1.00	------	241.04
Piedmont	Jessie Hill, Rutherfordton, N. C., Rte. 3	368.26	------	154.63	7.50	------	60.00	96.50	37.30	------	10.50	734.69
Piney Knob	J. R. Atchley, Union Mills, N. C., Rte. 1	144.24	50.86	9.20	------	25.00	6.48	42.70	------	------	15.31	298.79
Pleasant Hill	Charles O. Taylor, Rutherfordton, Rte. 2	159.23	17.46	60.10	------	------	40.25	25.16	20.31	------	25.00	347.51
Pleasant Grove	E. W. Chatman, Rutherfordton, Rte. 3	120.00	------	27.59	68.15	------	23.00	27.81	------	1.00	------	267.46
Pleasant Grove (P)	James Hodge, Rutherfordton, N. C., Rte. 2	27.74	------	------	------	32.77	------	8.25	------	------	------	257.76
Rock Springs	M. H. Whiteside, Rutherfordton, Rte. 3	77.00	------	16.00	------	------	1.00	11.60	27.50	2.25	9.00	144.35
Round Hill	F. M. Nanney, Union Mills, N. C.	600.00	49.29	------	97.16	------	102.00	103.09	------	------	------	951.56
Rutherfordton	M. G. Goforth, Rutherfordton, N. C.	1,550.00	------	285.00	69.90	------	550.76	561.05	------	10.00	50.50	3,076.71
Silver Creek	E. A. Arledge, Mill Springs, N. C.	140.00	------	25.00	46.84	------	------	------	------	------	------	231.84
West Point	R. G. Hardin, Rutherfordton, Rte. 2	55.00	------	------	------	------	------	------	------	------	------	55.00
TOTALS		$6.638.15	$143.61	$1,127.72	$1,454.86	$730.86	$1,308.39	$1,441 75	$209.31	$34.35	$148 51	$12,541.73

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

Green River Baptist Association Year Ending August 31, 1937

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, etc.) Total Given for Missions and Benevolences by Church and all its Departments	Grand Total, all Purposes —Both Local Work and Missions, Given by Church and all its Organizations
Beulah	J. L. Smith, Tryon, Rte. 1	$ -----	$ -----	$ -----	$ -----	$ 15.00	$ 7.00	$ -----	$ 75.25	$ 97.25
Bills Creek	T. E. Flynn, Uree, N. C.	------	------	------	------	36.40	3.50	30.85	440.06	510.77
Big Level	Mrs. G. C. Greene, Mill Springs, N. C.	------	------	------	10.60	13.31	------	------	126.82	150.73
Cane Creek	Mae Dotson, Mill Springs, N. C.	------	------	2.00	------	------	5.00	------	215.68	285.68
Camp Creek	Memory Clements, Union Mills, N. C.	------	------	------	------	6.00	1.00	------	170.82	177.82
Chimney Rock	J. E. Hall, Chimney Rock, N. C.	47.56	17.42	2.76	------	54.97	5.66	10.90	542.40	687.20
Columbus	B. B. Flynn, Columbus, N. C.	38.60	------	------	------	82.21	3.77	------	1,149.89	1,273.87
Cooper's Gap	Mrs. G. W. Ruff, Mill Springs, N. C.	------	------	------	------	6.75	------	------	470.20	477.01
Green Hill	C. A. Chandler, Rutherfordton, N. C.	5.00	------	------	------	------	3.00	------	191.98	199.98
Glenwood	Mrs. Lulu Smith, Nealsville, N. C.	------	------	------	------	44.85	10.00	------	336.37	391.22
Hickory Grove	J. C. Stott, Landrum, S. C., Rte. 1	------	2.60	------	2.60	8.40	------	15.22	520.58	549.40
Mountain View	Mrs. Jay Corn, Mill Springs, N. C.	------	------	------	------	9.80	------	------	106.85	116.65
Mill Springs	Frank Jackson, Mill Springs, N. C.	15.20	1.50	------	9.00	14.30	------	------	836.65	876.65
Mountain Creek	J. H. Flack, Union Mills, N. C., Rte. 3	86.21	------	------	------	62.80	4.00	27.50	357.98	599.24
Mt. Vernon	Ryburn Edwards, Rutherfordton, Rte. 2	------	68.00	5.00	------	29.94	19.00	------	805.63	932.57
Montford Cove	J. Worth Morgan, Union Mills, Rte. 1	18.25	------	------	------	7.16	5.32	5.32	186.21	222.31
Morgan Chapel	F. C. Jackson, Landrum, S. C., Rte. 3	------	------	------	3.30	5.31	------	.65	131.26	140.53
Oak Springs	John Long, Union Mills, N. C.	12.78	------	------	------	27.20	------	40.28	241.04	321.18
Piedmont	Jessie Hill, Rutherfordton, N. C., Rte. 3	59.20	------	------	------	81.20	------	------	734.69	875.09
Piney Knob	J. R. Atchley, Union Mills, N. C., Rte. 1	------	------	------	------	25.42	------	33.35	298.79	358.56
Pleasant Hill	Charles O. Taylor, Rutherfordton, Rte. 2	------	------	------	47.31	31.81	------	32.00	347.51	459.34
Pleasant Grove	E. W. Chatman, Rutherfordton, Rte. 3	16.60	1.00	1.00	1.00	31.95	------	------	267.46	320.01
Pleasant Grove (P)	James Hodge, Rutherfordton, Rte. 2	------	------	------	------	7.70	------	------	257.76	265.40
Rock Springs	M. H. Whiteside, Rutherfordton, Rte. 3	6.00	------	3.00	4.50	16.20	7.00	1.00	144.36	182.05
Round Hill	F. M. Nanney, Union Mills, N. C.	139.87	24.38	31.15	55.18	4.52	3.72	13.60	951.56	1,223.96
Rutherfordton	M. G. Goforth, Rutherfordton, N. C.	------	------	------	445.54	108.09	31.30	32.93	3,076.71	3,694.57
Silver Creek	E. A. Arledge, Mill Springs, N. C.	10.00	------	------	------	36.60	------	------	213.84	261.44
West Point	R. G. Hardin, Rutherfordton, Rte. 2	------	------	------	------	------	------	------	------	55.00
TOTALS		$455.27	$114.90	$45.31	$578.72	$767.90	$109.27	$243.68	$12,541.73	$15,660.17

TABLE VI—BAPTIST TRAINING UNION

Green River Baptist Association Year Ending August 31, 1937

CHURCHES	YOUNG PEOPLE'S WORK												
	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Story Hours	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church
Chimney Rock	--	1	--	----	--	--	----	--	----	10	30	30	7
Glenwood	1	1	1	3	--	19	16	9	44	29	42	----	----
Mill Springs	1	----	--	----	--	18	----	--	----	----	----	----	----
Mt. Vernon	--	1	--	----	--	--	33	--	----	5	----	3	----
Round Hill	1	3	2	6	40	36	129	47	252	41	61	45	----
Rutherfordton	--	----	--	----	--	--	----	--	----	----	----	----	3
TOTALS	3	6	3	9	40	73	178	56	296	85	133	78	10

TABLE VII—W. M. U. ORGANIZATIONS AND GIFTS

Green River Baptist Association Year Ending August 31, 1937

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	W. M. U. WORK															
		Number of Woman's Missionary Organizations	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total, all Purposes Given by W. M. U. and all its Organizations
Chimney Rock	Mrs. J. E. Hall, Chimney Rock, N. C.	1	--	1	--	--	2	--	--	--	--	--	--	--	$ -----	$ 22.53	$ 22.53
Columbus	Mrs. E. H. Gibbs, Columbus, N. C.	1	--	1	--	--	2	--	--	--	--	--	--	--	-----	42.32	-----
Mill Springs	Mrs. Frank Jackson, Mill Springs, N. C.	1	--	--	--	--	1	12	--	--	--	--	12	6	100.00	20.50	120.50
Mountain Creek	Mrs. L. B. Harris, Rutherfordton, N. C., Rte. 3	1	--	1	--	--	2	--	--	--	--	--	--	--	-----	50.85	-----
Mt. Vernon	Mrs. Oscar Justice, Rutherfordton, N. C., Rte. 2	1	1	--	--	--	2	35	20	--	--	--	55	-----	75.00	51.94	126.94
Oak Springs	----------	1	--	--	--	--	1	17	--	--	--	--	17	-----	-----	-----	-----
Pleasant Grove	----------	--	1	--	--	--	1	--	15	--	--	--	15	-----	-----	4.00	-----
Rock Springs	Mrs. Mary C. Haynes, Rutherfordton, Rte. 3	1	--	--	--	--	1	15	--	--	--	--	15	-----	9.00	43.50	52.50
Round Hill	Mrs. C. Y. Nanney, Union Mills, N. C.	1	--	1	--	1	3	30	--	46	--	50	126	12	19.00	235.15	254.15
Rutherfordton	Mrs. R. E. Price, Rutherfordton, N. C.	1	1	1	1	1	5	55	22	27	14	15	133	-----	26.17	277.65	303.82
TOTALS	----------	9	3	4	1	2	19	164	57	73	14	65	373	18	$229.17	$ 768.94	$880.44

RUTHERFORD
POLK
Glendale
Dysortville
THERMAL CITY
Montford Cove
Round Hill
Camp Creek
Piney Knob
Oak Spring
BAT CAVE
Bills Creek
Pleasant Grove
GILKEY
Mt Vernon
Chimney Rock
Cane Creek
Rock Spring
Green Hill
Piedmont
Rutherfordton
SPINDALE
Pleasant Hill
West Point
Coopers Gap
Mountain View
Big Level
FOREST CITY
Silver Creek
Pea Ridge
ELLENBORO
Mill Spring
Columbus
Pacolet
LYNN
TRYON
Beulah
A. B. Walker

B
2-06 975c
M66gr

MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Eighth Session

HELD WITH

Round Hill Church

September 29-30

1938

Next Session to be Held With
PIEDMONT CHURCH
September 28-29, 1939

Associational Directory

OFFICERS

R. E. Price, Moderator—Rutherfordton, N. C.
G. G. O'Neil, Vice-Moderator—Rutherfordton, N. C.
C. W. Keeter, Clerk—Rutherfordton, N. C.
G. Nanney, Treasurer—Chimney Rock, N. C.
J. M. Brown, Historian—Nealsville, N. C.

ASSOCIATIONAL W. M. U.

Mrs. J. L. Geer, Supt.—Rutherfordton, N. C.

SUNDAY SCHOOL ASSOCIATION

C. A. Chandler, Supt.—Rutherfordton, N. C.

ASSOCIATIONAL B. T. U.

Geo. E. Gibbs, Supt.—Mill Springs, N. C.

EXECUTIVE COMMITTEE

R. E. Price, chairman, Rutherfordton, N. C.; C. W. Keeter, G. G. O'Neil J. M. Brown, G. Nanney, J. H. Gibbs, E. P. White and L. P. Barnette

INTRODUCTORY SERMON, 1939

Lowel P. Barnette, Union Mills. Alternate, E. P. White.

MESSENGERS

BEULAH—J. L. Smith, Claude Ruff, Grant Mills, J. F. Page.
BIG LEVEL—Claud Jones, Pharis Bailey, W. R. Gilbert.
BILLS CREEK—Clyo Searcy, J. P. Wilson, Mrs. Willie Shopshire, Ed Shopshire.
CANE CREEK—Daniel Lynch, J. A. Vess.
CAMP CREEK—Dewy Hodge, Frank Lane, Ruby Cowan.
CHIMNEY ROCK—Guilford Nanney, J. E. Hall, Mrs. J. L. Morris.
COLUMBUS—John Williams, Walden Thompson, Miss Vada McMurry, E. H. Gibbs.
COOPERS GAP—George Gibbs, J. W. Biddy, Mack McGuinn.
GREEN HILL—W. A. Rucker, Martin Taylor.
HICKORY GROVE—J. L. Scott, Lee Barnette, C. A. Roberson, T. C. Davis.
MILL SPRING—J. H. Bibbs, Frank Jackson, J. Walker.
MT. VERNON—Ryburn Edwards, J. B. Freeman, Mrs. Cletus Morgan, Naomi Wells.
MT. CREEK—Paul Allen, H. P. Rucker, Herbert Queen, Mrs. Albert Carpenter.
MT. VIEW—H. D. Jackson, Harold Jackson.
MONTFORDS COVE—Ewart Parker, George Marlow, Millard Parker, E. S. Harris.
MORGAN CHAPEL—E. P. Wilson, W. S. Hall, M. M. Barnette, Buck Culbreth.
OAK SPRINGS—Foster Briscoe, Roy Ledford, Lee Brown.
PEA RIDGE—Hicks Price, Archie Allen, Grady Russell.
PIEDMONT—J. B. Flynn, Jesse Hill, Hicks Hill, W. F. Hodge.
PINEY KNOB—Walter Matheny, D. C. Hardin, Fred Randall, P. L. Hensley, Clyde Northey.
PLEASANT GROVE—H. B. Elliott, E. W. Chatum.
PLEASANT GROVE—James Hodge, Horace Bailey, Roberson Bailey.
PLEASANT HILL—J. B. Whiteside, J. W. Taylor, T. T. Frady, G. C. Green, H. L. Davis.
ROCK SPRING—Knox Williams, Donald Lattimore.
ROUND HILL—A. H. Nanney, A. R. Nanney, F. I. Nanney, W. P. Smart.
RUTHERFORDTON—R. E. Price, C. W. Keeter, C. F. Geer, Rev. G. G. O'Neill, Mrs. J. L. Geer.
SILVER CREEK—Jeter Bradley, Mrs. Reece Arledge.
SPINDALE—S. K. Yelton, J. D. Morris, L. G. Blanton, R. M. Hill.
WEST POINT—Nick Camp, Morrison Gilbert, Ed Proctor.

ORDAINED MINISTERS, OTHER THAN PASTORS BELONGING TO CHURCHES

R. C. Champion, Tryon, N. C.; H. J. Almond, Mill Springs, N. C.; J. L. Hodge, Rutherfordton, N. C.; Woodrow Flynn, Rutherfordton, N. C.; W. L. Haynes, Forest City, N. C.; D. C. Hardin, Rutherfordton, N. C., Route 3; W. G. Green, Mill Springs, N. C.; G. G. O'Neill, Rutherfordton, N. C.; W. P. Jackson, Mill Springs, N. C.; G. G. Walker, Mill Springs, N. C.; S. M. Womick, Marion, N. C.

COMMITTEES

FINANCE

Guilford Nanney, Woodrow Flynn, J. H. Gibbs, R. Ledbetter, A. F. Geer

PLACE AND PREACHER

A. P. Sorrells — T. T. Frady — W. A. Harrill

RESOLUTIONS

C. B. Vause — B. M. Strickland — Walter Matheny

EXECUTIVE

W. C. Lynch — W. E. Sweatt — W. S. Hall

ORPHANAGE THANK OFFERING AND ALEXANDER SCHOOL CHRISTMAS OFFERING

C. W. Keeter, G. G. O'Neil, Frank Keeter, Mrs. L. B. Harris, and Mrs. W. C. Lynch

HOSPITAL

R. E. Price — Hicks Hill — Charles Walker — C. A. Ledford

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitution are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body, and of ordained ministers who hold their membership in the churches composing this body, and of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the Clerk of the Association from the Clerk where he holds his merbership certification to the same. Each church composing the Association shall be allowed two elected delegates. All churches numbering more than one hundred members shall be allowed one additional delegate for each one hundred additional members or major fraction thereof, provided that no church shall have more than five delegates.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to cooperate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair by calling some members of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceeding, conduct the correspodnence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Assocaition at its annual session; and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9. There shall be appointed by the Association at each session a Promotion Board of Missions and Sunday Schools, Moderator and Clerk of the Association, all pastors of churches and one elected delegate from each church consisting of who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

PROCEEDINGS

Thursday, September 29, 1938

The 98th session of the Green River Baptist Association was called to order by R. E. Price, Moderator. Hymn, "How Firm a Foundation," was used, led by Brother Jerry Guffey. Prayer was offered, led by Rev. Charles Walker. In a short welcome address by A. P. Sorrels he stated that Round Hill church and also the Green River Association was organized in the same year, 1840, bid us welcome to Round Hill.

At this time attention was called to the Association by C. W. Keeter that just at this hour there were the heads of four great nations in conference and that on their decision in this conference rests the welfare of these nations and also others including America, whether or not there be war. Special prayer was had just at this time, praying that they may work out their problems without war and bloodshed.

The roll was called and 28 churches out of 29 in the Association reported present and their letters all turned in. The program for the session as arranged by the program committee was read and approved.

Dr. G. V. Tilley was called to preach the sermon and he called Rev. N. B. Phillips to come to the platform and lead in prayer before he preached. Dr. Tilley used the 2nd verse, third chapter First Epistle of John as his text, and brought us a most wonderful message which was helpful and stirred our souls. Standing we used hymn, "Come We That Love the Lord," after which we had the report on Religious Literature by Rev. E. P. White followed by some brief remarks.

Report on Orphanage was called for, by Miss Mell George. Dr. I. G. Greer of the Thomasville Orphanage was recognized and after speaking in very high praise of the management of the Alexander Home and School, and of W. E. Sweatt and his

staff, that we should all feel proud and thankful and appreciate their work, he stirred our body with his message from the text, He Went About Doing Good. He reported that we had only lost two children by death in seven years. Let's all do our best for the Orphanage this coming year.

Visitors recognized: Rev. J. C. Owen, Dr. Geo. J. Burnett, J. L. Lovelace, Von King, J. G. Price, J. A. McKaughan, B. M. Cannup and wife and J. Rector Robbins.

Committees named. (See page 2).

An offering was taken to help Grover Matheny who recently lost his house, furniture and clothing. $22.73 was the amount. Special solo was sung by J. Rector Robbins, "Is My Master Satisfied With Me." Dismissed for dinner with prayer by Bro. Barnett.

1:00 P. M. Hymn, "Trust and Obey," led by J. Rector Robbins. Devotional service was conducted by Rev. Dewey Hodge, using scripture in St. John, 12th chapter. E. P. White leading the prayer. Report on Sunday Schools by C. A. Chandler, and some remarks on the work by J. C. Owen, also J. A. McKaughan.

Temperance, by M. A. Adams, bringing to our attention the evils from whiskey in any form. Offering for Dry Cause, $9.02.

Rev. J. A. McKaughan was recognized, who spoke in the interest of the Baptist Hospital also of Meredith College. B. M. Cannup was recognized who spoke to us, bringing greetings from Mars Hill College.

Announcements, and using hymn, "Take the Name of Jesus With You." We were dismissed with prayer by W. C. Lynch.

Evening service opened at 7:30 with C. C. Nanney presiding and Mrs. W. C. Lynch acting as clerk. Hymn, "All Hail the Power of Jesus Name." R. G. Melton leading in prayer. Devotional service was conducted by Rev. O. R. Flack and at this time he expressed the thanks of the Matheny family for the fine spirit and splendid help from the special offering for them, $22.73.

Rev. A. P. Sorrels spoke on Hospital and the report to be handed in later. The young people of the Alexander home rendered two special selections which were enjoyed by all present.

Report on Young People's Work, written by Geo. E. Gibbs was read by W. C. Lynch. Rev. Lowel Barnett spoke briefly on B. T. U. work and at this time special prayer was again engaged in for peace in Europe, led by Miss Mell George and after several sentence prayers, Dr. M. A. Adams closed the prayer.

Rev. J. A. Brock, Moderator of the Sandy Run Association brought a wonderful message on Baptist doctrines. Miss Newsome led the closing prayer. Adjourned.

FRIDAY, 9:30 A. M.

Hymn, "O Worship the King." Rev. W. C. Lynch conduct-

ed the devotional service. Scripture James I. Woodrow Flynn leading the prayer.

Relief and Annuity Report, by Rev. G. G. O'Neil. Motion by Rev. E. P. White that the Moderator appoint committee and that we take special offering at least one Sunday in the year at each church on Communion day for special fund to be kept in the Green River Association for the special fund for ministerial benefit in the Association. The motion carried with one dissenting vote, Rev. A. P. Sorrels against. The committee to receive and administer this fund is Rev. E. P. White and Rev. W. C. Lynch, both of Rutherfordton and J. H. Hill, Spindale.

Dr. Geo. J. Burnett introduced some of the Boiling Springs students who at this time, favored us with two special numbers of music. Miss Abbie Miller at the piano. Misses Helen Rhodes, Ailene Jones, Jeanette McSwain, Laura Whitaker, Messrs. J. C. Digh, John L. Hicks, Eugene C. McSwain, M. C. Staton. Dr. Burnett spoke to us on our college, Boiling Springs, also some remarks by Rev. Lowel Barnett of his experiences at Boiling Springs.

Report on Missions. State Missions, by Rev. C. B. Vause.

Home Mission, by Rev. Charles Walker.

Foreign Missions, by Rev. E. B. Jenkins.

M. A. Huggins, our State General Secretary, was recognized and brought us a message which we believe was a blessing to all in opening our eyes to see our duty. Visitors recognized.

1:30 P. M. Hymn, "Come Thou Fount of Every Blessing." Prayer led by Brother Melton. A. G. Sargent brought us a message on Religious Literature, stressing the value of the Biblical Recorder in every home. Solo, "In the Garden," by young lady, Miss Marjorie Tarsen was enjoyed by all. She is a member of the Alexander Home.

Report on W. M. U. work by Mrs. J. L. Geer, stressed the need for the men to encourage and support the ladies in their W. M. U. work, for us to see they are furnished the funds they want for this work and also transportation to attend the W. M. U. meetings. Mrs. J. H. Hill also spoke briefly on their work.

History, by J. M. Brown.

Obituary, B. J. M. Brown. Enetire congregation stood in silence in memory of the deceased.

Election of officers, the Moderator called the Vice-Moderator to take the chair. Rev. C. B. Vause moved the entire list of officers of last year be re-elected. Motion carried.

Committee reports:

Finance, adopted; Treasurer, adopted; Place and Preacher, adopted; Resolutions, adopted; Executive, adopted; Conventions, adopted.

An offering was taken for the Red Cross and $9.44 was contributed. After singing "God Be With You Till We Meet Again," we were dismissed with prayer, led by Rev. E. P. White.

One of the best attended Associations yet, the house was

filled the first day. Quite a number in gallery. Splendid attention, good order, most all delegates remained to attend to the business. Never in our history has the funds for minutes been taken care of more promptly than this year. We increased in number also in finances, which is encouraging to us all.

C. W. KEETER, Clerk
R. E. PRICE, Moderator

ORPHANAGE REPORT

In the year 1885, the Baptists of North Carolina established Mills Home, now known as the North Carolina Baptist Orphanage. From that date to now, the institution has been steadily growing, and during this past year it has cared for, in its buildings and on its grounds, approximately 700 children. In addition to this number, it has cared for 150 children in their various homes over the state through the Mothers' Aid Department.

Children between the ages of two and twelve years are received into the orphanage, and are dismissed according to preparation rather than age.

The training is thorough and ranges from the kindergarten classes through the high school courses as well as that in useful manual labor.

It costs from $25.00 to $30.00 per month to care for a child in our orphanage. This includes food, clothing, housing, instruction, and all care. The Green River Association has given to the orphanage this year $554.79. There are eleven churches in this Association which have not contributed one cent toward the work of the orphanage during the past year. If the other 66 Associations over the State have given in proportion to what our Association has given, the orphanage would not have received one-fifth enough money to even feed the children during the past year.

There are a few things we can do for the orphanage:

1. Each Sunday School in the state can send a monthly offering to the orphanage. This can be done if the work of the orphanage is properly presented to the Sunday Schools.
2. We can urge our Sunday School classes, W. M. S., B. Y. P. U.'s, or other organizations of our churches to, at least, clothe a child in the orphanage for a year.
3. We can put all the influence and enthusiasm of the church and Sunday School behind the Thanksgiving Offering each year and make it worth while.
4. We can make an Association-wide effort to get every church in the Association to send produce to the orphanage this fall.

(Miss) MELL GEORGE

REPORT ON SUNDAY SCHOOLS

Interest in Sunday School work in the Association has been growing during the last year. This interest has been due principally to the study of Sunday School work by the workers in the schools. With information comes inspiration and interest. To have an efficient Sunday School you must have informed and trained teachers and officers. Each Sunday school is urged to put on at least two Study Courses each year, using books suggested by the Sunday School Board.

There were eleven Teacher Training School Courses in the Association this last year and six Vacation Bible Schools held in 1938 over one in 1937. These being worked and planned through the Sunday School Association. The Green River Sunday School Association has held regular monthly meetings on the first Sunday in each month at 2:30 P. M. The purpose of this organization is to build bigger and better Sunday Schools through inspiration and information.

C. A. CHANDLER

REPORT ON YOUNG PEOPLE'S WORK

There are young people on every hand. Some are found in questionable places of the world, partaking of the questionable things; others are found in the churches, schools and other organizations, preparing them-

selves for better service in life. Where are the young people of the Green River Association to be found?

Are we adults going to continue to stand aside and make slighty remarks about the young people's organizations, and then, on the other hand, constantly ask the question, "What is going to become of the Younger Generation?" It behooves us, as Christian men and women, not only to see that the young people are taking an active part in some good Baptist Young People's Organization, but also to affiliate ourselves with some good organization of this kind. The B. T. U. not only includes the Young People's Union, but it includes the Adult Union as well.

We now have 14 Unions in six B. T. U. organizations. This is an advancement over last year. However, the surface has not as yet been scratched. Our B. T. U. Associational officers cannot do this work alone. If our young people fall into disrepute while we stand idly by, can we face our Master on the day of reckoning with a clean slate? Let us all give this matter some earnest prayer and then help these prayers be answered by some hard work. G. E. GIBBS

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. This Board should find a larger place in the hearts of our people than has been accorded it hitherto. It has rendered a great service, but it is capable of rendering a still greater service. The benefits paid by this Board during the first twenty years were $3,235,150.42. Our people should make the work of this Board a matter of earnest study and prayer and give to it their most hearty cooperation.

The Care Of Our Aged And Infirm Preachers And Widows

Our Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food. clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward. The time has not come and will not come for many years when there will not be the necessity for aiding these servants of the Lord, and the amounts that we are paying them ought by all means to be increased for they are pitifully small.

Fellowship Offerings

The Relief and Annuity Board is continuing to ask that the churches take at least one Fellowship Offering in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief." A growing number of our churches have done this, and yet the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.

It will be well for our churches to make diligent inquiry into this plan and, of course, our preachers should also give it their earnest consideration. For further information relative to this Convention Minister's Retirement Plan our preachers and church leaders are invited to write to their State Secretary of Missions or to Dr. Thomas J. Watts, Executive Secretary of the Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas. G. G. O'NEIL

REPORT ON STATE MISSIONS

Thirty-eight years ago, at the beginning of the twentieth century, "State Missions" was considered a matter of evangelizing a few out-of-the-way places. Today the field has broadened—though the fundamental thing is still taking the Gospel to the lost—until it includes: (1) supporting resident pastors in weak, needy places; (2) teaching and training through Sunday School, B. T. U. and W. M. U. work; (3) helping with church building programs in strategic centers; (4) ministry to our college

students, the Indians, Negroes, and those confined to our Sanatoriums, institutions of correction, and penal institutions; and (5) general missionaries who work throughout the State to keep our lamps burning brighter at home that they may carry the light further into a darkened world.

At the last meeting of the Southern Baptist Convention the facts were revealed which show that our Home Mission Board has 332 missionaries, our Foreign Mission Board has 413 Missionaries, while the State Conventions have approximately one thousand missionaries at work in the Southland, or more than the combined number of missionaries in both the Home and the Foreign Fields. Upon first thought this seems that we are selfishly missionary. But we cannot do an effective work abroad unless we are thoroughly Christian at home. We must "Keep the home fires burning," if we are to have spiritual warmth to send the message abroad.

CHAS. B. VAUSE

REPORT ON HOME MISSIONS

The Home Mission Board has tasted the joy of going on in 1937. The Lord has richly blessed our missionaries in every field. We have now 332 missionaries, working in 886 mission stations. During the past year 23 new missionaries have been put in the field, 22 mission chapels, and the pastor's homes built, and over 100 new mission stations opened, over 776,-319 tracts, and 34,530 Bibles, and portions of the scriptures distributed. 50,000 People have been personally visited, and talked to about their soul's salvation, and in addition the people have been appealed to in 36,579 sermons and addresses.

Progress And Finances

In 1936 the W. M. U. gave $113,981.15. In 1937 their offering reached the sum of $130,904.86.

The Board received from all sources in 1937, $508,454.67, an increase of $64,999.40, or 14.6 per cent. The treasurer's report shows that $145,-560.37 was paid on the principal of the debt in 1937. This is the largest amount paid since 1929.

The Board is strictly adhering to a cash basis in all its operations. This is the fifth year the Board has operated without borrowing for current work. The Board has operated within its budget.

Buttoms Trust

The Buttoms Trust is worthy of mention because of what it has done for Home Missions. In addition to the actual work done, there has been a pick-up, a revitalized animation, a thrilling, soul-inspiring enthusiasm given that can never be put into figures. All along the Rio Grande in Texas, up into New Mexico, throughout French Louisiana, and over the entire field in Cuba there has gone a spiritual wave of hope, joy and determination to carry on, created by the Bottoms Trust, that has given new life to our work. No one among Southern Baptists have done more for the progress of the kingdom in the home land and abroad than Mrs. Ida M. Bottoms, of Arkansas.

Some of the outstanding places in which the Home Mission Board is doing work are: Cuba, Tampa, Fla., Louisiana, the border of Texas, and New Mexico. In this territory there are thousands of Cubans, Italians, Frenchmen, Mexicans, and Negroes, and a dozen other nationalities.

New Orleans has been called the "Heart of the Home Mission Feld." In and around the city in Southern Louisiana there are more than 500,000 French, more than 40,000 Italians, and in the city of New Orleans more than 100,000 Negroes, thousands of Spanish speaking people, Jews, Syrians, Greeks, Russians, Germans, Hungarians, and thousands of mixed nationalities. Seventy-five percent of the population is Catholic. Just outside the city of New Orleans there are towns ranging in population from 1,000 to 10,000 where no Baptist work exists at all.

CHARLIE WALKER

REPORT ON FOREIGN MISSIONS

Perhaps there never was a time in the history of Christianity when Foreign Missions was so important. A world in unrest, nations in commotion, wars raging in China and Spain. All Europe threatened with a gigantic war that will wreck civilization if it breaks out.

Our mission work has been badly demoralized in China by the invasion of the Japanese: Churches, schools, hospitals, and mission stations bombed, church members killed in air raids, congregations scattered, the occupation of property by the Japanese army making it practically impossible for our work to be carried on. Missionaries driven from their posts of duty by invading armies or ordered out by Japanese officers, or intreated by American Consuls on account of the danger to their lives, or from lawless soldiers and bombs from the air.

In Spain our mission work is almost wiped out, as members have been driven from their homes by invading armies, chapels destroyed by shell fire of the Communists.

In Palestine in the land of our Lord, where terror reigns, as Jews and Arabs fight in open streets and ambush each other from highways and hills. At night is is unsafe to venture out on the streets of Jerusalem, and other cities and towns greatly hinders our work in churches and chapels in the Holy Land where we are trying to do mission work.

Yet let it be remembered that in all these countries our foreign mission work is being carried on though in a restricted way. In China our Missionaries endanger their lives in order to help the needy and the wounded and dying. In Spain our missionaries suffer persecution from the Catholics as they try to teach the word of God and witness for Him. In Palestine our work is crippled by the terrorists who sweep the land bringing death and destruction.

If our missionaries can labor under such conditions as these how much more ought we to sacrifice to give of our means to send the gospel to a heathen world lost in sin and groping in the darkness.

When we kneel to pray let us thank God that we do have the gospel, and that we live in a land of peace where we can worship God according to the dictates of our conscience.

EDWARD B. JENKINS

RELIGIOUS LITERATURE

Religious Literature should cover all reading material, even of a remote religious nature.

Someone said, "Reading makes a ready man." Again, "Reading is the thought gaining process." If these quotations are true, we need to carefully select our reading material, especially for our young people.

What we read will be a large factor in determining our thinking, and "As a man thinketh in his heart, so is he." Therefore, our reading material is one of our great foundation pillows determining what we shall be; and since this is true, we need to have our reading matter of such a nature that it shall be constructive for time and ultimately affecting us for eternity.

Twenty-two counties in North Carolina have libraries. Rutherford county has a library containing about four thousand volumes. One book for every ten persons in the county is the average. More recently this same library has started a bookmobile. Our literature of a current nature such as Charity and Children, Biblical Recorder, and periodicals from the Sunday School Board certainly should be read thoroughly. In addition there is a specific agency for purchasing books of a distinct religious nature in the Baptist Book Store, Raleigh, N. C. Certainly our Baptist literature should receive first consideration. The printed page elsewhere should be selective.

We must be informed in order to be a forward looking people and to be better prepared to carry out the Great Commission, "Go ye" (Matt. 28) and "Study in order to 'rightly divide the word of truth. " (Paul).

And to this end may be read, study, and follow Him who is the Great Head of all and in all our work. E. P. WHITE

REPORT OF W. M. U.

Number of Societies, 12; number of churches without societies, 17; Letters and cards written, 150; number of societies visited, 2; number of miles traveled, 60; amount raised this year approximately $1100.

MRS. G. G. O'NEIL

REPORT ON TEMPERANCE

We are glad to report that substantial gains have been made in our fight against the legalized liquor traffic and also in the suppression of the illegal traffic. Out of twenty elections held since the last Legislature, the Dry Forces have won twelve and the arrest and prosecution of rum runners and joints are far more numerous than at any time, since the Legislature adjourned.

We call upon all good citizens, especially our church people, to gird themselves and press this fight to a finish, by taking an outright stand for the right and against the wrong, and furnishing the money for the fight that is now going on.

We also ask the incoming Legislature for a State-wide referendum, which shall include wine and beer and the suppression of road houses and dance halls on our highways and elsewhere.

M. A. ADAMS

FINANCIAL REPORT

Cash received for the Green River Rssociation, 1937:

For Minutes and Clerk	$ 65.00
For Cooperative Program	39,65
For Foreign Mission aid in China	6.81
Total	$111.46

Cash paid out:

To Printing Minutes	$ 45.00
To Clerk	20.00
To Cooperative Program	39.65
To Foreign Mission aid in China	6.81
Total	$111.46

GUILFORD NANNEY, Treasurer

FINANCE COMMITTEE

We, the Finance Committee have on hand $77.85 for Minute funds and we recommend that the Clerk be paid $25.00 for his services and $50.00 be paid for printing the Minutes.

G. NANNEY, Chairman
WOODROW FLYNN
J. H. GIBBS

PLACE AND PREACHER

We, your committee on Place and Preacher wish to recommend the following: Place for next meeting, Piedmont; preacher, Rev. L. P. Barnette, with Rev. E. P. White alternate. We also recommend that since 1940 will be the centennial for the Green River Association and the Round Hill church, that the 1940 session of the Association be held with that church and celebrate the centennial of both the Association and Round Hill church.

A. P. SORRELS, Chairman
J. H. GIBBS
T. T. FRADY

RESOLUTIONS

The Green River Baptist Association in session at Round Hill church, September 30, 1938. Be it resolved:

(1). That the Promotion Committee of our Association make a spec-

ial effort to enlist our rural churches in the Lord's Acre plan for the coming year; and that Rev. Dumont Clark of Asheville, be asked to present this work at our next annual meeting.

(2.) That the Moderator be requested to appoint a committee of five pastors to pray, plan and promote an Evangelistic emphasis this year in our Association in cooperation with the State and Southern Conventions. It is suggested that if possible simultaneous revivals be held in the several churches, if the committee deems this wise.

(3.) That we express to the Round Hill church our heart-felt thanks for their consideration for our comfort; especially do we thank them for the splendid dinners provided on these two days of the Association.

CHAS. B, VAUSE
ZENO B. FLACK
R. G. MELTON

TEMPERANCE RESOLUTIONS, 1938

Resolved, that we as Christian people and citizens of Rutherford county and North Carolina urge the next session of the Legislature of North Carolina to enact a law allowing all the voters of North Carolina to vote upon a State-wide referendum on the whiskey question and that if said law is approved by the voters that we also urge that wine and beer be abolished, along with whiskey and A. B. C. stores in this state.

Second, that if the said Legislature fails to enact such a state-wide referendum that we urge it to enact a law allowing Rutherford county a referendum on legalizing wine and beer at an election in 1940

Third, it is the census of opinion of this body that we are anxious to "clean up" North Carolina and Rutherford county of all alcoholic drinks.

Fourth, that we call upon all pastors and churches of all denominations to use their influence against the manufacture, sale and use of all alcoholic drinks. That we urge all good citizens to help enforce the law and back our officers in enforcing all Temperance laws.

M. A. ADAMS

This resolution was read and adopted.

HISTORY OF ROUND HILL CHURCH

The Round Hill Baptist church was constituted in 1840, the same year the Green River Association was organized. The postoffice was Minersville.

In 1841 the Round Hill church reported a membership of 25, contributions $1.31 ¼. Elder H. W. Patterson was pastor of the church, delegates to the Association: D. Rich and R. M. Mayfield. There were 29 churches in the whole association. The total membership was 739, total contributions $19.52 ½.

Friday, September 30, 1853 the Green River Association convened at Round Hill. Elder J. M. Webb was pastor of the church. M. Koon and E. Keeter were delegates to the Association. The church reported six baptims, a membership of 62, contributions $1.12. The 29 churches of the Association reported 105 baptisms, total membership 1595, total contributions $25.98.

Elder Lewis McCurry preached the introductory sermon. Elder J. M. Webb was elected Moderator and Elder Bailey Bruce, clerk. The circular letter prepared by Elder J. C. Grayson was read and unanimously adopted.

The following querries were discussed:

"1st. From Mount Vernon Church. How long shall a brother, after calling for letter and obtaining it, hold it under any circumstance, that has not joined some other church Answer. As a member receiving a letter is still subject to the discipline of the church granting it, until received by another church, the time is immaterial, so long as the church is satisfied."

"2nd. From Cane Creek church. How long shall a brother be under the watch care of the church, before he comes in full fellowship, who moves from one part of the country to another without a letter Answer.

We recognize no such custom among the Baptists, to receive members under the watch care of the church without a recommendation from a church of our order. We advise churches of our union, however, to use every consistent means to procure letters from such aggrieved persons, at as early time as they conveniently can."

"3rd. From Mount Zion church. Has or has not the association a right to withdraw from such a church who will not take her advice? Answer? Yes. The Association has such a right to withdraw from a church according to the constitution."

The following resolution offered by Brother T. Davis was adopted:

"Whereas, there exists great destruction in our churches in regard to Sabbath School: Therefore

"Resolved, That this association recommend to all the churches composing this body to organize Sabbath Schools at their respective churches and that they select suitable pious superintendents and teachers to conduct said schools and that the churches report upon the subject at our next meeting."

No missionary topics were discussed, but on Sunday, October 2, Elder Lewis McCurry preached a missionary sermon and a collection for missions was taken, amounting to $21.37½.

The following pastors were members of the association: Bailey Bruce, N. P. Corn, J. C. Grayson, William Harrill, J. Leatherman, Lewis McCurry, A. Padgett, J. Parnell, H. W. Patterson, B. E. Rollins, G. W. Rollins, J. M. Webb.

October 3, 1873 the Green River Association covened again at Round Hill church. Elder B. E. Rollins was pastor of the church, R. O. Ledbetter, church clerk. Delegates: R. O. Ledbetter, M. Morris, I. P. Sorrels. The church reported one baptism, membership 68, pastor's salary $40.00, minute fund $1.40. No Sunday school reported.

The Round Hill church entertained the association—1885, 1895, 1903, 1917, 1922. The church has gradually grown numerically, financially, and organically. Last year, 1937, the church reported 16 baptisms, 382 members, 340 enrolled in Sunday school, B. T. U. 252, W. M. U. 126. Total missions and benevolences given by all departments of the church $951.96. Grand total to all work of the church $1,222.96.

One of the greatest events in the history of the Round Hill church was the founding of the Round Hill Academy. The faithful work of Rev. C. B. Justice, Rev. D. J. Hunt and Miss Meldona Livingston will always be held in high esteem by the people of Round Hill church and the town of Union Mills. The school was a blessing to the church and the church was loyal to the school.

The present school of which Prof. W. E. Sweatt is the efficient leader is quite an asset to the town and church. Prof. Sweatt and his faithful leaders are a blessing to the church and the church is a friend to the school.

The following have served as pastors of the Round Hill church: H. W. Patterson, S. G. Hamilton, T. B. Justice, Bailey Bruce, J. C. Grayson, J. M. Webb, B. E. Rollins, William Haynes, G. W. Rollins, H. D. Harrill, J. E. King, C. B. Justice, R. D. Herring, J. D. Hoyle, G. A. Martin, J. A. McKaughan, M. L. Buchanan, E. B. Dillard, A. A. Walker, M. L. Lennon, C. C. Grogan.

Church Clerks: M. Koon, D. Morgan, R. O. Ledbetter, R. S. Callahan, L. L. Deck, W. F. Sorrels, A. P. Sorrels, W. M. Nanney, J. D. Morris, A. H. Nanney, Jr., M. B. Koon, W. W. Nanney, W. F. Flack, J. Worth Morgan, R. C. Flack, W. P. Smart, F. M. Nanney, Drewry Nanney, W. D. Nanney, A. E. Brisco, Darrell Middleton, Mrs. A. L. Reel.

Sunday School Superintendents: L. L. Deck, H. P. Lynch, C. G. Hill, J. C. Sorrels, A. P. Sorrels, L. W. Livingston, A. G. Freeman, C. J. Hill, P. Stringfield, J. R. Scoggins, W. F. Flack, J. W. Morgan, W G. Scoggins, Prof. W. E. Sweatt, F. M. Nanney and V. T. Cooper.

Sunday School Clerks: J. D. Freeman, Callie Nanney, M. R. Free-

man, Miss M. Freeman, Nola Woody, R. P. Freeman, W. Y. Scoggins, Paul J. Sorrels, F. M. Nanney, Fielder Koon and Darrell Middleton.

B. Y. P. U. Presidents: Ben Harrill, J. W. Morgan, Miss Julia Morris, Fritz Hemphill, Murrell Johnson and Leon Kendrick.

W. M. U. Presidents: Miss Meldona Livingston, Miss Clara Morris, Mrs. C. S. Nanney, Mrs. J. E. Stallings, Miss Effie Lynch, Mrs. A. L. Reel and Mrs. C. Y. Nanney.

Church Treasurers: J. R. Middleton, Miss Minnie Sue Nanney, Darrell Middleton, Miss Cordia Koone, C. L. Hamrick and F. M. Nanney.

J. M. BROWN

Obituary

BILL'S CREEK—Mr. Almer Frisby, Miss Nellie Conner, Mrs. Polly Frazier, Mr. R. L. Sinclair, Mr. Logan Earley.

CANE CREEK—Mrs. Maude Ruff.

CHIMNEY ROCK—Mrs. Salina Bailey.

COOPER'S GAP—Deacon J. L. Jackson, Mrs. Julia Dimsdale, Mrs. Amanda Brown, Mrs. Martha McGuinn, Mr. A. G. McMurray.

GREEN HILL—Deacon J. P. Jones.

MILL SPRINGS—Mr. William Splawn, Mr. Romeo Phillips.

MT. VERNON—Mr. Samuel Edwards.

MONTFORD' SCOVE—Mrs. Verno Harris, Miss Tempie Wilkerson, Mr. M. J. Harris.

MOUNTAIN CREEK—Miss Lee Holland.

MORGAN'S CHAPEL—Mrs. J. F. Bridgman.

PIEDMONT—Mr. C. E. Hill, Mr. Silas Hodge.

PLEASANT GROVE (R)—Mrs. Mary Kate Lattimore, Mrs. Sallie Elliott, Mrs. Bessie May England.

ROUND HILL—Miss Hattie Koon, Mrs. Sarah Harvel.

RUTHERFORDTON—Mrs. R. P. Geer, Mrs. Hattie Callahan, Mr. M. L. Justice, Mr. J. M. Smith, Mr. Jack Williams.

SILVER CREEK—Mrs. Logan Newman, Mrs. Julia Williams, Mr. Clem Arledge.

SPINDALE FIRST—Deacon J. R. Wood, Miss Ila Hamrick.

During the year 1938 Associational Promotion Meetings were held as follows:

WITH GREEN HILL CHURCH

Sunday, January 30, 1938, 2:30 P. M.—The Green River Baptist Associational Promotion Meeting was called to order by R. E. Price. Hymn, "Stand Up For Jesus" was sung, led by W. R. Wells who had the choir from the First Baptist Church of Spindale with him. R. E. Price read scripture, 46th Psalm and prayer was led by Wade D. Bostic. Song, "Onward Soldiers." Subject, "The B. T. U. Should Grow" was spoken on by C. C. Nanney, who gave us some interesting facts on B. T. U. work.

Special music rendered by the Spindale choir was enjoyed by all. This was led by W. R. Wells.

The subject of "The Sunday School Should Grow" was to be spoken on by E. P. White, who could not be present and the subject was not spoken on. At this time an offering was taken to defray some small expense of the meeting and the amount contributed was $4.04. After singing the hymn, "Standing On The Promises" and "Jesus Calls Us," Mrs. G. G. O'Neil spoke on the subject of "The W. M. U. Should Grow," telling us that no church could do its best work and that the pastors realized this, without the W. M. U. Society to back them up, and that as the widow gave her all, let us ask ourselves, are we doing our duty or our best.

Fifteen minutes was taken for group meetings. After calling the meeting back together, the question of another similar meeting was discussed. E. B. Jenkins moved the meeting be combined with the First Sunday meetings, was defeated.

Brother Terrell spoke to us in the interest of the Biblical Recorder, that more of the Baptists should use it.

G. J. Burnett of Boiling Sprinks spoke on making the church grow. There were 24 Deacons, 5 Pastors and 8 Sunday School Supts. present. Churches, 14 present. The meeting was dismissed by prayer by Brother Terrell.

C. W. KEETER, Clerk

MILL SPRINGS BAPTIST CHURCH

2:30 P. M.—The Associational meeting was called to order by R. E. Price. Mymn, "I Need Thee Every Hour," led by Bro. Claud Wilson, was sung. Mrs. G. V. Tilley at the piano. Rev. G. V. Tilley read scripture, Acts 3, 11 verses and also led prayer.

The minutes of the last meeting were read and approved. Spindale First Church invited the body to meet with them at Spindale. Invitation was accepted.

Report on subject, "Reaching Men for Sunday School," by J. J. Tarlton was ably presented and discussed in a splendid message by Mr. Tarlton.

Report on subject, "B. T. U. Work" was presented by Mr. E. H. Freeman. An excellent message from Mr. Freeman on the subject was helpful to us all.

Song, "On Jordan Stormy Banks I Stand." Subject, "Rearing Men for Mission Work," by C. B. Vause, was ably presented to the meeting by Bro. Vause. An offering was taken to defray the expenses and the amount was $1.69. Duet, "It Pays to Serve Jesus Each Day," by E. H. Freeman and C. W. Keeter. Mrs. G. V. Tilley at the piano.

Morgan Chapel won the Sunday School Banner for their attendance. 3 Pastors, 7 Sunday School Supts., 11 Deacons, 17 Sunday School teachers were present at the meeting. The meeting was adjourned with prayer by Bro. Brown.

C. W. KEETER, Clerk

SPINDALE FIRST BAPTIST CHURCH

Sunday,July 31, 1938, with Spindale First Baptist Church, Fifth Sunday Associational meeting was called to order by Rev. C. B. Vause, who acted Moderator in the absence of R. E. Price. Song, "Standing on the

Promises" was sung, led by W. R. Wells. Prayer was led by Freeman.

C. C. Nanney conducted the devotional, reading 37th Paslm, after which song, "Take Time to be Holy" was sung. Rev. E. P. White read the 8th Psalm and spoke to us on the B. T. U. work and stressed the need for faithful workers who can be depended on at all times. Rev. C. C. Nanney also spoke on the need for trained workers.

Mrs. C. B. Vause spoke on Missions and gave us some statistics showing how little we were doing in this work according to our membership.

Rev. C. B. Vause gave us a splendid message on Sunday School work, stressing the need for canvassing and taking census in order to have the knowledge of your possibilities and who should be in your Sunday school. An offering was taken to defray the small expenses and the amount was $1.29. The meeting was dismissed with prayer by Rev. C. B. Vause.

C. W. KEETER, Clerk

FOR INFORMATION

During the year 1937 Oak Springs adopted the Lord's Acre plan with five families entering in the plan's work and the amount contributed through this plan was $32.50 and they liked the plan so well that they adopted the plan again for the year 1938 with twenty families entering into the work and they are expecting the Lord to bless in this plan and that the amount received through this plan will help wonderfully in the finances of the church. We hope many other country churches will catch this inspiration and adopt this plan. You will find a resolution in the minutes along this line. Add Blankenship is Secretary of this church's plan.

The Association has met with the following churches during the service of the present Moderator and Clerk: Mt. Vernon 1929, Bill's Creek 1930, Piney Knob 1931, Columbus 1932, Mt. Creek 1933, Pleasant Hill 1934, Oak Springs 1935, Cooper's Gap 1936, Montford Cove 1937, Round Hill 1938.

C. W. KEETER, Clerk

TABLE I.—CHURCH MEMBERSHIP, ETC.

Green River Association Year Ending September 30, 1938

CHURCHES	PASTORS AND THEIR POSTOFFICES		CHURCH MEMBERSHIP														
					GAINS			LOSSES									
		Days of Meeting	Members Reported Last year	Baptisms	Letters	Statements	Letters	Exclusions	Erasures	Deaths	Total Present Members	Revival Meetings Held During year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Beulah		1-3	63	26	3	2	6				88	1	3	
Big Level	John Hodge, Rutherfordton	4	136	19	4						159	2	2	
Bills Creek	E. P. White, Rutherfordton	1	202	13	11		8			5	214	1	1	
Cane Creek	Daniel Huntley, Fairview	2	151				11			1	141	1	2	
Camp Creek	R. G. Melton, Forest City	1-3	88	9	7		4		2		99	1		
Chimney Rock	Paul Forsyth, Ridgecrest	1-3	127	1	3		1			1	129		1	5
Columbus	G. V. Tilley, Columbus	1-2-3-4	217	8	11						227	1	3	5
Cooper's Gap	R. L. Crawford, Rutherfordton, Rte. 1	1	199	11			1			4	205	1	2	
Green Hill	J. M. Brown, Nealsville	2-4	113	5	1		12			1	112	1	1	
Hickory Grove	A. T. Howard, Landrum, S. C., Rte. 1	c 2-4	197	20	3		9	1	14		196	1	2	
Mill Springs	G. V. Tilley, Columbus	1-2-3-4	183	2	4		7			2	180	1	4	
Mt. Vernon	L. P. Barnette, Union Mills	2-4	328	12	9	1	9			1	335	1	6	6
Mtn. Creek	Charlie E. Walker, Forest City	3	192	2	8		5		19	1	177		2	
Mtn. View	C. C. Tomblin, Spindale	3	44				1				43	1	2	
Montford Cove	E. P. White, Rutherfordton	3	255	20	3		5			3	270	1		
Morgan Chapel	A. T. Howard, Landrum, S. C., Rte. 1	1-3	112	6	3		5	4		1	112	1	2	
Oak Springs	C. C. Grogan, Union Mills	2-4	152	20	5		6			2	169	2	1	
Pea Ridge	Robert Early, Rutherfordton, Rte. 3	1-3	72	19	5		3				95	1		
Piedmont	N. B. Phillips, Hendersonville	1-3	207		4		7			2	206	1	3	
Piney Knob	O. R. Flack, Bostic	2-4	222	9	7		9				229	2	3	
Pleasant Grove (R)	W. C. Lynch, Rutherfordton, Rte. 3	4	100	11	6	1	4		1	3	110	2	4	2
Pleasant Grove (P)	John Hodge, Rutherfordton	2	57	4	1		2	1			59	1		
Pleasant Hill	H. L. Phillips, Forest City	2-4	245	8	3	1	6				251	1	2	
Rock Springs	J. M. Brown, Nealsville	3	78	1			3				76	1	1	
Round Hill	L. P. Barnette, Union Mills	1-3	382	16	17					2	413	1	2	7
Rutherfordton	E. B. Jenkins, Rutherfordton	1-2-3-4	472	10	19		15			5	482	1	4	25
Silver Creek	R. M. Strickland, Chesnee, S. C., Rte. 1	2-4	67	4	3		1			3	70	1	2	
Spindale, First	Charles B. Vause, Spindale	1-2-3-4	415	20	6	1	33			2	407	2	4	
West Point	L. B. Harris, Mooresboro	3	110	5	4		6				115	1	3	
TOTALS			5186	288	150	6	179	6	36	39	5358	32	62	50

TABLE II.—SUNDAY SCHOOLS

Green River Association Year Ending August 30, 1938

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT								
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Total Enrollment—Main Schl. & Mission Including Officers, Teachers and Pupils	Average Attendance	Baptisms from Sunday School
Beulah	D. T. Helton, Mill Springs	12	----	10	----	16	10	52	----	12
Big Level	Claude Jones, Mill Springs	8	11	13	27	18	7	84	61	----
Bills Creek	A. L. Haynes, Uree, Rte. 1	15	20	20	20	54	30	149	92	----
Cane Creek	J. A. Vess, Mill Springs	6	4	17	11	18	21	75	49	----
Camp Creek	J. C. Condrey, Union Mills	14	----	15	----	10	6	45	30	3
Chimney Rock	J. E. Hall, Chimney Rock	2	14	18	16	8	15	108	68	1
Columbus	Jno. A. Arledge, Columbus	20	16	25	20	30	28	157	85	8
Cooper's Gap		29	18	28	16	22	36	171	----	----
Green Hill	M. C. Hoyle, Rutherfordton	10	16	16	15	19	30	103	90	5
Hickory Grove	John Owens, Landrum, S. C.	25	17	17	24	26	23	145	96	16
Mill Springs	Frank Jackson, Mill Springs	7	8	11	9	10	20	65	55	2
Mt. Vernon	J. B. Freeman, Rutherfordton, Rte. 2	27	13	26	45	25	51	187	92	----
Mtn. Creek	Theodore Hyder, Rutherfordton	----	11	13	9	11	15	77	60	2
Mtn. View	L. B. McCraw, Mill Springs	3	3	7	5	7	12	37	25	----
Montford Cove	M. R. Nanney, Marion, Rte. 2	20	22	29	25	28	72	196	110	18
Morgan Chapel	W. S. Hall, Landrum, S. C., Rte.	7	5	15	15	16	10	75	60	----
Oak Springs	J. J. Geer, Union Mills, Rte. 3	12	----	20	----	15	25	87	----	----
Pea Ridge	Boney Connor, Mill Springs	----	----	----	----	----	----	75	----	----
Piedmont	J. L. Hodge, Rutherfordton	----	----	----	----	----	----	----	----	----
Piney Knob	C. B. Padgett, Union Mills	14	17	12	14	31	39	127	92	8
Pleasant Grove (R)	Mrs. W. C. Lynch, Rutherfordton, Rte. 3	9	12	5	28	33	28	115	79	11
Pleasant Grove (P)	Horace Bailey, Rutherfordton, Rte. 3	9	----	8	----	12	15	34	34	4
Pleasant Hill	E. H. Harris, Rutherfordton, Rte. 3	9	27	----	----	32	28	96	60	5
Rock Springs	O. D. Sarley, Uree	5	5	10	----	10	10	40	29	----
Round Hill	V. T. Cooper, Union Mills	12	43	65	113	18	57	350	212	16
Rutherfordton	J. J. Tarlton, Rutherfordton	15	30	52	42	23	139	311	200	----
Silver Creek	Jeter Bradley, Mill Springs	10	8	20	24	----	23	85	65	----
Spindale, First	E. H. Freeman, Spindale	24	15	60	44	45	114	375	191	16
West Point	J. M. Lovelace, Ruth	21	----	11	19	26	37	120	72	5
TOTALS		345	335	543	541	563	865	3848	207	132

TABLE III.—BAPTIST TRAINING UNION

Green River Baptist Association Year Ending August 30, 1938

CHURCHES	BAPTIST TRAINING UNION											
	Number of B. A. U.'s	Number of Senior B. Y. P. Y.'s	Number of Inter. B. Y. P. U.'s	Number Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions
Columbus	----	----	1	----	----	40	--	40	--	----	----	----
Mill Springs	1	----	----	----	----	----	28	----	--	9	10	12
Mt. Vernon	----	----	1	1	2	30	10	40	--	12	22	5
Montford Cove	----	1	----	----	----	----	--	60	--	----	----	----
Round Hill	----	1	3	2	----	----	--	228	1	35	79	33
Spindale	1	1	1	1	----	----	--	132	1	32	57	67
TOTALS	2	4	6	4	2	70	38	500	2	88	168	117

TABLE IV.—W. M. U. ORGANIZATIONS AND GIFTS

Green River Baptist Association Year Ending August 30, 1938

W. M. U. WORK

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A. Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total, all Purposes Given by W. M. U. and all its Organizations
Chimney Rock	Mrs. J. E. Hall, Chimney Rock	1	1	1	--	1	4	14	9	11	--	12	46	10	$ -----	$ 45.38	$ 45.38
Columbus	Mrs. J. T. Landis, Columbus	1	1	1	--	--	----	15	----	----	--	--	15	----	------	------	------
Mill Springs	Mrs. Frank Jackson, Mill Springs	1	--	--	--	--	----	10	----	----	--	--	10	8	8.84	11.68	20.52
Mt. Vernon	Mrs. W. O. Justice, Rutherfordton, Rte. 2	1	1	--	--	--	----	32	25	----	--	--	57	13	108.00	106.75	214.75
Mtn. Creek	Mrs. L. B. Harris, Rutherfordton, Rte. 3	----	--	--	--	--	----	----	----	----	--	--	----	----	37.05	37.05	74.10
Pleasant Hill	Mrs. Mamie Johnson, Rutherfordton, Rte. 2	1	1	1	--	--	3	25	18	14	--	--	57	----	2.50	35.51	38.01
Rock Springs	Mrs. Mary C. Haynes, Rutherfordton, Rte. 3	1	--	--	--	--	----	13	----	----	--	--	----	----	------	40.00	40.00
Round Hill	Mrs. C. Y. Nanney, Union Mills	1	1	1	1	1	5	20	17	43	46	26	152	11	41.00	292.55	333.55
Rutherfordton	Mrs. J. J. Tarlton, Rutherfordton	1	1	1	1	1	5	60	20	22	29	15	146	----	33.33	214.55	247.88
Silver Creek	Mrs. Reece Arledge, Mill Springs	1	--	--	--	--	----	32	----	----	--	--	----	----	-------	2.00	2.00
Spindale, First	Mrs. Chas. B. Vause, Spindale	1	1	2	--	1	5	82	14	12	--	25	133	63	------	92.35	92.35
TOTALS		10	6	6	2	4	22	303	103	102	75	78	616	105	$230.72	$880.82	$1108.54

TABLE V.—CHURCH PROPERTY

Green River Baptist Association Lear Ending August 30, 1938 7

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was it Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value Church House and Grounds	Total Value all Church Property	Insurance Carried
Beulah	James Smith, Tryon, Rte. 1	1911	200	1	2	2	$ 1500	$	$
Big Level	W. R. Gilbert, Mill Springs	1899	225	1			1200	1300	
Bills Creek	Flinn Searcy, Uree, Rte. 1	1905	500	1			2500	2500	
Cane Creek	Mae Dotson, Mill Springs	1896	300	1			625	625	
Camp Creek	Zeno Cowan, Union Mills		400	1			1000	1075	
Chimney Rock	Addie Flack, Chimney Rock	1926	500	10	10	10	10000		5000
Columbus	L. H. Cloud, Columbus	1858	500	5	1	4	10000		3000
Cooper's Gap	Mrs. G. W. Ruff, Mill Springs, Rte. 2	1896	500						
Green Hill	Ed Hampton, Rutherfordton, Rte. 3	1914	400	4	10	10	1500		
Hickory Grove	J. L. Scott, Landrum, S. C., Rte. 1	1935	500	11	1	10	4500	4500	
Mill Springs	T. E. McKee, Mill Springs		300	1			2000	2000	
Mt. Vernon	Naomi Wells, Forest City, Rte. 2	1897	500	6	5	5	4000	4000	
Mtn. Creek	Miss Pearl Queen, Rutherfordton, Rte. 3		600	1			3000	3000	1500
Mtn. View	Harold Jackson, Mill Springs	1899	300	1			1200	1200	
Montford Cove	J. H. Harris, Marion, Rte. 2		600	6			1500	1500	
Morgan Chapel	M. M. Barnette, Landrum, S. C., Rte. 3	1913	500	5			1250	1250	
Oak Springs	F. L. Pendergrass, Rutherfordton, Rte. 2	1920	400	1			1500		
Pea Ridge	Mrs. R. E. Jolley, Mill Springs, Rte. 1	1916	400	1			500	600	
Piedmont	J. O. Griswold, Rutherfordton	1914	350	5	4	5	3000	3000	
Piney Knob	Clyde Northey, Rutherfordton, Rte. 3	1912	500	1			1800	1800	
Pleasant Grove		1889	300			6	1000		
Pleasant Grove	Annie Mills, Rutherfordton	1937	250	1			800		
Pleasant Hill	G. C. Green, Rutherfordton, Rte. 3	1886	500	1		8	1500	1500	
Rock Springs	J. W. Lattimore, Rutherfordton, Rte. 3			1			1000	1000	
Round Hill	Mrs. A. L. Reel, Union Mills	1880	400	17	2	17	8500	8500	5000
Rutherfordton	Mrs. C. R. Fuller, Rutherfordton	1923	700	28	4	28	40000	45000	11000
Silver Creek	E. A. Rrledge, Mill Springs	1912	300	1			2000	2000	
Spindale	L. G. Blanton, Spindale	1924	400	35	7	28	20000	24000	8000
West Point	R. G. Hardin, Rutherfordton, Rte. 2	1920	250				1200	1200	

TABLE VI.—GIFTS FOR LOCAL CHURCH WORK

Green River Baptist Association Year Ending August 31, 1938

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Ministerial Hhelp and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and all its Organizations
Beulah	(See Table VII)	$ 75.00	$ ------	$ ------	$ ------	$ ------	$ ------	$ ------	$ 1.75	$ ------	$ 90.00
Big Level	"	72.12	34.40	-------	8.60	2.00	25.99	3.05	1.75	93.30	246.21
Bills Creek	"	162.32	72.25	-------	-------	25.50	50.00	14.57	2.25	30.60	357.49
Cane Creek	"	93.14	1.72	18.80	-------	-------	16.57	-------	1.25	6.30	136.52
Camp Creek	"	111.55	25.00	25.00	-------	17.00	10.00	-------	1.00	------	188.55
Chimney Rock	"	270.00	-------	-------	-------	110.10	49.90	-------	5.00	21.57	456.57
Columbus	"	600.00	25.24	90.00	333.44	143.33	55.00	-------	2.00	------	1247.01
Cooper's Gap	"	221.73	25.00	-------	-------	15.00	41.00	3.00	1.15	------	311.73
Green Hill	"	173.53	18.40	412.99	295.40	34.34	48.13	-------	------	------	882.89
Hickory Grove	"	150.00	31.00	15.45	10.00	13.35	30.32	7.90	2.40	45.50	324.72
Mill Springs	"	400.00	14.65	28.84	35|49	-------	41.80	-------	3.00	23.45	552.98
Mt. Vernon	"	406.23	64.60	27.28	-------	266.15	60.14	-------	5.00	------	839.40
Mtn. Creek	"	216.74	7.00	-------	-------	60.89	47.87	10.50	5.00	3.96	387.34
Mtn. View	"	44.69	13.00	17.18	-------	1.00	8.63	16.60	1.25	------	102.35
Montford Cove	"	166.87	36.72	500.00	460.00	2.51	-------	14.88	.75	------	821.99
Morgan Chapel	"	63.43	16.59	-------	-------	39.40	19.79	-------	.80	------	140.01
Oak Springs	"	239.47	17.11	-------	-------	12.60	15.79	-------	1.00	12.85	329.04
Pea Ridge	"	60.00	11.00	-------	-------	33.60	13.28	-------	1.00	------	117.28
Piedmont	"	630.25	52.25	52.26	65.25	-------	-------	10.00	2.25	------	810.30
Piney Knob	"	194.07	43.67	229.85	-------	42.75	42.40	43.79	1.20	------	551.54
Pleasant Grove (R)	"	120.00	53.95	-------	-------	26.35	45.58	-------	1.00	67.00	312.88
Pleasant Grove (P)	"	43.18	-------	-------	109.36	-------	-------	-------	1.25	------	151.54
Pleasant Hill	"	144.12	99.28	-------	-------	42.08	52.18	10.00	5.00	3.99	341.65
Rock Springs	"	76.00	13.71	8.00	-------	-------	13.34	50.00	2.00	------	163.05
Round Hill	"	600.00	80.75	51.75	-------	189.27	136.22	-------	5.75	------	1063.74
Rutherfordton	"	1671.00	235.00	-------	1050.99	727.35	229.61	25.00	10.00	476.97	4425.92
Silver Creek	"	201.92	35.00	137.77	10.06	6.73	18.00	-------	.75	------	410.23
Spindale, First	"	1800.00	139.25	406.64	-------	285.00	239.61	71.20	10.00	------	2992.11
West Point	"	60.00	12.00	-------	-------	31.01	25.56	-------	.25	14.96	143.53
TOTALS		$9022.36	$1178.83	$2021.81	$2378.59	$2127.31	$1316.73	$ 280.49	$77.05	$800.00	$18888.17

TABLE VII.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

Green River Baptist Association Year Ending August 31, 1938

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, etc.) Total Given for Missions and Benevolences by Church and all its Departments	Grand Total, all Purposes —Both Local Work and Missions, given by Ch. and Organizations
Beulah	James Smith, Tryon, Rte. 1	$ -----	$ -----	$ 2.00	$ -----	$ 2.00	$ 2.00	$ -----	$ 6.00	$ 96.00
Big Level	Mrs. G. C. Green, Mill Springs	15.80	------	------	1.50	23.40	------	------	36.45	282.66
Bills Creek	T. E. Flynn, Uree, Rte. 1	------	------	------	8.45	23.25	5.35	72.90	109.95	467.44
Cane Creek	Mae Dotson, Mill Springs	------	------	------	------	14.65	4.36	------	19.01	170.53
Camp Creek	Memory Clements, Union Mills	------	2.00	2.00	------	------	1.00	------	5.00	193.55
Chimney Rock	J. E. Hall, Chimney Rock	71.97	15.87	------	2.96	64.65	13.50	18.20	187.15	643.72
Columbus	B. B. Flynn, Columbus	35.50	------	------	------	32.00	------	------	67.50	1314.51
Cooper's Gap	Mrs. G. W. Ruff, Mill Springs	------	------	------	3.00	------	3.00	------	8.00	319.73
Green Hill	Ed Hampton, Rutherfordton, Rte. 3	10.00	------	------	------	5.00	------	------	15.00	897.89
Hickory Grove	J. C. Stott, Landrum, S. C., Rte. 1	------	------	------	------	10.00	------	------	10.00	334.72
Mill Springs	Frank Jackson, Mill Springs	16.85	------	------	------	26.57	------	------	43.42	596.40
Mt. Vernon	Ryburn Edwards, Rutherfordton, Rte. 2	40.00	16.15	24.00	14.00	45.57	14.75	------	154.47	993.80
Mtn. Creek	J. H. Flack, Union Mills, Rte. 3	63.63	2.25	------	------	40.85	5.15	------	114.28	502.62
Mtn. View	Mrs. Jay Corne, Mill Springs	------	------	------	------	5.80	1.95	------	7.75	110.10
Montford Cove	Worth Burgess, Union Mills, Rte. 1	6.90	------	------	------	49.06	------	------	55.06	877.05
Morgan Chapel	E. P. Wilson, Landrum, S. C., Rte. 3	7.01	------	------	------	10.00	1.69	23.55	42.25	182.26
Oak Springs	Grady Yelton, Union Mills, Rte. 3	10.70	------	------	------	14.27	3.00	------	27.97	357.01
Pea Ridge	Mrs. R. E. Jolley, Mill Springs, Rte. 1	------	------	------	------	------	------	------	------	117.88
Piedmont	J. H. Hill, Rutherfordton	75.00	30.57	------	------	63.40	------	------	168.97	969.27
Piney Knob	J. R. Atchley, Union Mills, Rte. 1	22.87	------	------	------	34.83	------	------	67.70	619.24
Pleasant Grove (R)	G. W. Ledbetter, Rutherfordton, Rte. 3	26.80	7.45	1.00	9.02	------	------	------	44.27	357.07
Pleasant Grove (P)	James Hodge, Rutherfordton, Rte. 2	10.27	------	5.94	------	------	------	4.08	19.89	171.33
Pleasant Hill	Chas. O. Taylor, Rutherfordton, Rte. 2	46.36	4.81	6.84	27.97	21.67	10.25	45.00	162.89	504.54
Rock Springs	M. H. Whitesides, Rutherfordton, Rte. 3	5.00	3.00	------	1.75	11.25	------	------	21.00	184.05
Round Hill	F. M. Nanney, Union Mills	170.50	36.65	35.66	93.75	------	4.75	54.16	415.27	1479.01
Rutherfordton	M. G. Goforth, Rutherfordton	------	348.07	------	94.32	309.81	------	------	------	5178.12
Silver Creek	E. A. Arledge, Mill Springs	6.75	2.00	------	7.85	13.90	2.00	------	32.50	442.73
Spindale, First	W. R. Wells, Spindale	229.62	30.00	10.00	33.35	200.00	115.92	6.00	808.81	3800.92
West Point	L. M. Lovelace, Ruth	------	------	------	------	------	------	------	------	143.53
TOTALS		$871.53	$498.82	$ 87.44	$297.92	$1021.83	$188.67	$223.89	$ 3401.68	$22258.68

RUTHERFORD
POLK
Glendale
Dysortville
THERMAL CITY
Montford Cove
Round Hill
Camp Creek
Piney Knob
Oak Spring
BAT CAVE
Bills Creek
Pleasant Grove
GILKEY
Mt Vernon
Chimney Rock
Cane Creek
Rock Spring
Green Hill
Piedmont
Rutherfordton
SPINDALE
Pleasant Hill
Vest Point
Coopers Gap
Big Level
Mountain View
FOREST CITY
Silver Creek
Pea Ridge
ELLENBORO
Mill Spring
Columbus
Pacolet
LYNN
TRYON
Beulah
A. A. Walker

MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Ninth Session

HELD WITH

Piedmont Church

September 28-29

1939

Next Session to be Held With
RUTHERFORDTON CHURCH
October 3-4, 1940

Associational Directory

OFFICERS

R. E. PRICE, Moderator—Rutherfordton, N. C.
G. G. O'NEIL, Vice-Moderator—Rutherfordton, N. C.
C. W. KEETER, Clerk—Rutherfordton, N. C.
G. NANNEY, Treasurer—Chimney Rock, N. C.
J. M. BROWN, Historian—Nealsville, N. C.

ASSOCIATIONAL W. M. U.

MRS. J. H. HILL, Supt.—Spindale, N. C.

SUNDAY SCHOOL ASSOCIATION

C. A. CHANDLER, Supt.—Rutherfordton, N. C.

ASSOCIATIONAL B. T. U.

L. P. BARNETTE, Supt.—Union Mills, N. C.

EXECUTIVE COMMITTEE

R. E. Price, chairman, Rutherfordton, N. C.; C. W. Keeter, J. J. Tarlton, Frank Jackson, G. Nanney, J. H. Gibbs, E. P. White and L. P. Barnette

INTRODUCTORY SERMON, 1940

C. B. Vause, Spindale. Alternate, W. W. Rimmer, Rutherfordton.

MESSENGERS

BIG LEVEL—Roland Ruppe, V. P. Hyder, W. R. Gilbert, G. A. Green.
BILLS CREEK—Daniel Searcy, O. A. Robertson, A. L. Haynes.
BEULAH—James L. Smith, John Culbreth, Floyd Thompson.
CANE CREEK—J. A. Vess, Mal Dalton.
CAMP CREEK—Zolan Clements, T. R. Barnes, Zeno Cowen.
CHIMNEY ROCK—Guilford Nanney, John Flack, W. C. Allison.
COLUMBUS—John Williams, L. H. Cloud, John Gibson.
COOPERS GAP—George Gibbs, Charlie Blanton.
GREEN HILL—A. G. Walker, W. A. Rucker, Martin Taylor.
HICKORY GROVE—J. L. Stott, Walter Stott, Mrs. Mary Martin, Mrs. Blanche Raburn.
MILL SPRING—J. H. Gibbs, Frank Jackson, David Elliott.
MOUNTAIN CREEK—J. S. Pridmore, L. B. Harris, Charlie Justice.
MOUNTAIN VIEW—L. B. McCraw, Hobart Jackson.
MT. VERNON—Willie Ross, W. B. Wilson, Laxton Hamrick, Mrs. R. R. York.
MONTFORDS COVE—A. L. Harding, W. S. Haynes, A. J. Wilkerson.
MORGAN CHAPEL—M. M. Barnette, W. S. Hall, H. P. Sharpe, W. M. Williams.
OAK SPRINGS—Grady Yelton, Roy Ledford.
PIEDMONT—Roy Hodge, G. A. Callahan, Jessie Hill.
PEA RIDGE—Roy Fowler, Boney Cannon.
PINEY KNOB—J. R. Atchley, P. L. Huntley, Raleigh Atchley, C. H. Atchley.
PLEASANT HILL—E. H. Harris, T. T. Frady, H. L. Davis, J. L. Brown.
PLEASANT GROVE (R)—H. B. Elliott, R. Ledbetter, Miss Namoi Wilson.
PLEASANT GROVE (P)—Frank Crain, Roberson Bailey, Otho Gibbs.
ROUND HILL—F. M. Nanney, W. E. Sweatt, W. P. Smart, Mrs. A. L. Reel.
ROCK SPRING—Lawrence Whiteside, J. W. Lattimore.
RUTHERFORDTON (First Baptist)—Oliver Hill, J. J. Tarlton, R. R. Flack, Mrs. B. P. Scruggs, Miss Bess Turner.
SPINDALE (First)—C. H. Wilson, J.H. Hill, Mrs. R. M. Hill, D. M. Sinclair.
SILVER CREEK—Reece Arledge, Arthur Sain.
WEST POINT—R. M. Scoggins, Tom Camp, John Proctor.

ORDAINED MINISTERS NOT PASTORS, WITH POSTOFFICES

E. B. Dillard, Union Mills. N. C.; A. C. Ledford, Union Mills, N. C.; W. B. Craig, Union Mills, N. C.; C. C Nanney, Union Mills, N. C.; Stanley Surret, Union Mills, N. C.; A. P. Sorrels, Gilkey, N. C.; W. P. Jackson, Mill Springs, N C.; C. G. Walker, Mill Springs, N. C.; C. C. Champion, Landrum, S. C.; W. L. Haynes, Forest City, N. C.; W. E. Hill, Caroleen, N. C.; D. C. Hardin, Rutherfordton, N. C.; Walter Matheny, Union Mills, N. C.; W. G. Green, Landrum, S. C.; Levi Lynch, Mill Springs N. C.; H. J. Almond, Mill Springs, N. C.; G. G. O'Neil, Rutherfordton, N. C.; W. C. Lynch, Rutherfordton, N. C.; J. L. Hodge, Rutherfordton, N. C.

COMMITTEES

FINANCE

Guilford Nanney — Fred Hill — J H. Hill — J. B. Flynn
R. Ledbetter

PLACE AND PREACHER

W. C. Lynch — Zaluski Clements — Ryburn Edwards

RESOLUTIONS

E. B. Jenkins — Chas. Walker — G. H. Hemphill

EXECUTIVE

J. H. Gibbs — W. B. Wilson — W. W. Rimmer

STATE CONVENTION

R. G. Melton — W. G. Griswold — Frank Jackson

THANKSGIVING TO THOMASVILLE AND CHRISTMAS TO ALERANDER

C. W. Keeter, L. G. Blanton, O. R. Flack, Mrs. L. B. Harris, Mrs. Hicks Hill

CONSTITUTION

No. 1. This Association shall be known as the Green River Baptist Association and shall be composed of Baptist churches whose articles of faith and constitution are in harmony with those of the Association.

No. 2. The membership shall be composed of delegates elected by the churches composing this body, and of ordained ministers who hold their membership in the churches composing this body, and of ministers who are serving churches in the Association as pastor, and are members of churches outside the bounds of the Association, provided that said minister deposits with the Clerk of the Association from the Clerk where he holds his membership certification to the same. Each church composing the Association shall be allowed two elected delegates. All churches numbering more than one hundred members shall be allowed one additional delegate for each one hundred additional members or major fraction thereof, provided that no church shall have more than five delegates.

No. 3. The primary object of the Association shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among the people of the State; to support the Gospel in the destitute portion of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; to encourage the organization and support of Baptist Sunday schools; and to cooperate with the Baptist State Convention in all its departments of labor.

No. 4. The Association shall meet on Thursday before the first Sabbath in October.

No. 5. The officers of the Association shall be a Moderator, Vice-

Moderator, Clerk and Treasurer, who shall be elected by the Association and continue in office until their successors are elected.

No. 6. The Moderator shall preside, or fill the chair by calling some members of the body thereto and enforce order in accordance with Mell's Parliamentary Practice.

No. 7. The Clerk shall record the proceedings, conduct th correspondence, and publish and distribute the Minutes.

No. 8. The Treasurer shall receive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for the same, and forward all contributions to their proper destination, and make a full report of all receipts and disbursements to the Association at its annual session; and on retiring from his office turn over to his successor all moneys, papers, and books belonging thereto.

No. 9.—There shall be appointed by the Association at each session a Promotion Board of Missions and Sunday Schools, Moderator and Clerk of the Association, all pastors of churches and one elected delegate from each church consisting of who shall have charge of the various interests and objects fostered by the Association, and shall encourage the churches to give liberally thereto, and shall make a full report of its work, including such suggestions relative thereto as it may think advisable to the Association at its annual session.

No. 10. The President or, in case of his death or disqualification, any three members of the Board may call a meeting thereof.

No. 11. This Constitution may be changed or amended at any annual session by two-thirds of the representatives voting in the affirmative.

PROCEEDINGS

THURSDAY, SEPTEMBER 28, 1939

10:00 A. M.—The ninety-ninth session of the Green River Association was called to order with Piedmont church, by R. E. Price, Moderator. Hymn, "Blessed Assurance" was sung, led by Taff Walker. Revotional was conducted by Rev. D. W. Hodge, scripture third chapter of Ev. Prayer was led by Rev. T. M. Hester.

Roll call was next with all churches but three were present, before the noon hour every church was represented with letter and dlegates.

The program for the session was read and approved. It was noted that there had been no delegates appointed to represent Piedmont church and the Moderator asked if there would be any objection to the chair appointing three representatives from the Piedmont membership to serve. No objections were raised, the Moderator appointed Jessie Hill, Roy Hodge and G. A. Callahan.

Hymn, "Place Your Hand in the Nail Scared Hand," by J. Rector Robbins.

Visitors were recognized: J. A. Leslie, evangelistic singer; J. Rector Robbins, J. W. Jones, Moderator of the Sandy Run Association, also J. A. Brock, C. C. Crow, T. M. Hester, B. M. Strickland, W. G. Camp, D. M. and Mrs. Kanup, of Mars Hill; John Arch McMillan, Thomasville; J. R. Cantrell, of Boiling Springs.

Religious Literature report by Charles W. Walker, was read and spoken on by Bro. Walker and also J. W. Jones and C. C. Crow and was adopted.

Hymn, 'Alas and Did My Savior Bleed," led by Rector Robbins.

Orphanage report was read by Miss Edith Johnson, of the Alexander Home, Union Mills. She yielded her time to Bro. McMillan, representing the orphanage, who spoke to us of our orphanage. Adopted.

Hymn, "Take Your Burden to the Lord and Leave it There." Prayer, J. A. Brock. L. P. Barnette asked Rev. E. P. White to come to the platform and read the scripture. He used Matthew 28-Acts 1, led in prayer, after which Bro. Barnette brought us an inspiring message. He was requested to prepare this message to be printed.

Hymn, "Am I a Soldier of the Cross?" Adjourned for dinner, with prayer by L. R. Crawford.

Afternoon Session

1:30 P. M.—Hymn, "Come We That Love the Lord," and "Amazing Grace" was used. Devotional was conducted by Dr. E. B. Jenkins, using first Epistle of Jude and called on Rev. C. B. Vause to lead in prayer.

Duet, "Follow Me," by Rector Robbins and J. A. Leslie, was enjoyed by all.

REPORTS

State Missions—By N. B. Phillips, who was absent, was read by C. W. Keeter.

Home Missions—By G. V. Tilley, who was absent, was read by J. H. Hill.

Foreign Missions:—Was read by R. G. Melton. Time was given to Bro. Perry Crouch who used John 14-12, who brought us a great message on cooperation. Adopted.

Report on Sunday Schools:—By C. A. Chandler and remarks by J. H. Gibbs. Adopted.

J. W. Jones announced the Sandy Run Association will meet next week, and invited any who could do so to come down and visit them. Also mentioned that it would be fine if we could hold a joint meeting some time next year in celebrating the one hundredth year for the Green River Association, ,the Mother and the fiftieth year for the Daughter, the Sandy Run Association, and left us and also they to study over the suggestion with view of following it up. Dr. M. A. Adams called attention to the serious conditions in Europe and suggested special prayer in that connection.

Hymn, "Must Jesus Bear the Cross Alone?" We were dismissed with prayer by Bro. Jones.

SECOND DAY—FRIDAY, SEPTEMBER 29, 1939

9:30 A. M.—Meeting was called to order: Hymn, "He Leadeth Me" was used, led by Rev. W. W. Rimmer. Robert Early conducted the devotional and prayer was led by J. M. Brown. Minutes of the proceedings of Thursday's session were read and approved.

Report on Hospital was presented by Rev. W. C. Lynch, followed by remarks by W. C. Lynch and also spoken on by Rev. J. A. McKaughan who represented the hospital at Winston-Salem, N. C. Adopted.

Report on B. T. U. Work was presented by Rev. L. P. Barnette, who spoke on same and then called on Dr. E. B. Jenkins who spoke on the same subject. Adopted.

Report on Temperance was presented by Dr. M. A. Adams, who spoke and then called on Rev. W. W. Rimmer who spoke on same. Adopted. An offering was taken for the Temperance work, amount $23.55 which was turned over to Dr. Adams for the work.

Christian Education came next with an able address by Rev. J. R. Cantrell of Boiling Springs, giving us much information of the work there. We were also favored with two special numbers from some students who came with him from the school, Miss Abbie Miller and Miss Harriet Downer teachers, with Nancy C. Moore, Fidelia Padgett, Sara Blanton, Cathrine Jenkins; boys, J. C. Digh, James Rotan, Robert Brooks, Dan W. Jones. We were glad to have them with us.

Adjourned for dinner.

Afternoon Session

1:30 P. M.—Hymn, "I Love to Tell the Story." Prayer was led by Rev. Frank Early, after being favored with special piano number by Miss Abbie Miller, Obituary and also History was presented by Rev. J. M. Brown. After standing in silence for a short period in memory of those who had been called by the death angel, the reports were adopted.

Report on Relief and Annuity was presented by Rev. C. B. Vause and also spoken on by him and adopted.

Note. J. H. Hill reported for the committee appointed at Round Hill session 1938, to receive the funds collected for the Ministerial Relief and kept in the association special fund. The decision to return the amount of money received to respective churches who make the contribution and to abolish the committee and discontinue taking the offerings for this purpose was voted unanimous. Motion of R. R. Flack.

Report on W. M. U.—By Mrs. J. L. Geer was read by the Clerk, C. W. Keeter. W. M. U. work was spoken on by Mrs. J. H. Hill.

Rev. C. B. Vause spoke briefly on the Biblical Recorder. Advised us of plan of the First Church of Spindale, how they ar-

ranged for their church budget to help the individual subscribers by bearing half the subscription cost for the subscriber. This plan we believe is fine and worthy of copying by your church.

REPORT OF COMMITTEES

Finance—G. Nanney. Adopted.

Place and Preacher—W. C. Lynch. Adopted.

Resolutions—Dr. E. B. Jenkins. Adopted.

Executive—Adopted.

Conclusion—On motion of W. W. Rimmer and seconded, the entire list of officers were elected to serve another year: R. E. Price, Moderator; G. G. O'Neil, Vice-Moderator; C. W. Keeter, Clerk; G. Nanney, Treasurer; J. M. Brown, Historian.

Rev. C. B. Vause, J. J. Tarlton and W. W. Rimmer were appointed to confer with the committee from Sandy Run Association in regard to joint meeting next year. Then after singing, "God Be With You Till We Meet Again," the meeting was adjourned, to meet next year, the one hundredth year of the Association with the Rutherfordton First Church, Rutherfordton, N. C.

Note: This was one of the best and most encouraging meetings we have had, harmonious, loads of good things to eat had to be carried back home because of the large quantity brought out by the good people of Piedmont church. Good increase in the finances and some increase in membership.

C. W. KEETER, Clerk
R. E. PRICE, Moderator

REPORT ON RELIGIOUS LITERATURE

The American people are a reading people. The demand for daily and weekly newspapers is tremendous, and it is claimed that the newspaper is the greatest influence in the American life. If this is true, our people should fully realize the possibilities of developing Christian character through the right kind of literature.

Many of our leaders realize what can be accomplished through the printed page, and for that reason they are striving to get the "Biblical Recorder," "Charity and Children," and other religious papers in every home. These papers promote the work of our denomination, in each department of the church, and the cooperative program, and we must read these to be an informed people of our Baptist work.

There are many books coming from our Baptist Book Store saturated with the very Spirit of Christ that will inspire and give courage, and will help to bring out the best in young lives. There are few of our churches that have libraries, but all of our churches need them, carrying the various publications of the Sunday School Board, and a large collection of the best religious books, along with our Baptist State papers to be read.

May we faithfully discharge our duty in providing religious literature, based upon the inspired Word of God, for our people, especially our young people.

Respectfully submitted,
CHARLIE W. WALKER

REPORT ON ORPHANAGE

In 1885 the Baptists of North Carolina established the "Baptist Orphanage of North Carolina," which now has two branches—the "Mills Home" in Thomasville and the "Kennedy Home" at Kinston. From that date to now aid has been given to 4,530 children. During the past year approximately 600 children were cared for in the Mills Home and Kennedy Home combined. In addition to this, more than 100 children have been cared for in their various homes.

The orphanage receives children between the ages of 2 to 12 and dismisses them according to preparation rather than age. It gives throough preparation from the kindergarten through the high school. with special emphasis upon vocational training.

The average cost per child per month in both the Mills Home an dKennedy Home was $25.57 during the past year. Some think this too high, but shoes. food, housing, medicine, education, recreation, and a "Cottage Mother" to look after the child.

The Green River Association has not contributed very much toward the support of the orphanage this year; some of the churches have not contributed one cent. If the other Associations of the state have not contributed more than we have, then the orphanage can not meet the growing needs in our state. For in spite of the aid given the state by the Social Security Act and other Welfare organizations, the number of appeals and applications are increasing rather than decreasing.

What can we do for the Orphanage?

1. We can present the needs of the Orphanage to the Sunday schools and church.

2. Every Sunday school can take an offering each month, observing "Orphanage Day," and mail it to the orphanage as soon as it is taken.

3. We can urge each Sunday school and church to send a big Thanksgiving offering this year.

4. We can make an effort to get every church in our Association to send produce to the Orphanage this fall.

5. We can have at least one organization in the church to clothe a child for one year.

EDITH JOHNSON

REPORT ON STATE MISSIONS

Jesus went about all Galilee teaching and preaching the gospel of the Kingdom and healing all manner of diseases among the people.

If we compare the public ministry of Jesus with the work of our State Mission Board we will readily see that the program of our Mission Secretary is only following in the footprints of our Lord. I know of no better way for Baptists of this Association to stress their work than to catch step with every phase of the program as fostered by our State Mission Board: Preaching the gospel through seventy-eight state missionaries and two general missionaries; to 154 churches; sponsoring a Sunday School Department for the training of those who teach; training union for the upbuilding of young Christians; work among the Indians in our state, two missionaries giving their lives to this essential work; at Oteen Hospital where are wounded and dying soldiers and our Baptist Hospital at Winston-Salem; the Orphanages at Thomasville and Kennedy Home; ministerial relief and annuity and the Department of Christian Education.

Realizing that information brings inspiration and that inspiration blooms into action we urge pastors and churches to read our Baptist papers and teach all the Bible to all their members in order that they may live according to God's will which they will do when enlisted in all the work of His great program, Preaching, Teaching, and Healing.

N. B. PHILLIPS

REPORT ON HOME MISSIONS

The work of the Home Mission Board is just a part of the task Jesus assigned to the Christians in his last words: "Go yet into all the world, and preach the gospel to every creature." Mark 16:14. The field, geographically, is the territory of the Southern Baptist Convention, Cuba, Isle of Pines and Panama Canal Zone.

In some of the states the Baptists are not able to meet all the needs of their respective states, and the Home Mission Board comes to their rescue.

Two oceans separate us from much of the world, but the oceans are being crossed, and foreigners are coming to our Southland in increasing numbers. Especially do we find them in Texas, Louisiana, and Missouri. The population of many of our cities have a large per cent of foreigners, viz: New Orleans, San Antonio, St. Louis, Tampa, etc. This is foreign Missions at home.

The Negro will always be with us. We owe him a debt that we will never pay in full. We have 11,000,000 within our borders, and they look to us in every hour of need.

Rescue Work and Good Will Centers are maintained in New Orleans, Baltimore and other cities.

Cuba and Panama have been blessed and the future is promising.

Church Extension has been a great help to many struggling congregations and the reports of the departments amply justify the establishment of it.

An effort to reach the unsaved, evangelism receives major emphasis by the Board.

Summary Of The Work Done

We have 371 Missionaries working in 756 mission stations. Bibles have been distributed, 30,000 sermons preached. Results in part: 5250 have accepted Christ and 3835 have been received into th e fellowship of the churches.

There has been an increase in receipts during the past year. Total from all sources, $513,841.80.

Source of receipts: 1. Per cent of funds from cooperating program. 2. Income from Mrs. Ida M. Bottom's (Texarcana, Ark.) Trust Fund, $55,488.47. 3. Annie W. Armstrong offering of the W. M. U. Debt, $163,660.89 paid on the principal of the debt last year.

Your Committee finds it impossible to make a report of the Work of the Home Mission Board sufficiently condensed for a place in the Minutes of the Association, that is more than a gesture. Your Committee therefore commends to the Association the "Report on Home Missions" found in the Minutes of the Southern Baptist Convention for 1939. The Committee also recommends the same Report to the Missionary Societies of the Churches for a Study Course.

G. V. TILLEY

REPORT ON FOREIGN MISSIONS

We feel that the greatest need of Foreign Missions is here, with war clouds hanging over the world, we are sure there is nothing that will save the world, but the Gospel of the Lord Jesus Christ. So why not do our best to get the Gospel to all Nations, and hasten the coming of our Lord.

Let us first give ourselves to the Lord. Then our gifts.

Let every one of God's children pray for our Missionaries, and for the work they are doing, as the Psalmist has said, Ask of me and I will give thee, the Heathen, for thine inheritance.

Truly Jesus said in his commission to the Disciples, Go yet therefore, and teach all Nations, baptising in the name of the Father, and the Son, and the Holy Ghost.

Jesus first said Come, then He said Go. As D. L. Moody said, God only had one son, and he sent him on Foreign Missionary Journey, and each of us ought to want to be like him. Since he said to go, we ought to go.

People of the foreign countries want the Gospel. You and I have the Gospel, so why not claime the promise of our Lord, where he said, "It is more blessed to give, than to receive."

Surely you and I can hear the call, Come over into Macedonia and help us.

The Foreign Mission Board now has 419 Missionaries, and 1082 native workers in the thirteen foreign countries in which it is operating. On these mission fields are 1774 churches, of which 1053 are self-supporting, and 3046 out-stations. These churches have a total membership of 214,974. During the past year 16,207 united with these churches by baptim.

Our property losses in Japan's undeclared war in China have reached the appalling figure of at least $600,000.00, and the end is not yet.

In the face of these facts, let us as a Baptist body unite in fervent prayer for our Missionaries.

R. G. MELTON

REPORT ON SUNDAY SCHOOLS

The Sunday school task of the Green River Association is fraught with challenging possibilities. Marvelous progress has been made in some of our Sunday schools. The Sunday School Association undertakes to bring about an increase of interest in Sunday school work, to help Sunday schools reach larger numbers and to lead them to be more efficient in the service they render. But to enlist more people and to do more effective work requires trained officers and teachers.

The Sunday School Association must therefore give more attention to the promotion of training.

There were 12 Teacher Training School cources in the Association this last year and eight Vacation Bible Schools, these being worked and planned through the Sunday School Association. There has been quite a bit of new interest aroused in organization of classes and departments. There has been 11 Cradle Roll Departments organized this year.

The Green River Sunday School Association has held regular monthly meetings on the first Sunday of each month at 2:30 P. M. The purpose of this organization is to build bigger and more efficient Sunday schools through inspiration and information.

C. A. CHANDLER

REPORT ON BAPTIST HOSPITAL

The Baptist nomination owns and operates 20 hospitals in 14 Southern States. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing.

About 90 per cent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four internes rendered during last year $196,177.00 of free service. We have 42 specialists on our free service staff.

The hospital has a staff of 82 nurses—51 are students in training. The Nurses Training School could accept only 16 in its September class—these have already been selected from a little more than 500 applications.

It is interesting to note that these patients come from almost every county in the state. A fair idea can be obtained any day by a check-up of any of the large wards. A few days ago it was demonstrated that the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for the lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who coud pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million —one-half the entire membership of all denominations of our State. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U. and other church organizations.

W. C. LYNCH

REPORT ON B. T. U. WORK

Many churches have learned, and others are fast learning, that in order to have efficient leadership we must have a trained ministry; thus several theological seminaries have been established in the bounds of the Southrn Baptist Convention. We are coming more and more to realize that we need not only a trained leadership but a trained membership as well. In order to meet this need, the Baptist Training Union has been established and maintained. The B. T. U. is to the church member what the seminary is to the young preacher. It is the training camp for soldiers in the Lord's Army. Our Association has made much progress in the B. T. U. workthis year. Last year we reported six churches with 16 organizations and an enrollment of 500. This year we report 11 churches with 36 organizations and an enrollment of 740. This shows a gain of five churches, 20 organizations, and 240 members. During the year 10 churches have held training courses with a total enrollment of 781, and 300 awards were given. This report sounds good until we remember that there are 18 churches in our Association with no training organization at all. May God hasten the day when every church will have its training camp, and every Baptist be a trained Baptist.

L. P. BARNETTE

REPORT ON RELIEF AND ANNUITY

Our Relief and Annuity Board is the youngest child in the Baptist family. The first report of our Board was made to the Southern Baptist Convention in 1918, which makes this report of our work now twenty-one years old. In a very real sense we may say that our Relief and Annuity Board has just "become of age." We spea kof a young man as having "become of age" when he reaches the age of 21. So our Relief and Annuity Board has reached a degree of maturity that its judgment is to be trusted; the integrity of the Board in the handling of funds, and building of relief and annuity contracts has been well demonstrated.

The Board has grown in these twenty-one years from assets of $106,-428.53 to assets of $4,603,901.69. During this period it has paid out in benefits $3,560,690.21. It has received in earnings on investments $3,076,-698.80 in these 21 years, which shows the power of money to work for the Lord when given an opportunity, and also shows the wisdom of giving it that privilege. During this same period of time there has been paid in premiums and dues by participating members only $1,469,500.94. This shows

that only a few of the more than fifty thousand ministers and Baptist Workers in our hospitals, schools, colleges, orphanages, and other institutions are participating in this program to any sppreciable degree. The latest report of the Board shows there are 3,163 persons carrying contracts with the Board. This number must be increased to approximately fifty thousand, if the program is to provide real security for Southern Baptists.

During the last eighteen months much has been done to meet this situation. It is safe to say that more than one-third of the Contracts with the Relief and Annuity Board have been written in the past eighteen months. Most of these have come through what is known as Convention Retirement Plans. At present eleven of the seventeen states of the Southern Baptist Convention have worked out Convention Retirement plans by which they are cooperating with the Relief and Annuity Board in the care of their ministers and denominational workers. Most of the other six States hope to have such plans in effect by January 1, 1940.

The plan, briefly stated according to the North Carolina Schedule, calls for payment by the minister or participating member, of a sum equal to four per cent of his salary, payment by the church, churches, or institution which he serves of a similar four per cent of his salary, and payment by the State Convention of a sum equal to one per cent of the participating member's salary.

The participating member receives an income at retirement age of 65 or later equal to one-half of his average salary upon which he has paid the four per cent, if he receives the maximum benefit. In other cases he receives a smaller return, but in no case a smaller return than his invstments, plus the earnings upon that investment, which is guaranteed to be at least 3.5 per cent. In case the participating member dies before reaching age 65 his heirs and assigns receive what he has invested in the plan, plus the earnings of his investment.

As a means of applying the spirit of Christ to the care of our worn out servants of the Lord, the plan of our Convention is earnestly commended to the ministers and the several churches of this Association.

CHAS. B. VAUSE

REPORT ON W. M. U.

Number of Societies 11, number of churches 29, members of W. M. U. 333, members of Y. W. A. 132, members of G. A. 119, members of S. B. 58, members of R. A. 74, number of miles traveled 122, number of letters written 65, number of cards written 25, societies organized 2, Young People's Organizations 1, number of societies represented at Associational meeting 5, number of tithers 86, subscribers to Royal Service 80, subscribers to Biblical Recorder 51, subscribers to Window 17, subscribers to World Comrade 14.

During the past year we have laid especial stress on Mission Study. There have been 18 study classes reported and several which were not reported. We were fortunate in having three workers who were sent out by the State W. M. U. headquarters. They did much good spiritually.

Only $1016.74 has been reported but this amount would reach $1,500.00 if all reports were in. The Personal Service work in the Association is weak, but much Personal Service has been done.

MRS. J. L. GEER

FINANCE COMMITTEE REPORT

We, the Finance Committee have in hand for Minutes and Clerk service $78.25. And we recommend $50.00 for printing the Minutes and $25.00 for Clerk service.

Committee,

GUILFORD NANNEY
FRED M. NANNEY
R. LEDBETTER
J. B. FLYNN
J. H. HILL

TREASURER'S REPORT

Receipts for the Green River Association:

For Minutes and Clerk Service	$ 77.95
For Cooperative Program	18.90
For Grover Matheny	22.73
For Dry Cause	9.44
For Red Cross	8.79
Total	$137.81

Disbursements:

To Printing Minutes	$ 50.00
To Clerk	25.00
To Cooperative Program	18.90
To Grover Matheny	22.73
To Red Cross	8.79
To Dry Cause	9.44
To R. E. Price, current expenses	2.21
Total	$137.07
Balance	.74
Grand Total	$137.81

GUILFORD NANNEY, Treasurer

RESOLUTIONS

Resolved, That we, the delegates of the Green River Association hereby desire to express our most sincere appreciation and thanks to the Piedmont Baptist Church for their generous hospitality and kindness, and splendid entertainment shown to each and every one of us during the two day session of this, our ninety-ninth session of this historic Association.

Respectfully submitted for the Committee,

REV. EDWARD B. JENKINS
REV. CHARLES WALKER
G. H. HEMPHILL

EXECUTIVE COMMITTEE

We, your committee recommend that the following names constitute the Executive Committee for the ensuing year: R. E. Price, chairman; C. W. Keeter. J. M. Brown, Guilford Nanney, E. P. White, L. P. Barnette, J. J. Tarlton and Frank Jackson.

J. H. GIBBS
W. W. RIMMER
W. B. WILSON

Obituary

BIG LEVEL—Mr. John Hicks.

MORGAN CHAPEL—Mrs. Kansas Lynch, Mr. Neal Guffey, Mrs. J. M. Henderson.

CANE CREEK—Mrs. Laura Burnette, Mr. E. W. Nelon.

CHIMNEY ROCK—Dovie Ledbetter.

COLUMBUS—Mrs. J. R. Splawn, Miss Helen Panther.

COOPER'S GAP—Mrs. Ruth Early, Mrs. Eliza Dimsdale.

GREEN HILL—Mrs. F. H. Jackson, Mrs. Rhoda Queen.

MILL SPRING—Mrs. Fannie Jones, Mrs. Monroe Jones.

MONTFORD COVE—Mr. Walter Williams, Mrs. Lee Hall, Miss Otea Stott.

MOUNTAIN CREEK—Mrs. Ages Owens, Mr. George Flack.

MOUNT VERNON—Mrs. Kathleen Pander Lawing, Mr. Lee Hunsinger, Mr. Noah Hudson.

PLEASANT GROVE (P)—Mrs. Martha Crain.

PLEASANT HILL—Mr. C. C. Cochrane, Mrs. F. A. Sims, Mrs. Joe Hyder.

ROUND HILL—Mr. E. F. Johnson, Mr. R. N. Ellis, Mrs. C. H. Krause, Mrs. Fannie Shytle, Miss Rachel Nanney.

ROCK SPRING—Mr. R. E. Whiteside.

RUTHERFORDTON (First)—Mr. W. A. Harrill, Mr. Andrew Freeman.

SPINDALE (First)—Miss Mary Burgess.

SILVER CREEK—Mrs. Lizzie Fowler, Mr. Jackson Newman.

HISTORY OF PIEDMONT CHURCH

The Piedmont church is young in years. It was admitted into the Assocaition October 1, 1914. The session of the Association was held at Pleasant Hill Church that year. The church began with 62 members. The church property was valued at $1,000.00. The pastor's salary was $25, Sunday school expenses $6.52, minute fund $1.20, other objects $2.12, total $34.84.

In 24 years the church has grown in membership to 206; in gifts to $981.23. The value of the church property has doubled. The Green River Association met with this church in 1918.

The following have served as pastors of Piedmont church: E. V. Hudson, W. F. Sinclair, B. M. Hamrick, W. M. Gold, H. G. Liner, T. M. Hester, N. B. Phillips.

Clerks: W. R White, Surwood Rollins, Schumay Rollins, J. B. Flynn, H. W. Hill, John Owens, Fred Hill, J. O. Griswold.

Treasurers: C. W. Hodge, J. B. Flynn, J. O. Griswold, John Owens, J. H. Hill.

Sunday School Superintendents: C. W. Hodge, J. H. Rollins, J. L. Hodge, Arthur Callahan, G. W. Hodge, John Melton, H. W. Hill, Hicks Hill, John Hodge, Jr.

Sunday School Clerks: J. D. Owens, J. H. Hill, C. W. Hodge, R. M. Hill, John Owens, Lewis Griswold, Dorcas Callahan.

J. M. BROWN

TABLE I.—CHURCH MEMBERSHIP, ETC.
Green River Baptist Association Year Ending August 31, 1939

CHURCHES	PASTORS AND THEIR POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP									Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
			Members Reported Last Year	GAINS			LOSSES				Total Present Members			
				Baptims	Letters	Statements	Letters	Exclusions	Erasures	Deaths				
Beulah	J. Frank Early, Ruth	2-4	88	2	6	--	9	--	--	--	86	1	3	----
Big Level	Dewey Hodge, Union Mills		156	4	2	1	--	--	--	1	162	2	2	----
Bill's Creek	E. P. White, Rutherfordton	1	214	10	--	--	1	9	--	--	215	1	1	----
Camp Creek	R. G. Melton, Forest City	1-3	99	9	5	2	5	--	--	--	110	1	--	----
Cane Creek	David Huntley, Fairview	2	141	--	1	--	--	5	--	2	135	1	2	----
Chimney Rock	W. W. Rimmer, Rutherfordton	1-3	129	9	1	2	2	--	--	1	138	1	2	3
Columbus	G. V. Tilley, Columbus	1-2-3-4	227	4	5	--	16	--	--	2	218	1	2	5
Cooper's Gap	R. L. Crawford, Rutherfordton, Rte. 1	1	199	4	4	--	1	1	--	2	203	1	2	----
Green Hill	Charlie Walker, Forest City, Rte. 3	2-4	112	5	21	--	2	--	1	2	133	1	3	----
Hickory Grove	A. T. Howard, Landrum, S. C., Rte. 3	2-4	196	9	1	--	--	--	--	--	206	1	2	----
Morgan Chapel	A. T. Howard, Landrum, S. C., Rte. 3	1-3	112	--	6	--	3	--	--	2	115	1	2	----
Mill Spring	G. V. Tilley, Columbus	1-2-3-4	180	--	3	--	6	--	--	2	175	1	4	----
Montford Cove	R. L. Crawford, Rutherfordton, Rte. 1	2-3	270	--	2	--	7	--	--	3	262	1	2	----
Mountain Creek	Charlie Walker, Forest City	1-3	207	2	7	--	6	--	--	--	210	1	1	----
Mountain View	G. M. Norval, Spindale	3	43	--	--	--	1	--	--	--	42	1	2	----
Mount Vernon	L. P .Barnette, Union Mills	1-2-3-4	335	12	9	3	2	--	--	3	354	1	4	4
Oak Springs	Bob Early, Rutherfordton	2-4	165	8	4	--	11	--	3	1	162	1	2	----
Piedmont		1-3	207	7	7	--	6	--	--	--	210	1	1	----
Pea Ridge	Robert Early, Rutherfordton, Rte. 3	1-3	95	1	2	--	1	--	40	--	60	1	--	----
Pleasant Grove	R. G. Melton, Forest City	4	110	--	10	--	4	--	--	--	116	1	2	----
Pleasant Grove	Dewey Hodge, Union Mills	2	59	10	--	--	4	--	--	1	64	2	1	----
Piney Knob	O. R. Flack, Bostic	2-4	229	--	6	--	5	--	--	--	230	2	1	----
Pleasant Hill	N. B. Phillips, East Flat Rock	2-4	251	15	5	--	7	--	--	3	261	1	2	1
Round Hill	L. P. Barnette, Union Mills	1-2-3-4	413	45	21	3	26	--	--	5	451	2	2	8
Rock Spring	J. M. Brown, Nealsville	3-4	76	--	--	--	--	--	--	1	75	1	--	----
Rutherfordton (First)	E. B. Jenkins, Rutherfordton	1-2-3-4	----	15	16	--	20	--	--	2	491	1	4	25
Silver Creek	Bob Early, Rutherfordton	1-3	70	7	2	2	--	--	--	2	79	1	2	----
Spindale (First)	Charles B. Vause, Spindale	1-2-3-4	407	9	21	--	20	--	--	1	416	1	4	50
West Point	L. B. Harris, Mooresboro	3	115	2	2	--	--	--	--	--	119	1	3	----
TOTALS			5354	202	163	21	163	15	44	38	5458	----	----	----

TABLE II.—SUNDAY SCHOOLS

Green River Baptist Association Year Ending Aug. 31, 1939

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT								
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Total Enrollment—Main Schl. & Mission Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptims from Sunday Schools
Beulah	W. C. Panther, Mill Spring, Rte. 3	23	----	16	----	20	14	76	73	2
Big Level	Claud Jones, Mill Spring	----	----	10	8	8	9	35	48	----
Bill's Creek	A. L. Haynes, Uree, Rte. 1	9	7	7	15	29	19	98	86	----
Camp Creek	f. C. Condry, Union Mills	11	----	16	----	12	3	46	35	8
Cane Creek	f. A. Vess, Mill Spring	6	6	14	8	6	8	48	45	----
Chimney Rock	I. E. Hall, Chimney Rock	11	9	25	19	16	18	131	69	8
Columbus	J. A. Arledge, Columbus	20	16	24	20	30	25	145	88	4
Cooper's Gap		30	40	29	31	33	38	222	140	----
Green Hill	M. C. Hoyle, Rutherfordton, Star Rte.	10	19	16	25	28	42	145	90	5
Hickory Grove	Lee Barnett, Landrum, S. C., Rte. 1	26	9	33	20	23	21	143	98	6
Morgan Chapel	W. S. Hall, Landrum, S. C., Rte. 1	12	7	5	13	15	13	75	70	----
Mill Spring	Frank Jackson, Mill Spring	8	20	29	14	22	24	122	----	----
Montford Cove	M. R. Nanney, Marion, Rte. 2	22	19	20	37	26	76	213	115	----
Mountain Creek	Theodore Hyder, Ruth'dton, Star Rte.	18	8	17	25	23	25	129	65	----
Mountain View	Hobart Jackson, Mill Spring, Rte. 2	----	5	5	----	----	10	24	20	----
Mount Vernon	I. B. Freeman, Rutherfordton, Rte.	15	10	20	25	25	25	127	99	12
Oak Spring	J. J. Geer, Union Mills, Rte. 3	----	15	----	20	20	25	85	----	----
Piedmont	J. L. Hodge, Sr., Rutherfordton	----	----	----	----	----	----	----	98	----
Pea Ridge		----	----	----	----	----	----	----	----	----
Pleasant Grove	Mrs. J. W. Whitesides, Uree	8	13	----	12	56	20	117	66	----
Pleasant Grove		9	----	14	----	15	11	49	43	----
Piney Knob	C. B. Padgett, Union Mills, Rte. 1	12	17	9	11	28	23	105	73	----
Pleasant Hill	E. H. Harris, Rutherfordton, Rte. 3	4	5	19	10	32	26	96	60	10
Round Hill	V. T. Cooper, Union Mills	8	34	87	95	93	----	377	243	28
Rock Spring	O. D. Early, Uree	4	7	10	----	7	16	45	33	----
Rutherfordton (First)	J. J. Tarlton, Rutherfordton	12	38	58	44	24	152	321	192	----
Silver Creek	Reece Arledge, Mill Spring	12	13	14	16	10	28	102	80	4
Spindale (First)	E. H. Freeman, Spindale	27	40	55	36	56	105	353	197	6
West Point	L. B. Ezell, Rutherfordton, Rte. 1	20	----	8	12	15	30	107	----	2
TOTALS		337	357	570	516	650	806	3536	2226	95

TABLE III.—BAPTIST TRAINING UNION

Green River Baptist Association Year Ending Aug. 31, 1939

CHURCHES	Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Inter. B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions
Bill's Creek	15	36	15	17	83	69	39	19	18	245	35	----	82	----
Columbus	----	1	----	----	----	----	20	----	----	20	----	----	----	----
Cooper's Gap	9	12	17	15	53	----	----	----	----	----	6	----	----	----
Green Hill	1	1	1	----	3	12	25	9	----	46	14	16	28	20
Mill Spring	----	1	----	----	1	----	25	----	----	25	7	4	11	16
Mount Vernon	1	1	1	1	4	11	13	12	12	48	8	----	56	----
Pleasant Grove	1	1	1	1	4	11	11	10	9	41	9	----	26	----
Pleasant Hill	----	----	1	----	----	----	----	32	----	----	----	2	----	7
Round Hill		1	1	4	2	8	27	109	53	209	29	79	38	59
Rutherfordton (First)	----	----	1	1	2	----	----	15	26	41	12	15	32	16
Spindale (First)	1	1	1	1	4	15	13	25	20	73	1	16	47	40
TOTALS	29	55	42	38	162	145	166	231	138	748	121	132	320	158

TABLE IV—W. M. U. ORGANIZATIONS AND GIFTS

Green River Baptist Association Year Ending August 31, 1939

W. M. U. WORK

CHURCHES	PRESIDENTS OF. W. M. S. AND POSTOFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total, all Purposes Given by W. M. U. and all its Organizations
Chimney Rock	Mrs. Fred Sams, Lake Lure	1	1	1	--	1	4	11	14	20	--	10	55	37	$ -----	$ 61.20	$ 75.42
Columbus	Mrs. G. V. Tilley, Columbus	1	--	--	--	--	1	15	----	----	--	--	----	----	13.00	11.10	24.10
Mill Spring	Mrs. John Edwards, Mill Spring	1	--	--	--	--	1	13	----	----	--	--	----	----	8.00	11.69	19.69
Mountain Creek	Mrs. L. B. Harris, Rutherfordton, Rte. 3	1	1	1	--	--	3	18	----	----	--	--	----	----	10.30	99.40	109.70
Mount Vernon	Mrs. Oscar Justice, Rutherfordton, Rte. 2	1	1	--	--	--	2	28	15	----	--	--	43	----	-------	-------	113.31
Pleasant Grove	Miss Lela Stofer, Rutherfordton, Rte. 3	----	1	--	--	--	1	----	18	----	--	--	----	----	-------	-------	-------
Pleasant Hill	Mrs. Mamie Johnson, Rutherfordton, Rte. 2	1	--	--	--	--	1	28	----	----	--	--	----	----	7.00	55.25	62.25
Round Hill	Mrs. C. Y. Nanney, Union Mills	1	1	1	1	--	5	30	25	41	31	--	127	70	64.00	302.08	366.08
Rock Spring	Mrs. Mary Haynes, Rutherfordton, Rte. 3	1	--	--	--	--	----	12	----	----	--	--	12	----	-------	-------	22.50
Rutherfordton (First)	Mrs. C. L. Hamrick, Rutherfordton	1	2	2	--	1	6	75	35	22	--	15	147	50	56.00	252.25	308.25
Silver Creek	Mrs. Reece Arledge, Mill Spring	1	--	--	--	--	----	32	----	----	--	--	----	32	-------	18.75	18.75
Spindale (First)	Mrs. Maude Arnette, Spindale	1	1	2	1	1	6	63	12	20	7	19	121	52	-------	196.23	196.23
TOTALS		11	8	7	2	3	30	325	121	103	38	44	505	241	$158.30	$1007.95	$1316.28

TABLE V.—CHURCH PROPERTY

Green River Baptist Association Year Ending August 31, 1939

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was it Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number of Separate Class Rooms	Value Church House and Grounds	Total Value all Church Property	Indebtedness on all Church Property
Beulah	James L. Smith, Tryon, Rte. 1	1911	200	1	----	----	$ 1500.00	$ ----------	$ -------
Big Level	W. L. Gilbert, Mill Spring	1881	225	1	----	----	1200.00	----------	-------
Bill's Creek	Flinn Searcy, Uree, Rte. 1	1905	600	1	6	6	3824.00	----------	256.66
Camp Creek	Zeno Cowen, Union Mills	----	400	1	----	----	1000.00	1075.00	-------
Cane Creek	Mal Dotson, Mill Spring	1896	300	1	----	----	625.00	625.00	-------
Chimney Rock	Mrs. John Flack, Chimney Rock	1926	500	10	10	10	10000.00	10000.00	-------
Columbus	L. H. Cloud, Columbus	1858	500	5	----	4	----------	----------	-------
Cooper's Gap	Mrs. G. W. Ruff, Mill Spring	1896	500	7	1	6	3000.00	----------	190.00
Green Hill	Ed Hampton, Rutherfordton	1914	500	4	----	----	1500.00	1500.00	-------
Hickory Grove	J. L. Stott, Landrum, S. C., Rte. 1	1934	500	11	1	10	4000.00	4000.00	25.00
Morgan Chapel	Manus M. Barnett, Landrum, S. C., Rte. 3	1913	500	--	4	----	1250.00	1250.00	-------
Mill Spring	T. E. McKee, Mill Spring	----	300	1	----	----	2000.00	2000.00	-------
Montford Cove	J. H. Harris, Marion, Rte. 2	1934	600	1	----	----	1500.00	1500.00	-------
Mountain Creek	Pearl Queen, Rutherfordton, Rte. 3	----	600	1	----	----	3000.00	3000.00	-------
Mountain View	Francis Jackson, Mill Spring, Rte. 2	1899	300	1	----	----	1200.00	1200.00	-------
Mount Vernon	Naomi Wells, Forest City, Rate. 2	1897	500	6	5	5	4000.00	4000.00	-------
Oak Springs	Roy Ledford, Rutherfordton	1919	100	1	----	----	1500.00	----------	-------
Piedmont	J. O. Griswold, Rutherfordton, Rte. 3	1914	350	5	1	4	3000.00	3065.00	-------
Pea Ridge	Mrs. Robert Jolly, Mill Spring, Rte. 1	1916	400	1	----	----	750.00	----------	-------
Pleasant Grove	G. W. Ledbetter, Rutherfordton, Rte. 3	1889	300	1	----	1	1000.00	1000.00	-------
Pleasant Grove	Annie Mills, Rutherfordton, Rte. 3	1937	250	1	----	----	8000.00	----------	-------
Piney Knob	Clyde Northey, Rutherfordton	1912	500	1	----	----	1800.00	1800.00	-------
Pleasant Hill	G. C. Green, Rutherfordton, Rte. 3	1888	300	1	8	----	1500.00	1500.00	-------
Round Hill	Mrs. A. L. Reel, Union Mills	1880	400	17	2	17	8500.00	12500.00	1000.00
Rock Spring	J. W. Lattimore, Rutherfordton, Rte. 3	----	----	1	----	----	1000.00	----------	-------
Rutherfordton (First)	R. A. Arledge, Rutherfordton	1923	700	28	4	22	40000.00	45000.00	3052.50
Silver Creek	E. A. Arledge, Mill Spring	1912	300	1	----	----	2000.00	2000.00	-------
Spindale (First)	L. G. Blanton, Spindale	1924	400	35	7	28	20000.00	24000.00	-------
West Point	R. G. Hardin, Rutherfordton	1920	250	1	----	6	----------	----------	-------
TOTALS		----	----	--	----	----	$109649.00	$125414.00	-------

TABLE VI.—GIFTS FOR LOCAL CHURCH WORK

Green River Baptist Association Year Ending August 31, 1939

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and all its Organizations
Beulah		$ 52.63	$ ------	$ ------	$ ------	$ 3.00	$ 21.37	$ ------	$ ------	$ ------	$ 82.44
Big Level	Mrs. G. C. Green, Mill Spring	146.42	22.77	------	------	12.00	37.52	------	------	------	218.71
Bill's Creek	T. E. Flynn, Uree, Rte. 1	213.47	41.50	1324.00	------	25.00	45.25	8.00	2.65	------	1659.87
Camp Creek	Memory Clements, Union Mills	160.18	22.63	------	------	14.00	15.00	------	1.00	7.50	224.31
Cane Creek		56.26	------	------	------	38.00	16.08	35.55	------	6.45	154.49
Chimney Rock	J. E. Hall, Chimney Rock	273.30	20.00	60.00	------	138.84	46.03	------	5.00	------	568.25
Columbus		600.00	------	------	555.30	54.37	60.00	------	------	------	1269.67
Cooper's Gap		219.40	------	------	1200.00	12.00	61.00	------	.75	------	1543.15
Green Hill	Ed Hampton, Rutherfordton, Rte. 3	216.25	------	------	121.59	57.15	60.63	------	------	------	469.43
Hickory Grove	J. C. Stott, Landrum, S. C., Rte. 1	150.00	34.60	3.50	65.00	16.60	30.00	18.50	1.50	8.56	343.26
Morgan Chapel	E. P. Wilson, Landrum, S. C., Rte. 3	100.01	21.55	6.01	------	53.75	23.70	------	1.00	5.90	211.92
Mill Spring	Frank Jackson, Mill Spring, Rte. 1	460.00	11.11	177.75	------	56.12	48.07	------	1.55	6.25	760.85
Montford Cove	J. Worth Burgess, Union Mills, Rte. 1	191.87	45.07	128.10	42.11	16.75	60.00	9.51	------	2.16	495.57
Mountain Creek	Joe H. Flack, Union Mills	267.85	------	173.50	------	51.52	48.63	13.91	5.00	39.70	634.11
Mountain View	Mrs. Jay Corn	44.00	7.75	------	------	1.00	5.44	50.00	1.00	------	109.19
Mount Vernon		600.00	------	637.61	93.77	93.20	86.69	------	5.00	------	1555.54
Oak Spring	John Long, Rutherfordton, Rte. 2	162.50	19.18	------	------	17.60	17.45	------	3.25	28.11	248.09
Piedmont	Jesse Hill, Rutherfordton, Rte. 3	750.00	40.00	95.00	------	149.00	38.45	75.00	1.75	------	1149.66
Pea Ridge	Mrs. Robt. Jolly, Mill Spring, Rte. 1	60.00	17.00	150.00	------	10.00	20.00	6.25	------	------	263.25
Pleasant Grove	G. W. Ledbetter, Rutherfordton, Rte. 3	109.12	46.87	75.00	------	20.30	39.39	------	2.25	4.28	297.21
Pleasant Grove	James Hodge, Mill Spring, Rte. 1	32.84	------	------	------	------	------	------	------	------	32.84
Piney Knob	J. R. Atchley, Union Mills, Rte. 1	157.31	56.89	40.00	------	34.33	50.74	5.89	------	53.90	399.06
Pleasant Hill	Chas. O. Taylor, Rutherfordton, Rte. 2	387.75	------	58.10	------	41.33	35.98	12.00	5.00	3.81	543.97
Round Hill	F. M. Nanney, Union Mills	600.00	70.50	3043.13	------	381.81	162.93	------	5.00	66.00	4339.43
Rock Spring	W. H. Whiteside, Rutherfordton, Rte. 3	71.00	14.50	------	------	------	14.70	10.00	2.00	------	112.20
Rutherfordton (First)	M. G. Goforth, Rutherfordton	2000.00	170.00	------	1545.00	553.95	244.31	36.17	10.00	------	4559.43
Silver Creek	E. A. Arledge, Mill Spring	190.55	55.00	40.00	------	9.00	25.44	------	2.00	3.34	354.55
Spindale (First)	W. R. Wells, Spindale	1875.00	110.00	557.31	------	387.05	564.74	16.95	10.00	182.75	3703.80
West Point	J. M. Lovelace, Ruth	93.29	15.00	27.80	------	24.77	23.73	------	------	88.80	273.39
TOTALS		10241.00	$841.92	$6596.81	$3622.77	$2272.44	$1903.27	$297.73	$ 65.70	$537.55	$26777.57

TABLE VII.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

Green River Baptist Association Year Ending August 31, 1939

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, etc.) Total Given for Missions and Benevolences by Church and all its Departments	Grand Total, all Purposes —Both Local Work and Missions, Given by Ch. and Organizations
Beulah		$ ------	$ ------	$ 2.00	$ ------	$ 2.00	$ ------	$ ------	$ ------	$ 86.44
Big Level	Mrs. G. C. Green, Mill Spring	4.25	2.50	------	14.00	13.37	2.65	5.00	40.77	259.48
Bill's Creek	T. E. Flynn, Uree, Rte. 1	6.00	------	------	3.56	40.18	------	------	49.74	1709.61
Camp Creek	Memory Clements, Union Mills	4.60	4.15	------	2.25	4.67	1.00	------	17.67	241.98
Cane Creek		------	------	------	------	1.50	------	------	------	175.99
Chimney Rock	J. E. Hall, Chimney Rock	36.00	3.98	------	3.98	50.00	13.56	------	114.50	682.75
Columbus		35.00	------	------	------	40.15	------	------	73.65	1343.32
Cooper's Gap		------	------	------	------	10.00	------	------	10.00	1551.15
Green Hill	Ed Hampton, Rutherfordton, Rte. 3	15.00	------	------	------	5.00	------	------	20.00	489.43
Hickory Grove	J. C. Stott, Landrum, S. C., Rte. 1	------	5.00	3.53	5.00	8.35	2.00	------	27.88	371.14
Morgan Chapel	E. P. Wilson, Landrum, S. C., Rte. 3	13.54	------	------	------	14.00	6.20	70.32	104.06	211.92
Mill Spring	Frank Jackson, Mill Spring, Rte. 1	16.19	2.90	------	------	44.46	------	3.00	66.55	827.40
Montford Cove	J. Worth Burgess, Union Mills, Rte. 1	------	3.68	1.56	3.30	19.10	2.00	9.45	39.09	534.66
Mountain Creek	Joe H. Flack, Union Mills, Rte. 3	108.67	4.91	------	------	41.27	5.11	26.17	190.13	824.24
Mountain View	Mrs. Jay Corn, Mill Spring	------	------	------	------	14.42	------	------	14.42	123.61
Mount Vernon		26.61	5.00	25.00	18.25	57.45	10.50	2.39	145.10	1700.64
Oak Springs	John Long, Rutherfordton, Rte. 2	21.90	------	------	------	4.00	------	------	25.90	273.99
Piedmont	Jesse Hill, Rutherfordton, Rte. 3	150.00	------	------	------	80.63	------	------	230.63	1380.29
Pea Ridge	Mrs. Robt. Jolly, Mill Spring, Rte. 1	------	------	------	4.11	------	------	------	4.11	267.36
Pleasant Grove	G. W. Ledbetter, Rutherfordton, Rte. 3	19.45	3.25	4.00	4.00	22.85	2.20	3.00	57.75	354.96
Pleasant Grove	James Hodge, Mill Spring, Rte. 1	------	------	------	5.27	------	------	------	6.27	39.11
Piney Knob	J. R. Atchley, Union Mills. Rte. 1	9.20	------	------	------	31.31	------	------	40.51	439.57
Pleasant Hill	Chas. O. Taylor, Rutherfordton, Rte. 2	100.00	------	------	------	50.00	30.00	41.25	251.45	795.42
Round Hill	F. M. Nanney, Union Mills	204.28	59.90	41.72	50.64	54.63	11.37	31.98	459.52	4798.89
Rock Spring	M. H. Whitesides, Rutherfordton, Rte. 3	5.15	------	------	3.15	25.00	4.00	------	37.30	149.50
Rutherfordton (First)	M. G. Goforth, Rutherfordton	424.37	18.50	21.43	60.00	260.45	95.55	286.25	1276.95	5836.38
Silver Creek	E. A. Rrledge, Mill Spring	5.00	3.60	5.00	------	21.00	7.60	7.00	49.20	403.75
Spindale (First)	W. R. Wells, Spindale	404.58	26.00	26.00	82.80	195.33	121.95	35.36	977.04	4680.84
West Point	J. M. Lovelace, Ruth	------	------	------	------	2.69	------	------	2.62	276.01
TOTALS		$1455.29	$143.37	$130.21	$260.31	$1113.74	$319.69	$521.17	$ 4332.81	$30809.88

RUTHERFORD
POLK
THERMAL CITY
Round Hill
Camp Creek
Pleasant Grove
GILKEY
Mt Vernon
Rutherfordton
SPINDALE
Pleasant Hill
Big Level
Bills Creek
Rock Springs
Sand Creek
Chimney Rock
Mountain View
Silver Creek
Pea Ridge
Mill Spring
Columbus
Tryon
Saluda
Ellenboro

B
206.9756
M66gr

MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

One Hundredth Session

HELD WITH

First Baptist Church of Rutherfordton

October 3-4

1940

Next Session To Be Held With
HICKORY GROVE CHURCH
Thursday, October 2, 1941
And With
CALVARY CHURCH
Friday, October 3, 1941

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ASSOCIATIONAL DIRECTORY

OFFICERS

R. E. Price, Moderatr_____Rutherfordton, N. C.
J. H. Gibbs, Vice-Moderator_____Mill Springs, N. C.
C. W. Keeter, Clerk_____Rutherfordton, N. C.
Guilford Nanney, Treasurer_____Chimney Rock, N. C.
J. M. Brown, Historian_____Nealsville, N. C.

ASSOCIATIONAL W. M. U.

Mrs. J. H. Hill, Superintendent_____Spindale, N. C.

SUNDAY SCHOOLS

C. A. Chandler, Superintendent_____Rutherfordton, N. C.

ASSOCIATIONAL B. T. U. DIRECTOR

Rev. W. C. Lynch_____Rutherfordton, N. C., Route 3

EXECUTIVE COMMITTEE

The Officers and W. E. Sweatt, E. P. White, Chas. Walker and R. L. Crawford

INTRODUCTORY SERMON, 1941

C. N. Royal, Rutherfordton; Alternate, Charles Walker, Forest City

MESSENGERS

Big Level—Pharris Bailey and Roland Ruppe.
Beulah—J. L. Smith and W. C. Panther.
Bill's Creek—G. W. Searcy, L. R. Wilson and Gordon McDaniel.
Calvary—J. O. Griswold and W. F. Hodge.
Camp Creek—Zolan Clements and Zeno Cowan.
Cane Creek—J. A. Vess and J. C. Nelon.
Chimney Rock—G. Nanney, John Dalton and W. C. Collison.
Columbus—John A. Arledge, Robert Landis and Mrs. W. D. Hines.
Cooper's Gap—Floyd Millsap, Sidney McGuinn and Mack McGuinn.
Green Hill—J. A. Rucker and E. B. Hyder.
Hickory Grove—J. L. Stott, Mrs. J. L. Stott and W. R. Barnett.
Mill Springs—J. H. Gibbs, Preston Sprawn and C. V. Eliliott.
Montford's Cove—Josh Harris, W. S. Haynes and J. Worth Burgess.
Mountain Creek—A. F. Geer, H. P. Rucker and Horace Cole.
Morgan Chapel—Mrs. J. A. Brown, Mrs. W. S. Hall and M. M. Barnett.
Mountain View—Ralph Corn and L. B. McCraw.
Mount Vernon—Z. B. Freeman, Laxton Hamrick, John Goforth and Zelma Freeman.
Oak Springs—George Geer and Thadus Pendergrass.
Piedmont—G. W. Hill, J. B. Flynn and T. C. Hodge.
Pea Ridge—J. T. Carswell and Thurman Johnson.
Pleasant Grove (P)—Roberson Bailey, E. V. Laughter and Clarence Bailey.
Pleasant Grove (R)—H. B. Eliiott, Laxton Lynch and G. W. Catham.
Piney Knob—J. J. Melton, Arthur Atchley and Luther Hensley.
Pleasant Hill—T. T. Frady, O. H. Hill, E. H. Harris and Ola Lovelace.
Round Hill—V. T. Cooper, M. D. Koon, W. P. Cmart, Mrs. T. L. Walker and C. Y. Nanney
Rock Springs—M. H. Whitesides and O. D. Early.
Rutherfordton, First—J. J. Tarlton, K. H. McEntire, Mrs. R. R. Flack and Mrs. Carl Hamrick.
Spindale, First—J. D. Morris, F. W. Jarvis, S. K. Yelton and Mrs. R. M. Hill.
Silver Creek—Roy Case and Hugh Arledge.
West Point—A. S. Scoggin, M. Gilbert and Marion Camp.

COMMITTEES

FINANCE

Guilford Nanney, Chairman

Worth Burgess S. K. Yelton J. L. Hodge J. H. Gibbs

PLACE AND PREACHER (Next Session)

W. C. Lynch Laxton Hamrick Rev. E. P. White

NOMINATIONS (To Suggest Associational Officers)

Rev. L. P. Barnett T. T. Frady W. W. Rimmer

RESOLUTIONS COMMITTEE

Chas. Walker R. G. Melton G. A. Callahan

THANKS (To Thomasville and Christmas to Alexander Schools, Inc.)

C. W. Keeter Mrs. Hicks Hill Zolan Clements

Mrs. C. C. Lovelace, J. M. Brown

COMMITTEE TO EXAMINE CALVARY CHURCH CREDENTIALS

T. M. Hester J. D. Morris C. N. Royal

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brothely love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, units with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

DECLARATION OF FAITH

I. Of the Scriptures

We believe that the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction: that it has God for its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. Of The True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons: the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redmepeion.

III. Of the Fall of Man

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint, but by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. Of the Way of Salvation

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

V. Of Justification

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. Of the Freeness of Salvation

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

VII. Of Grace in Regeneration

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected, in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. Of Repentance and Faith

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all-sufficient Savior.

IX. God's Purpose of Grace

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. Of Sanctification

We believe that Sanctification is the process by which according to the will of God, we are made partakers of His holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI. Of the Perseverance of Saints

We believe that such only are real believers as endure unto the end; that their presevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

XII. Of the Harmony of The Law and The Gospel

We believe that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

XIII. Of a Gospel Church

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights and privileges invested in them by his word; that its only scriptural officers are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

XIV. Of Baptism and the Lord's Supper

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

XV. Of the Christian Sabbath

We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace both private and public; and by preparation for that rest that remaineth for the people of God.

XVI. Of Civil Government

We believe that civil government is of divine appointment, for the interests and good of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

XVII. Of the Righteous and the Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. Of the World to Come

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy; and that this judgment, will fix forever the final state of men in heaven or hell, on principles of righteousness.

PROCEEDINGS

THURSDAY, OCTOBER 3, 1940

10:00 A. M.—The one hundredth session of the Green River Baptist Association was called to order by R. E. Price, Moderator. Hymns, "All Hail the Power of Jesus Name" and "I Am Thine O Lord" were sung, led by C. W. Keeter, Mrs. J. L. Geer at the piano. The devotional service was led by Rev. L. R. Crawford, using the 43rd Psalm. Rev. J. A. Brock of Spindale and Rev. W. V. Tarlton of Cliffside, leading the two prayers.

The program arranged for the session was read and approved.

Report on Religious Literature, by J. J. Tarlton, who yielded time to David Morgan who was representing the Biblical Recorder and spoke on theadvantages of good literature and of informing ourselves about our Baptist work.

Hymn, "My Hope is Built on Nothing Less Than Jesus Blood," congregation standing.

Report on Orphanage, by Rev. Charles Walker, which was followed by an able address by Dr. I. G. Greer, the head of our Thomasville Orphanage. We were all thrilled at his message. Rev. C. C. Crow led in prayer.

Recognition of visitors: C. C. Crow, J. A. Brock, W. V. Tarlton and B. M. Strickland, of the Sandy Run Association; M. A. Kiser, of Carolina; W. D. Bostic, Kings Mountain; C. W. Pickering, Central; Harry Bean, Columbus; J. R. Cantrell of Boiling Springs College.

Hymn, "He Leadeth Me" was used, after which Rev. C. B. Vause and his alternate, W. W. Rimmer came to the rostrum. W. W. Rimmer read first chapter Paul's second letter to Timothy, followed by sermon, by C. B. Vause.

Committees appointed. Prayer by W. W. Rimmer and adjournment for dinner.

Afternoon Session

Hymn, "What a Friend We Have in Jesus." Rev. Dewey Hodge conducted the devotional service, using 103rd Psalm. Rev. A. P. Sorrels led the prayer.

Calvary Baptist Church, organized during 1940 applied for membership in the Green River Association, and the committee on examination report by T. M. Hester for the committee was favorable and they were unamiously accepted as member.

Report on Hospital by N. B. Phillips was followed by an address by Smith Hagaman, Supt. Baptist Hospital.

Report on Missions, Cooperative Program.
State Missions, by W. W. Rimmer.
Home Missions, by R. G. Melton.
Foreign Missions, by G. V. Tilley.
Address by M. A. Huggins, General Secretary Baptist State Convention. Dismissed with prayer, led by M. A. Huggins.

Evening Session—Anniversary Program

7:30—We were favored by two musical numbers by Miss Lillian Nanney at the pipe organ, followed by all singing "Onward Christian Soldiers."

Devotional and Welcome—Rev. C. N. Royal, pastor First Baptist Church of Rutherfordton.

Five Minute Greetings: Sandy Run Association, Dr. W. A. Ayers, Moderator; Blue Ridge Association, Rev. G. A. Condrey for Moderator; Kings Mountain Association, Rev. J. W. Suttle, Moderator; M. A. Huggins for Baptist State Convention.

History of Green River W. M. U.—Mrs. W. W. Nanney.

Sermon—Dr. E. Gibson Davis, pastor First Baptist Church of Spartanburg, S. C.

All agree that this was the greatest day in every way that the Association has ever experienced.

FRIDAY, OCTOBER 4, 1940

10:00 A. M.—Meeting was called to order. Mrs. W. C. Logan of Forest City at the pipe organ. After special number and the Doxology, Dr. Hoit Blackwell, president of Mars Hill College, led the prayer. Hymn, "Come Thou Fount" was sung. Rev. W. C. Lynch led the devotional and prayer led by Rev. R. G. Melton.

Rev. C. C. Matheny of Shelby, and now pastor of Piedmont Church was welcomed back to our Association.

Report on Christian Education by W. E. Sweatt and greetings from the Alexander home and school. Dr. Hoit Blackwell and also Rev. J. R. Cantrell gave us able addresses on Christian Education.

Report on Sunday Schools, by C. A. Chandler. Spoken on by Rev. C. N. Royal.

Sermon by Rev. L. P. Barnette, "New Testament Evangelism," Scripture John 14-10, was an outstanding message and is much needed in these days.

Adjourned for dinner. Prayer led by C. W. Walker.

Afternoon Session

1:15 P. M.—Hymns, "More About Jesus" and "He Is So Precious to Me," were used. E. P. White led the devotional, scripture, Phillippians 4.

Report on W. M. U. work by Mrs. J. H. Hill. Splendid address on same by Mrs. C. N. Royal.

Temperance Report, by Rev. M. A. Adams, followed by able address from him after which an offering was taken for the cause, amount $5.20 was contributed.

Discussion of financial aid to Boiling Springs College was next. Rev. W. W. Rimmer was appointed to head the work in the Association in trying to secure financial aid for the college. Rev. L. P. Barnette released.

V. T. Cooper was appointed to represent the Biblical Recorder in the Association.

Resolution by W. C. Lynch for the Association going on record approving the State Temperance work and petitioning the next Legislature for a chance to have the state vote on whiskey question was adopted.

A most helpful pageant by the Round Hill B. T. U. was presented on B. T. U. work for every church. Special music by Mrs. Stanley Garrett.

Reports of Committees: History, Obituary, Finance, Nominations, Resolutions, Place and Preacher. All adopted.

Brother T. C. Smith of Rutherfordton, celebrated his 80th birth anniversary on October 3, and received the recognition and congratulations of the Association, also Rev. A. P. Sorrels of Gilkey, who has held pastorates 21 years. Moderator of the Green River Association for three years and Clerk 30 years. About twelve or fifteen other men and women present who had been attending the Association for fifty years or more were congratulated on their long and useful lives.

Information

The Association has met with the following churches during the service of the present Moderator and Clerk: Mt. Vernon 1929, Bill's Creek 1930, Piney Knob 1931, Columbus 1932, Mountain Creek 1933, Pleasant Hill 1934, Oak Springs 1935, Cooper's Gap 1936, Montford Cove 1937, Round Hill 1938, Piedmont 1939 and Rutherfordton, First 1940.

After singing "God Be With You Till We Meet Again," we were dismissed with prayer, to meet in 1941, Thursday before the first Sunday in October, first day with Hickory Grove church, Polk county, and with Calvary Church on the second day.

R. E. PRICE, Moderator
C. W. KEETER, Clerk

REPORT ON CHRISTIAN EDUCATION

In a war-torn world where the teachings of christianity in many cases are barred and where hate is taught on all sides, there is a greater need for Christian education than there has ever been in the world. Young people in many countries are not only not taught Christian ideals, but in many cases are taken from their parents and taught that the state comes first—that their whole duty is the building up of the state. The ideals instilled in them are anything but Christian and in many cases the teachings are Atheistic.

In this country we are very fortunate in still having our freedom, in being able to worship God as we please, and being able to try to train our young people that they may not only learn the teachings of Christ, but follow them in their lives. In Matthew 28: 19-20 we have "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

In general education has been accepted as being very desirable for the people of all nations. Nations whose people are educated have shown greater progress. The better showing of China today is in large part due to greater progress in education. In the dictator countries, however, this is not quite so true and there is less stress laid on education except of a very specific type which is in no case Christian.

Our Democracy was founded on Christianity. Any democracy to succeed must be built o n an educated people. Particularly must our leaders be educated in order that they may guide the people wisely. It is also desirable for the people generally to be educated in order that they may be able to think for themselves and not be led astray by false leaders.

Education in itself, however, is not sufficient. We have seen examples of this in many instances. One nation in particular has almost no illiteracy and many of its leaders are among the most highly educated people in the world and yet that nation has taught its people to believe that "Might is Right." Wars of aggression have been frequent and as ruthless as any barbarian tribe with no enlightment whatever.

Sometimes people think of Christian education as limited to our denominational colleges and yet, I am sure, we all realize that Christian education must start in the home with the children where training is more effective than in later years. It is generally believed that this is not practiced to as great an extent in our own country as it was in former generations and we believe that more stress should be laid on this. The home is the foundation of our civilization and we must not allow it to be broken down.

Our Sunday schools are doing a splendid work. The number enrolled in them is very gratifying. The training of the teachers has been greatly improved as well as the methods of presentation. The efficiency of this training is evidenced by the fact that we find so large a part of those coming into the church come from the Sunday school.

Along with the Sunday school, and supplementing it, is the B. Y. P. U., which had done, and is doing, such a splendid work in training our young people to become Christian leaders. One can see on all sides the effect of this training when we observe the way in which our young people are able to take a lead in church and community work. In spite of the things that have come to change our living conditions so radically, there is today among our young people in nearly all walks of life a desire to know more about Christ and His teachings; and many are not only living true Christian lives, but are devoting much effort and thought to teach others this way of life. This is quite evident to those of us who are in school work.

It is necessary that we have educated leaders and our state is blessed

with many schools and colleges for this purpose. We have a great many denominational schools for both girls and boys, and the Baptists are particularly strong in this respect. Our denominational schools in North Carolina are doing an excellent work and seem to be in good condition. The faculties seem well trained and the attendance at these institutions is good. The graduates from these institutions have had a great influence on the development of our state and in carrying our Christian teachings to other parts of the world. In connection with our college training we have also B. S. U., which is doing a wonderful work and more devoted and conscientious young people cannot be found anywhere than among this group. This serves as a tie between the students and the college church and has been very effective in college communities. While this is comparatively new work, it is an effective organization and the enthusiasm of the group speaks well for its continued usefulness.

More and more is it becoming evident that we cannot expect the minister to do the whole work, but that more and more the laymen have a responsibility and in order that their work be effective they must be better trained for the work. If we are to maintain Christianity in this country and carry it to other nations, it can only be done by the proper training of our youth and too much thought and effort cannot be devoted to this work.

W. E. SWEATT.

REPORT ON ORPHANAGE

The orphanage operates two homes, the Mills Home at Thomasville, and the Kennedy Home at Kinston. The administrative office, with I. G. Greer, General Superintendent, and R. D. Covington, Treasurer, is located at Thomasville. The Social Service Department, under the supervision of Miss Hattie Edwards, is administered from the main office at Thomasville. J. C. Hough is Superintendent of the Kennedy Home, Kinston, Route 2.

Perhaps no other orphanage in all the world is bound up so much with the Sunday schools as ours. Almost from the beginning our chief support has come from the once a month collections from the Sunday schools. There are 2454 Sunday schools in North Carolina. If each one of these schools would take a collection and send it in monthly it would enable the treasurer to pay all obligations promptly.

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: Full orphans, half orphans, and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers Aid, Boarding Homes, and the Orphanage proper. In addition to these, our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

Children are received between the ages of 2 and 12, and dismissed according to preparation rather than age. The demands upon the orphanage authorities have never been greater. They receive an average of 45 applications every month during the year.

The past year was one o f the best in the history of the orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ Himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion."

We suggest as a goal for the association for next year: A monthly contribution from each church or Sunday school, gifts of produce in season, a real Thanksgiving offering in November, and a club of Charity and Children in each Sunday school. In order to reach this goal we recommend that an orphanage representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

CHARLIE W. WALKER.

REPORT ON RELIGIOUS LITERATURE

Literature exerts a tremendous influence upon those who read. It not only provides recreation and information, but determines largely our thinking and conduct. Character grows by what it feeds upon. Salacious literature tends to lower the morals of those who read it; Christian Literature helps to build fine and nobler character. It raises moral standards wherever it is read.

There is today an abundance of Religious Literature available at prices within the reach of most of our people. Through our Baptist Book Store we can secure Bibles, books of sermons, biographies of Christian leaders, books on Missions and religious fiction at very reasonable prices. In fact, any literature that inspires one to better living is cheap at any price; while that which degrades is too expensive if given away.

In addition to books, we have a wealth of Sunday school, W. M. U. and B. T. U. literature from which we may becmo well informed of our denominational work, and in addition, be inspired and chhallenged to undertake more for our Master. From our orphanage comes Charity and Children filled each week with the highest type of worth-while material for our information. The Biblical Recorder, now the official organ of the State Convention, is bringing to its readers in forceful fashion, the entire program of Southern Baptists. I do not believe an intelligent Baptist family can spend two dollars in any way that will bring richer returns to that family, than to subscribe to, and read, the Biblical Recorder.

With all this desirable Christian Literature available at such reasonable prices, Baptists should all be urged to secure and read more of it.

J. J. TARLTON.

REPORT ON STATE MISSIONS

Ctate Missions has for its object the preaching of the gospel to the poor and destitute, assisting weak churches, and the establishment of churches in centers of influence where there is a probability that by and by they will become self-sustaining.

The demands upon our State Mission Board grow greater as we go along. But this is encouraging rather than discouraging. Our state is growing, and fields are ever opening. We are glad that the board has been able to meet these growing demands and at the same time take care of the old obligations.

During the past year, under the leadership of the kindly Secretary, Mr. M. A. Huggins, the work has gone forward with great success. Therefor he deserves our full and hearty cooperation.

W. W. RIMMER.

REPORT ON FOREIGN MISSIONS

The Divine program includes the world. God so loved the world that He gave his Son to die for it. Jesus gave a parting command to the early disciples to go into all the world and preach the gospel to every creature. Baptists claim the entire Bible as authority, hence the world is our field. It should be said in justice to our people, that this part of our work makes a strong appeal when correctly presented.

We Southern Baptist Convention have succeeded in sending heralds of the cross to parts of Asia, Europe, Africa, South America, and the Southern part of our own continent.

In the reports of 1939, we have 1883 churches in these countries, 1180

of which are self-supporting. In addition to these, the gospel is preached at 3269 stations where it has not seemed wise to organize churches.

Last year our missionaries baptized 18,000 converts. The present membership is 236,265. There are 1497 houses of worship owned by the Board or natives. Sunday schools number 2412, with 114,155 pupils. These churches last year contributed $ 405,603 for the support of the work. We have on the field at present 455 missionaries, 992 ordained native workers, and 1908 unordained native workers. Heaven alone can show the results of the Foreign Mission efforts since the Board was organized in Augusta, Ga., in 1845. During these ninety-five years, thousands of people have been regenerated and gone to glory who otherwise would have been eternally lost. God said "Go," and "I am with you always," and He has been with us.

The Cooperative Program receipts, in funds, in 1939 from all sources was $1,149,251.87. The Baptists of North Carolina are credited with $53,-119.68.

Many of our Missionaries are in the home land, some taking a much needed rest, some have resigned, and some who have spent their best years in foreign lands which they love, are waiting to be called up higher.

For several years the Board has carried a large debt. This has been handled so as not to hinder the work. In May of this year (1940) the debt stood at $245,000.00. Seven years ago the indebtedness was $1,110,000.00. Thus progress has been made.

For 1939 the Woman's Missionary Union contributed for the Lottie Moon Christmas Offering $330,424.70, more than twice the amount contributed eight years before. This generous offering has enabled the Board to reinforce the work in all fields.

The terrible war that is raging in nearly all the mission fields, slaughtering men, women and children, and destroying property and means of livelihood, this inferno on earth, has created world-wide chaos. God is still on His throne, and the remedy for mankind is the crucified Christ, Foreign Missions! The enterprise is great, world-wide in its sphere, and eternal in its accomplishments. Surely He has been with us.

G. V. TILLEY.

REPORT ON HOME MISSIONS

We must make the religion of Jesus triumphant at home, if we would make it triumphant abroad.

The Home Misson Board is giving itself to the task of giving our Christ to our country. It is therefore majoring on preaching the gospel among the Indians, the foreigners, and the Negroes, in our own country, and in Cuba and Panama.

This has been a great year for Home Missions. The Lord has richly blessed our 411 missionaries working in our 8 63 mission stations. During the year we have added 40 new missionaries to the force, opening 93 new mission stations.

During the year our home missionaries have dis tributed 40,362 Bibles, Testaments, and portions of Scripture, and 660,847 tracts.

The missionaries have preached 34,008 sermons, and led over 9,000 precious souls to accept Christ as their Saviour, and have been received into the many churches.

As to the financial condition of our Home Mission Board, this has been a good year, if not one of the best. The Board has received from all sources in 1939, $544,289.04. This is an increase over last year. The treasurer's report shows that $159,585.15 was paid on the principal of our debt. Basour gifts on 1939, our debt on the Home Mission Board can be taken care or by 1945.

With all of these souls saved, with our debt decreased each year, let us take courage in the work of the Home Mission Board with our gifts and prayers.

R. G. MELTON.

REPORT FOR WOMAN'S MISSIONARY SOCIETY

More than 50 years ago the Woman's Missionary Union started on its uncharted journey. They started not knowing, as you and I know, the profitable methods of procedure, they stumbled many times in the dark; yet they were doubly concerned with obeying the command, "Go ye into all the world and preach the gospel to every creature." We need that spirit today which characterized the pioneer women. We need the strong sturdy type which shows dtermination and purpose to win.

We recall to mind those dark days in the life of Mrs. Moon, who by her sacrifice and love for China put into the hearts of Southern Baptists the idea of a Christmas offering, which continues to increase each year. We also remember Mrs. Anne Armstrong, secretary at that time, who in her efforts to send out the call for Mrs. Moon lost the use of her right arm writing letters.

As we view our own state, we admirably think of Mrs. Wesly N. Jones who served North Carolina as President for twenty years; and untiringly working by her side, always ready to serve, was our beloved Mrs. Harris, who served up to the time of her death two years ago.

In considering our Association, we lovingly think of Mrs. A. L. Grayson who exemplified the missionary spirit in her life. So great was this spirit evidenced in her daily walk of life that surely no one was surprised when her own daughter, Miss Alda Grayson, offered her service as a missionary to the people of China—a life in full service to the King.

When we think of those who have served and gone on to their reward, surely our souls are thrilled and we are inspired to do a better work—a more sincere, a more impressive work in carrying out the principles of our former leaders. May we endeavor in our hearts to pass the true torch on to our young people, who may in turn pass it on to others, until every church in the Green River Association is lighted with the missionary spirit of our Saviour. It is our task to pass to those young people in a true and rightful spirit this Missionary heritage. We praise God for the number who have caught this spirit and are going forward in spite of discouragement—glad to sacrifice that they may give of their time and their means to fulfill the command of the Lord.

Today the women face a new spoch, and I say again they need the same spirit of these pioneers. We have a great organization, far reaching plans and adequate departments. The women of the church connected with the Southern Baptist Convention still desire to carry out the constitution adopted in 1888; namely, to stimulate the missionary spirit of the grace of giving among the women and young people of the church; to train the young women for Christian service, and to provide scholarships for sons and daughters of our missionaries.

The motto or watchword during the early years of the Union was "Go Forward," and as the love of Christ constrained the members to a loyal response to the great Commission the Union has gone forward.

There gradually developed the need of definite outline for specific aims, which has been incorporated in the plan of work; namely, prayer, enlistment, mission study, personal service, tithes and offerings, and the missionary education of our young people. It will be noted that prayer is listed first. The first method in the attainment of this aim is the establishment of the family altar. The place and power of developing the aims of the Woman's Missionary Union are all well known by the members. If the aim and watchword each year would be brought up to the standard, what a change would be wrought in the affairs of the kingdom. The most neglected of these aims are the family altar and tithes and offerings. May we

pray for more tithers—yet, before we can do this we must ourselves become tithers. We are asked to give the tithe, but we are asked first to give ourselves. He is counting on you. If you fail Him what then?

We gave for Cooperative Program and W. M. U. specials last year, $1,696.48. Of this amount the Young People gave $73.57.

Miles traveled 280, letters written 57, postal cards sent 55, societies organized 2.

Mrs. W. W. Nanney, Chairman Study Course; Mrs. H. A. Dotson, Chairman Mission Study; Mrs. C. N. Royal, Chairman Stewardship; Mrs. W. C. Lynch, Chairman Training; Mrs. Jack Tucker, Chairman Literature; Mrs. J. W. Bridges, Chairman Young People.

MRS. J. H. HILL.

REPORT ON TEMPERANCE AND PUBLIC MORALS

It is our honest and expressed conviction that the liquor traffic is against public policy and good morals and therefore should be prohibited by law, and to this end every good citizen should lend their moral aid and never cast a ballot for any person or measure that in any way stands for, countenances or supports the liquor traffic. It is also our honest and expressed conviction that social drinking should be discountenanced and banished from all social gatherings of every kind, and that no church member should in any way take part in these things.

We are persuaded t hat drinking by any person is contrary to the teachings of God's word and against good health, and therefore should not be indulged by any individual at any time.

We earnestly believe that all of our citizens who believe in the best for our country should lend their full aid to accomplish the above things, and hence we ask their cooperation to this end.

We most heartily commend the work of the United Dry Forces of North Carolina, the W. C. T. U. and any other organization that may be working to this end as worthy of your undivided support and most hearty cooperation. We ask the people who are interested in this work to support it with their personal influence and with their money.

M. A. ADAMS.

REPORT ON SUNDAY SCHOOLS

The last recorded words of Jesus, "Go ye therefore and teach all nations" opened the way for organized Baptist Sunday schools, and charged them with the responsibility of providing suitable helps for the study and teaching of God's Holy Word, to the end that men might be saved and made better.

In the fear of God and for His glory, we would meet the basic biblical needs of each and every one of our churches in the training and teaching work by supplying Bible and training courses, sound and stimulating literature and pe rsonal guidance by experienced and consecrated workers.

In this one phase of our Associational work, we feel that we are weak, as only six Teacher Training Courses were held in the Association in 1939, and eight Vacation Bible Schools. There were three enlargement campaigns conducted this year, which has helped bring up the number enrolled, of which there is a gain over last year of 350 in the Association.

Fourteen Cradle Roll Departments and quite a number of organized and registered classes reported. The Green River Sunday School Association meets the first Sunday in each month at 2:30 P. M.

The purpose of these meetings are to extend and promote better Sunday schools throughout the Association.

C. A. CHANDLER.

HISTORIAN'S REPORT

The First Baptist Church of Rutherfordton

Friday, August 1, 1851 the Green River Association convened with the Green River Baptist church. The introductory sermon was preached by Elder J. S. Grayson, from John 21:16, "Feed My Sheep." Elder J. M. Webb was elected Moderator and Elder Bailey Bruce, clerk. The records of this session state that the Rutherfordton church was received into the fellowship of the association, "newly constituted and delegates enrolled", C. J. Webb and M. R. Moore. Elder J. M. Webb was pastor of the church. Church membership, 23; contributions, 73c. Total membership of the association, 1257; contributions, $23,47¼.

In 1855 the Rutherfordton church was granted a letter of dismission to join the Broad River Association. The church was connected with this body for twelve years. She was received back into the Green River in 1869 where she has been ever since. During these tewelve years with the Broad River the writer has access to no record of the church work.

The Rutherfordton church entertained the Green River Association in 1871. T. B. and C. B. Justice were pastors of the church and M. H. Justice, clerk of the church. The church has grown in membership from 23 to 63. During her eight years connection with the Green River Association 13 souls have been baptized into the fellowship of the church. Total contributions, $8.48.

T. B. Justice was elected Moderator of the Association and C. B. Justice, clerk. Elder Lewis McCurry preached the introductory sermon. The Baptist church of Piney Knob was received into the fellowship of the association.

The church letter of the Silver Creek church was laid on the table because she failed to state in her letter that she was carrying out the Temperance Resolution adopted in 1862.

On Sunday morning Elder J. D. Hufham preached at the Baptist church and Elder N. B. Cobb at the Methodist church. The collection for missions amounted to $37.50, also a collection for the Yates Chapel in China was taken amounting to $13.15. On motion of Elder B. E. Rollins the body engaged in prayer for Brother Yates and his work in China. Elder J. D. Hufham led the prayer.

The Green River Association met with the Rutherfordton church the second time in 1883. C. B. Justice is pastor of the church and R. J. Williams, clerk of the church. The church has grown in membership from 63 to 132, added 54 by baptism. Paid on the pastor's salary, $770; local expense, $55; missions, 224. A. L. Grayson is Supt. of the Sunday school. The school has an enrollment of 102.

Moderator of the Association, Elder J. C. Grayson; Clerk, A. L. Rucker; Treasurer, Henry Portrum. Elder C. B. Justice preached the introductory sermon, from Nehemiah 6:3, "I am doing a great work, so that I cannot come down."

Visitors recognized: Elder G. W. Rollins, A. A. McSwain, J. B. Bridges and Brother A. B. Blanton from the Kings Mountain Association. From the South Fork, Brother J. L. Wilkie and Elder J. K. Faulkner who is representing the State Mission Board of Education and the completion of the Lincolnton church. From the Catawba Rver, Elder G. W. Harmon representing the completion of the Old Fort church.

Elder P. H. Pernell of Louisburg representing the Home Mission Board;

Brother J. C. Scarborough, of Raleigh, representing General Education; Elder W. T. Jordan, of Lumberton, representing the Biblical Recorder; Elder O. T. Gregory, Secretary of the Baptist State Convention and Brother J. H. Mills, Supt. of the Oxford Orphan Asylum were recognized.

Queries: From Cane Creek church—Does it advance the cause of Christ to constitute a church in the immediate vicinity of other churches? Answer: No.

From Floyd's Creek Church: Why may not a Deacon of the church retire or resign?

Brother J. H. Mills knows a number of Deacons who have resigned and a number of others who ought to resign.

Sunday morning Elder G. W. Harman preached at the Methodist church; Elder J. C. Grayson, at the Presbyterian; Elder R. D. Mallary, at the Baptist. Brother A. L. Grayson proposed that a collection be taken to erect a monument to the tomb of Elder Wade Hill. The collection amounted to $13.08.

The Green River Association convened with the Rutherfordton church the third time in 1891. C. B. Justice is pastor of the church and T. C. Smith is clerk. The church membership is now 174. Baptims since 1883, 65. Paid on the pastor's salary, $1360; church expenses, $930; missions, $1040.

Dr. W. L. Lynch is Supt. of the Sunday school. The Sunday school has eight officers and teachers, 92 scholars making a total enrollment of 100.

Dr. M. M. Landrum was elected Moderator of the Association; A. L. Rucker, Clerk and A. L. Grayson, Treasurer.

The choir sang "There is a Fountain Filled With Blood." Dr. M. M. Landrum read the 53rd chapter of Isaiah and led in prayer, and after more music, Dr. Landrum preached the introductory sermon from Romans 8:1, "There is therefore now no condemnation to them who are in Christ Jesus, who walk not after the flesh, but after the spirit." The speaker said: "That God is holly, just, right, and pure. Without the reconciliation of God, the immortal spirit of man must be banished forever from His presence."

Query: From Mount Vernon: "Is it to the glory of God to use instrumental music in the churches " Answer: "Let each church decide this matter for itself."

Visiting brethren invited to seats.

The invitation was accepted by Elder J. A. Speight, editor of Asheville Baptist. In accepting the courtesies of the body he wants all items of interest incident to the History of the Baptist Denomination; and compliments a feature of our Minutes, "Echoes from the churches in 1890 as being in advance of anything in the state." J. C. Caddell of the Biblical Recorder accepting the courtesies, says, the Recorder is the property of all the N. C. Associations. Elder G. P. Hamrick of the Kings Mountain; W. F. Sorrels of Spartanburg; G. W. Rollins and Z. D. Harrill of the Sandy Run, and Brother R. A. Freeman of the Carolina accepted seats. Elder M. H. Hoyle in charge of the Rutherfordton Methodist Circuit was tendered the courtesies of the body.

It was proposed by Elder C. B. Justice that the association contribute money to buy a horse for Elder J. C. Sorrels who was doing mission work under the auspices of the State Mission Board in the counties of Burke and McDowell. A cash collection of $26 was obtained and $60.50 raised by subscription making a total of $86.50. Brother Sorrels tried to thank the body for their kindness, but failed. He was too thankful to talk.

The fourth meeting of the Green River Association with the Ruther-

fordton church occurred in 1908. Elder C. B. Justice is pastor of the church and T. C. Smith is clerk. The church is now composed of 197 members. Baptisms since 1891, 100. Paid on the pastor's salary, $3310; local expenses, $1300; missions, $5837. The church property is valued at $3500. A. L. Grayson is Supt. of the Sunday school and Mal H. Jones is secretary. Sunday school enrollment is 110.

Moderator of the Association, Elder D. J. Hunt; Clerk, A. L. Rucker; Treasurer, T. C. Smith; Assistant Treasurer, B. B. Price.

The Moderator introduced two new pastors: Elder Edward Long, pastor of the Marion church and Elder T. H. Posey, pastor of the church at Columbus and Principal of the Central Institute at that place.

The Moderator also recognized the following brethren: Brother Archibald Johnson, representing the Thomasville Orphanage and its paper, Charity and Children. Elder C. J. Woodson, a fraternal Messenger from the Kings Mountain Association; Brother J. C. Howard, representing the Biblical Recorder; Elders B. M. Hamrick and H. D. Harrill of the Sandy Run, and Dr. R. T. Vann, President of Meredith College.

Elders W. S. Cherry of the Broad River Circuit and J. B. Carpenter, resident pastor of the Methodist church were recognized and the usual courtesies extended to them.

The pastor, Elder C. B. Justice, welcomed the delegates and visitors, not only to the homes provided by the communicants of the church, but to the hospitality of the town regardless of church affiliation.

Elder A. P. Sorrells preached the introductory sermon from Proverbs 23:7 and Romans 7:23. Theme—Thought or Mind.

The Rutherfordton church entertained the Green River Association the fifth time in 1927. Dr. M. A. Adams is pastor of the church and W. C. Logan is clerk. The church has a membership of 471. The church property is valued at $62,500. Since 1908 the baptisms have been 230. The church has paid $22,320 on pastor's salary; local expenses, $40,938; missions, $17,341. R. E. Price is Supt. of the Sunday school which has an enrollment of 565.

Dr. M. A. Adams served as Moderator of the Association; A. P. Sorrels, Vice-Moderator; A. A. Walker, Clerk and Treasurer. The introductory sermon was preached by Rev. S. A. Stroup of Hudson, N. C., formerly pastor of the Columbus and Mill Spring churches. The theme of his messags, "The Christian Spirit in Contact With Life's Conditions," Acts 27:2.

The question of dividing the Association came up for discussion. The following motion was made by Rev. E. E. Bomar: "I move that in the spirit of love we say to the churches of McDowell county or others desiring to withdraw from us, they are at liberty to do so and form an Association of

their own or join other Associations." The motion was carried 47 to 23. Thus ended the long agitation of dividing the Association.

Last year, 1939, the church reported a total membership of 491; Sunday school enrolment, 321; W. M. S., 75; Y. W. A., 35; G. A., 22; Sunbeam, 15. Total value of church property $85,000.

Since 1927 the church has paid on pastor's salary, $27,684; church expenses, $36,506; missions, $16,941; baptisms, 147.

Excluding the twelve years connection with the Broad River Association the church has paid $65,544 on the pastor's salary; church expenses, $78,-738; missions, $41,384; baptisms, 609.

Officers—Pastors: J. M. Webb, J. G. Landrum, A. J. Cansler, T. B. Justice, C. B. Justice, R. H. Herring, G. A. Martin, J. A. McKaughan, M. A. Adams, E. B. Jenkins, C. N. Royal. Clerks: L. A. Walker, H. C. Davis, J. B. Carpenter, M. B. McDaniel, M. H. Justice, A. J. Scoggin, R. J. Williams, T. C. Smith, J. C. Squeir, J. H. Hill, Eunice Hodge, Mrs, John A. Miller, W. C. Logan, Carl Hamrick, Hazel Waldrop, Mrs. C. B. Fuller, R. A. Arledge. Treasurers: R. R. Flack, W. W. Nanney, B. P. Scruggs, Carl Hamrick, M. G. Goforth, A. L. Grayson, C. W. Keeter. Sunday school Superintendents: A. L. Grayson, J. B. Hunter, Dr. W. L. Lynch, T. C. Smith, M. B. Koone, D. C. Britt, J. B. Bridges, R. P. Scruggs, M. H. Jones, J. H. Hill, J. L. Taylor, J. L. Lewis, W. A. Harrill, W. C. Barnes, R. E. Price, R R. Flack, W. R. Hill, J. J. Tarlton. Presidents of Women's Work: W. M. S., Mrs. J. L. Taylor, Mrs. A. L. Grayson, Mrs. Emma Stuart, Mrs. R. E. Price, Mrs. J. L. Geer, Mrs. J. J. Tarlton, Mrs. C. L. Hamrick, Y. W. A.: Miss Fannie Justice, Miss Alda Grayson, Mrs. Theresa Taylor, Mrs. P. C. Rollins. G. A.: Mrs. P. C. Rollins, Miss Vera Callahan. Sunbeams; Miss Fannie Justice, Miss Eddie Hodge, Mrs. R. H. Herring, Miss Janette Hill, Miss Grace Harrill. Our Woman's Work was organized in 1888, the first president being Mrs. W. L. Lynch.

The following women have served as Presidents of the W. M. U. through the years: Mrs. Gus Stevens, Mrs. C. B. Justice, Mrs. M. L. Justice (Flora Walker), Miss Mary D. Smith, Mrs. Jane Bradley, Mrs. A. L. Grayson, Mrs. J. L. Taylor, Mrs. Ira Hodge, Mrs. R. E. Price, Mrs. J. L. Geer, Mrs. J. J. Tarlton, Mrs. C. L. Hamrick and Mrs. P. C Rollins.

J. M. BROWN.

FINANCE COMMITTEE REPORT

We, the Finance Committee report we have in hand $83.85 for Minutes and Clerk services and we recommend $50.00 for printing Minutes and $25.00 for Clerk service, and $5.00 for printing programs.

GUILFORD NANNEY

J. L. HODGE

J. H. GIBBS

TREASURER'S REPORT

Receipts

For Minutes and Clerk	$ 82.25
For Cooperative Program	24.53
Total	$106.78

Disbursements

To Printing Miutes	$ 50.00
To Clerk	25.00
To Cooperative Program	24.53
To Expenses of the Spindale Meeting	3.50
Total	$103.03

Balance, $3.75.

GUILFORD NANNEY, Treasurer.

REPORT ON PLACE AND PREACHER

Hickory Grove, first day, Polk county.

Calvary, second day, Rutherford county.

Preacher, C. N. Rayol, Rutherfordton; alternate, Charles Walker, Forest City.

W. C. LYNCH, Chairman.

RESOLUTION COMMITTEE

Resolved, that we, the delegates, ministers, and visitors to the Green River Association, express our appreciation and heart felt thanks for the most excellent hospitality and fine entertainment shown us during this the Centennial Session of the Green River Association, with the First Baptist Church of Rutherfordton. This has been a most pleasant and profitable meeting.

CHARLIE WALKER, Chairman

R. G. MELTON

G. A. CALLAHAN

Obituary

BEULAH—Miss Annie Lee Taylor.

BILL'S CREEK—Mrs. Ruth McDaniel.

BIG LEVEL—Elder W. J. Wilson.

CHIMNEY ROCK—Mr. Harold Williams.

CAMP CREEK—Deacon C. C. Holler, Mrs. J. B. Condrey, Mrs. Maggie Lane.

COOPER'S GAP—Mr. W. N. Dismsdale.

HICKORY GROVE—Mrs. Katie Wilkerson.

MOUNTAIN CREEK—Mrs. John L. Bennett, Mrs. Nannie Frady, Mrs. Lou Morgan.

MONTFORD COVE—Mr. L. M. Stott, Mr. W. G. Harris, Mrs. W. M. Ledbetter, Mrs. Katie Parker.

MOUNT VERNON—Deacon E. C. Geer, Mr. John Kiser, Mrs. J. D. Logan.

PIEDMONT—Mr. J. T. Hill, Deacon S. A. Sims.

PLEASANT GROVE (P)—Mr. Russell Craine.

PLEOSANT GROVE (R)—Deacon Richard Ledbetter.

PLEASANT HILL—Mrs. C. P. Green.

ROUND HILL—Mrs. G. W. Morgan, Mrs. Nan Dobbins, Miss Martha Koon, Miss Katie Mae George.

RUTHERFORDTON, First—Mr. G. E. Erwin, Mr. Zora Keeter, Mrs. Lee Taylor.

SILVER CREEK—Rev. W. P. Jackson, Mrs. M. L. Saine, Mrs. E. W. Bradley, Mr. James Arledge, Mrs. Mattie Foy.

SPINDALE, First—Mrs. Ruth Stoudmire, Mrs. A. G. Harrill, Deacon J. H. Hill, Mr. M. L. Nanney.

MOUNTAIN VIEW—Mr. M. A. Burgess.

CANE CREEK—Mr. E. V. Nelon.

MORGAN CHAPEL—Mr. Augustus Henson.

J. M. BROWN.

TABLE I.—CHURCH MEMBERSHIP, ETC.
Green River Baptist Association Year Ending August 31, 1940

CHURCHES	PASTORS AND THEIR POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Revival Meetings Held During Year	Observance of Lord's Supper During Year
			Members Reported Last Year	Gains			Losses				Total Present Members			
				Baptims	Letters	Statements	Letters	Exclusions	Erasures	Deaths				
Beulah	Rev. Malcolm Ross — Mill Spring	1-3	88	15	--	--	8	--	--	1	92		1	3
Big Level	Rev. D. W. Hodge — Union Mills	4	163	4	--	--	2	--	--	1	166		1	2
Bills Creek	Rev. E. P. White — Rutherfordton	1-3	215	1	1	--	5	1	--	1	210		1	1
Calvary	Rev. N. B. Phillips — East Flat Rock	1-3	84	9	10	2	--	--	--	--	105		1	1
Camp Creek	Rev. R. G. Melton — Forest City	1-3	110	3	2	--	4	--	--	3	108		1	--
Cane Creek	Rev. David Huntley — Fairview	2	146	--	--	--	1	1	--	1	143		--	2
Chimney Rock	Rev. W. W. Rimmer — Rutherfordton	4	138	1	1	--	1	--	--	1	138		1	4
Columbus	Rev. G. V. Tilly — Columbus	4	218	15	5	--	19	--	--	3	216		--	--
Cooper's Gap	Rev. R. L. Crawford — Rutherfordton, R-1	1-3	203	18	5	--	3	1	--	1	221		1	2
Green Hill	Rev. T. M. Hester — Spindale	1-4	133	--	2	--	14	--	--	--	121		1	1
Hickory Grove	Rev. A. T. Howard — Landrum, S. C., R-3	2-4	206	--	--	--	3	--	--	1	202		1	2
Mill Spring	Rev. G. V. Tilly — Columbus	4	175	--	2	--	5	--	--	2	170		1	4
Montford Cove	Rev. R. L. Crawford — Rutherfordton, R-1	1-3	262	6	--	--	4	--	--	4	260		1	2
Mountain Creek	Rev. Charlie Walker — Forest City	1-3	179	15	3	--	6	--	--	3	197		1	2
Morgan Chapel	Rev. A. T. Howard — Landrum, S. C., R-3	1-3	115	--	2	--	--	--	--	1	115		--	2
Mountain View	Rev. Dewey Hodge — Union Mills	3	42	--	1	2	4	--	--	1	40		1	2
Mt. Vernon	Rev. L. P. Barnette — Union Mills	1-2-3-4	354	5	1	--	6	--	--	3	351		1	4
Oak Springs	Rev. Bob Early — Rutherfordton, R-1	2-4	162	9	--	--	5	--	3	--	163		1	2
Piedmont	Rev. C. C. Matheny — Shelby	1	201	24	7	--	80	--	--	1	151		1	3
Pea Ridge	Rev. Bob Early — Rutherfordton, R-2	1-3	60	--	3	1	1	--	--	--	63		2	--
Pleasant Grove (P)	Rev. Dewey Hodge — Union Mills	2	64	--	1	--	1	--	--	1	63		--	--
Pleasant Grove (R)	Rev. R. G. Melton — Forest City	2-4	116	24	6	--	1	--	--	1	144		1	2
Piney Knob	Rev. O. R. Flack — Bostic	2-4	230	3	--	--	2	--	--	--	231		1	2
Pleasant Hill	Rev. N. B. Phillips — East Flat Rock	2-3-4	261	6	7	2	15	--	75	1	185		1	2
Round Hill	Rev. L. P. Barnette — Union Mills	1-2-3-4	451	26	14	--	25	--	--	4	462		1	2
Rock Spring	Rev. J. M. Brown — Nealsville	3-4	75	--	--	--	1	--	--	--	74		1	1
Rutherfordton	Rev. C. N. Royal — Rutherfordton	1-2-3-4	491	28	45	1	31	--	--	2	532		1	4
Silver Creek	Rev. Robert Early — Rutherfordton	1-3	79	11	2	--	3	--	--	5	84		1	2
Spindale			416	6	7	--	11	--	--	4	414		2	3
West Point	Rev. H. J. Almond — Mill Spring	1-3	115	9	4	--	13	--	--	--	115		1	3
TOTALS			5552	238	--	--	275	--	--	46	5536		--	--

TABLE II.—SUNDAY SCHOOLS
Green River Baptist Association Year Ending August 31, 1940

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										What is Your Average Attendance?	Baptims from Sunday School	Enrollment of Vacation School	Average Attendance of Vacation School
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	General and Departmental Officers	Total Enrollment—Main School and Mission Including all Officers, Teachers and Pupils				
Beulah	W. C. Panther — Tryon, R-1	----	23	----	12	----	18	14	----	3	70	67	13	----	----
Big Level	----	----	----	----	19	2	8	9	----	----	35	53	----	----	----
Bill's Creek	A. L. Haynes — Uree, R-1	10	15	12	20	30	60	20	----	----	167	93	----	----	----
Calvary	W. R. Hodge — Rutherfordton, Rt.	3	18	----	28	45	----	49	----	8	151	118	6	----	----
Camp Creek	J. C. Condry — Union Mills, R-1	----	9	----	18	----	20	3	----	----	50	25	3	----	----
Cane Creek	----	----	12	7	12	12	10	9	----	6	68	38	----	----	----
Chimney Rock	J. E. Hall — Chimney Rock	----	11	8	18	14	10	14	20	3	111	69	1	41	33
Columbus	John A. Arledge — Columbus	10	20	16	24	20	30	25	----	----	157	95	15	----	----
Cooper's Gap	----	----	17	20	27	18	18	32	----	2	134	130	15	----	----
Green Hill	M. C. Hodge — Rutherfordton	----	5	10	7	8	30	30	----	10	100	70	----	----	----
Hickory Grove	----	----	30	20	27	23	32	25	----	13	170	101	----	----	----
Mill Spring	Frank Jackson — Mill Springs	----	8	15	15	18	12	27	----	3	98	45	----	63	47
Montford Cove	M. R. Nanney — Marion, R-2	----	15	19	35	38	17	76	----	14	214	106	5	----	----
Mountain Creek	Theodore Hyder — Rutherfordton	----	7	12	10	29	25	25	----	----	108	75	12	----	----
Morgan Chapel	W. S. Hall — Landrum, S. C.	----	10	7	5	12	15	26	----	10	82	58	----	----	----
Mountain View	L. B. McCraw — Mill Spring, R-2	----	----	2	5	----	----	10	----	3	20	15	1	----	----
Mt. Vernon	Laxton Hamrick — Forest City, R-2	----	10	20	15	35	20	27	----	----	127	95	----	----	----
Oak Springs	J. J. Geer — Union Mills, R-2	5	5	8	10	15	20	30	----	2	95	95	----	----	----
Piedmont	J. L. Hodge — Rutherfordton	3	17	----	24	22	20	45	----	7	138	95	----	----	----
Pea Ridge	Arthur Cantrell — Mill Spring, R-1	----	----	----	----	----	----	----	----	7	----	50	----	----	----
Pleasant Grove (P)	Clarence Bailey — Rutherfordton, R-3	----	9	----	10	----	8	10	----	----	37	15	----	----	----
Pleasant Grove (R)	E. W. Chatham — Rutherfordton, R-3	----	17	9	14	18	46	15	----	2	121	80	20	----	----
Piney Knob	----	4	6	10	10	8	18	18	----	----	70	51	3	----	----
Pleasant Hill	E. H. Harris — Rutherfordton, R-3	----	----	8	10	7	31	21	----	6	83	60	6	2	----
Round Hill	V. T. Cooper — Union Mills	----	8	36	94	87	91	----	19	6	341	239	26	180	160
Rock Spring	O. D. Earley — Rutherfordton, R-3	----	13	11	12	----	4	10	----	----	50	34	----	----	----
Rutherfordton	J. J. Tarlton — Rutherfordton	16	14	37	56	55	31	180	----	5	394	192	----	115	96
Silver Creek	Reece Arledge — Mill Spring	4	6	10	12	8	12	16	----	----	68	55	11	20	15
Spindale	E. H. Freeman — Spindale	12	27	44	50	51	57	110	43	4	398	160	6	105	89
West Point	C. J. Davis — Rutherfordton, R-2	----	----	----	----	----	----	----	----	----	----	50	9	----	----
TOTALS	----	67	232	341	599	575	876.	876	----	----	3657	----	----	----	----

TABLE III.—BAPTIST TRAINING UNION

Green River Baptist Association Year Ending August 31, 1940

CHURCHES	DIRECTORS OF TRAINING UNIONS AND THEIR POSTOFFICES	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Huors	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Students in College from Your Church
Bill's Creek		1	1	1	1	----	----	12	27	12	20	----	71	5	25	15	1
Mt. Vernon	Mrs. D. S. Carepnter ------- Forest City, R-2	--	----	----	----	----	----	9	9	9	10	3	40	----	----	25	----
Pleasant Grove (R)	Miss Maude Hardin ----- Rutherfordton, R-3	1	----	1	----	1	3	30	----	17	----	25	62	10	26	62	----
Round Hill	Miss Vivian Green ---------- Union Mills	1	1	5	3	2	12	17	43	132	87	47	326	94	42	81	2
Rutherfordton	Miss Mary Sue Hill ---------- Rutherfordton	--	----	1	1	1	3	----	----	15	25	10	50	21	36	----	4
Spindale	Pink Nanney ---------- Spindale	--	----	1	1	1	3	----	----	24	18	10	52	8	20	19	1

TABLE IV.—W. M. U. ORGANIZATIONS AND GIFTS

Green River Baptist Association Year Ending August 31, 1940

CHURCHES	PRESIDENTS OF W. M. S. AND THEIR POSTOFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Give.. by W. M. U.	Grand Total for All Purposes Given by W. M. U. and all its Organizations
Chimney Rock	----------	1	1	1	--	1	4	16	17	9	--	7	49	26	$ ------	$ 56.40	$ 56.40
Green Hill	Mrs. Lloyd Hampton ---- Rutherfordton, R-3	1	1	--	--	--	2	10	20	--	--	--	30	26	------	3.40	3.40
Mill Spring	----------	1	--	--	--	--	--	10	--	--	--	--	--	--	------	------	13.62
Mountain View	Mrs. Vernie Bennette ------ Union Mills, R-3	1	1	1	--	--	3	27	10	8	--	--	--	--	15.50	------	88.36
Mt. Vernon	Mrs. L. P. Barnette ---------- Union Mills	1	1	1	1	1	5	39	--	12	--	--	51	12	------	------	------
Pleasant Grove (R).	Mrs. J. E. Williams ----- Rutherfordton, R-3	1	--	--	--	--	--	15	--	--	--	--	--	--	------	2.00	2.00
Pleasant Hill	Mrs. T. T. Frady -------- Rutherfordton, R-3	1	1	--	--	--	--	25	30	--	--	--	55	--	------	124.51	124.51
Round Hill	Mrs. T. L. Walker ---------- Union Mills	1	1	1	2	2	7	31	38	35	47	20	171	--	------	330.22	360.47
Rock Spring	Mrs. Mary C. Haynes --- Rutherfordton, R-3	1	--	--	--	--	--	12	--	--	--	--	--	--	------	------	45.00
Rutherfordton	Mrs. P. C. Rollins ---------- Rutherfordton	1	2	2	1	1	7	100	32	24	12	15	183	50	------	237.98	237.98
Silver Creek	Mrs. Reece Arledge ---------- Mill Springs	1	--	--	--	--	--	22	--	--	--	--	--	--	6.65	16.65	23.30
Spindale	Mrs. Maude Arnette ---------- Spindale	1	1	1	--	--	--	82	--	12	--	--	--	--	203.70	153.17	356.87
TOTALS	----------	--	--	--	--	--	--	390	--	--	--	--	--	--	$225.85	$924.37	$1311.95

CHURCHES	CHURCH CLERKS AND THEIR POSTOFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Beulah	J. L. Smith — Tryon, R-1	Yes	1911	Wood	300	1	--	--	$ 1,500.00	$ -------	$ 1,500.00	$ -------	$ -------
Big Level	W. R. Gilbert — Mill Spring	Yes	1939	Wood	450	1	--	--	2,700.00	-------	2,833.50	-------	1,000.00
Bill's Creek	Flinn Searcy — Uree, R-1	Yes	1905	Wood	500	6	6	6	4,000.00	-------	4,000.00	22.85	-------
Calvary	A. H. Putman — Ruth, Box 78	Yes	1940	Brick	300	5	4	--	8,000.00	-------	8,000.00	-------	4,500.00
Camp Creek	Zeno Cowan — Union Mills, R-2	Yes	----	Wood	400	1	--	--	1,000.00	-------	1,075.00	-------	-------
Cane Creek	Mrs. Mal Ruff — Mill Spring	Yes	1896	Wood	300	2	--	--	625.00	-------	625.00	-------	-------
Chimney Rock	Mrs. John Flack — Chimney Rock	Yes	1926	Brick	500	10	10	10	10,000.00	-------	10,000.00	-------	5,000.00
Columbus	L. H. Cloud — Columbus	Yes	1858	Brick	500	5	--	4	10,000.00	-------	10,000.00	-------	3,000.00
Cooper's Gap	Mrs. John W. Helton — Mill Springs, R-2	Yes	1896	Wood	500	7	1	6	3,000.00	-------	3,000.00	224.00	-------
Green Hill	G. E. Hampton — Rutherfordton, R-3	Yes	1914	Wood	500	4	--	--	1,500.00	-------	1,500.00	-------	-------
Hickory Grove	J. L. Stott — Landrum, S. C., R-1	Yes	1934	Brick	500	11	1	10	4,500.00	-------	4,500.00	-------	-------
Mill Spring	T. E. McKee — Mill Spring	Yes	----	Wood	300	1	--	--	2,500.00	-------	2,500.00	-------	-------
Montford Cove	Josh H. Harris — Marion, R-2	Yes	1935	Brick	600	1	--	--	1,500.00	-------	1,500.00	-------	-------
Mountain Creek	Pearl Queen — Rutherfordton, R-3	Yes	----	Wood	600	1	--	--	3,000.00	-------	3,000.00	-------	1,500.00
Morgan Chapel	M. M. Barnette — Landrum, S. C., R-3	Yes	1913	Wood	500	--	4	--	1,250.00	-------	1,250.00	-------	-------
Mountain View	Francis E. Jackson — Mill Spring, R-2	Yes	1899	Wood	300	1	--	--	1,200.00	-------	1,200.00	-------	-------
Mt. Vernon	Joe P. Justice — Mill Spring, R-3	Yes	1897	Wood	500	6	5	5	6,000.00	-------	6,000.00	-------	5,000.00
Oak Spring	Roy Ledford, Jr. — Rutherfordton, R-2	Yes	1919	Wood	400	--	--	4	1,650.00	-------	1,650.00	-------	-------
Piedmont	John Owens — Rutherfordton, R-3	Yes	1914	Brick	350	5	4	4	3,065.00	-------	3,065.00	-------	-------
Pea Ridge	----------	Yes	1916	Wood	400	1	--	--	750.00	-------	750.00	-------	-------
Pleasant Grove (P)	Miss Ruth Beheler — Rutherfordton, R-2	Yes	1937	Wood	250	1	--	--	800.00	-------	800.00	-------	-------
Pleasant Grove (R)	G. W. Ledbetter — Rutherfordton	Yes	1889	Wood	300	--	--	--	1,000.00	-------	1,000.00	-------	-------
Piney Knob	Arthur Atchley — Union Mills, R-1	Yes	1912	Wood	250	3	--	2	1,800.00	-------	1,800.00	-------	--4-----
Pleasant Hill	G. C. Green — Rutherfordton, R-3	Yes	1894	Wood	300	1	--	2	2,000.00	-------	2,500.00	-------	2,500.00
Round Hill	Mrs. A. L. Reece — Union Mills	Yes	1880	Wood	400	17	2	17	8,500.00	4,000.00	1,250.00	360.00	8,500.00
Rock Spring	G. W. Lattimore — Rutherfordton, R-3	Yes	1908	Wood	---	1	--	--	1,000.00	-------	1,000.00	-------	-------
Rutherfordton	R. A. Arledge — Rutherfordton	Yes	1923	Brick	700	28	4	22	40,000.00	6,000.00	46,000.00	2,854.00	15,000.00
Silver Creek	Mrs. Reece Arledge — Mill Spring	Yes	1912	Wood	300	1	--	--	2,000.00	-------	2,000.00	-------	-------
Spindale	L. G. Blanton — Spindale	Yes	1924	Brick	400	35	7	28	20,000.00	4,000.00	24,000.00	-------	8,000.00
West Point	L. D. Ezell — Rutherfordton, R-2	Yes	1920	Wood	250	--	--	--	1,200.00	-------	1,200.00	-------	-------
TOTALS	----------					---	--	--	--	$146,040.00	$14,000.00	$160,040.00	-------	-------

TABLE VI.—GIFTS FOR LOCAL CHURCH WORK

Green River Baptist Association Year Ending August 31, 1940

CHURCHES	REGULAR TREASURERS AND THEIR POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and all its Organizations
Beulah	James L. Smith ---------- Tryor	$ 73.35	$ -----	$ ------	$ ------	$ 25.00	$ ------	$ 10.00	$ 1.00	$ -----	$ 109.35
Big Level	Mrs. G. C. Green ---------- Mill Spring	83.54	------	2,500.00	------	12.00	16.51	40.80	.75	133.50	2,802.75
Bill's Creek	Boyce T. Freeman ---------- Uree, R-1	243.88	30.00	222.85	200.00	52.17	86.00	93.25	2.00	38.00	984.30
Calvary	G. A. Callahan ---------- Rutherfordton	105.00	45.00	8,000.00	-------	25.50	6.07	25.00	4.00	------	190.57
Camp Creek	Memory Clements ---------- Spindale	178.33	23.20	2.00	-------	15.00	16.00	------	1.25	8.00	250.53
Cane Creek	Mrs. Mal Ruff ---------- Mill Spring	97.05	------	-------	-------	------	------	------	------	13.50	113.61
Chimney Rock	Mrs. J. E. Hall ---------- Chimney Rock	470.00	34.35	-------	-------	105.21	53.48	8.00	5.00	185.28	861.32
Columbus	B. B. Flynn ---------- Columbus	600.00	40.00	-------	-------	50.80	70.39	------	2.00	------	768.81
Cooper's Gap	Mrs. Floyd Millsaps ------ Mill Springs, R-2	335.89	51.50	-------	269.00	24.00	53.00	39.00	2.00	3.60	746.99
Green Hill	G. E. Hampton ---------- Rutherfordton, R-3	150.59	------	7.50	121.59	28.76	34.51	30.00	------	3.62	405.62
Hickory Grove	J. C. Stott ---------- Landrum, S. C., R-1	150.00	31.70	-------	8.40	43.45	33.45	12.45	2.00	27.00	313.45
Mill Spring	Frank Jackson ---------- Mill Spring	335.73	38.88	.95	------	32.29	39.82	------	3.55	5.29	456.51
Montford Cove	J. Worth Burgess ---------- Union Mills, R-1	232.92	51.63	155.00	52.00	47.96	66.54	------	------	9.48	651.53
Mountain Creek	Joe H. Flack ---------- Union Mills, R-3	265.09	53.30	-------	-------	62.50	49.46	13.00	5.00	8.30	446.65
Morgan Chapel	E. P. Wilson ---------- Landrum, S. C., R-3	63.83	------	-------	-------	38.65	22.67	------	.80	------	115.97
Mountain View	Mrs. Jay Corn ---------- Mill Spring, R-2	48.57	11.20	-------	-------	1.00	7.67	------	------	1.25	69,46
Mt. Vernon	Mrs. Ryburn Edwards ------ Union Mills, R-3	600.00	53.30	883.00	-------	104.00	68.68	5.00	5.00	41.91	1,780.89
Oak Spring	John Long ---------- Union Mills, R-2	201.32	30.10	350.00	-------	23.28	20.00	------	3.50	------	628.20
Piedmont	J. B. Flynn ---------- Rutherfordton	406.84	------	9.30	-------	77.02	44.31	41.61	5.50	------	582.08
Pea Ridge	Archie Allen ---------- Mill Spring, R-1	60.00	------	-------	-------	15.00	------	------	------	------	75.00
Pleasant Grove (P)	James Hodge ---------- Mill Spring, R-1	24.00	------	35.80	-------	------	14.07	------	1.25	------	75.52
Pleasant Grove (R)	Mrs. Horace White ------ Rutherfordton, R-3	146.80	40.00	-------	-------	66.63	66.21	------	2.25	------	321.89
Piney Knob	J. R. Atchley ---------- Union Mills, R-1	91.74	27.16	244.50	-------	66.48	------	------	1.25	16.48	453.15
Pleasant Hill	Charles O. Taylor ------- Rutherfordton, R-2	412.67	------	38.62	-------	91.38	35.12	30.33	5.50	12.49	626.11
Round Hill	F. M. Nanney ---------- Union Mills	675.00	100.21	9.56	705.40	374.23	197.14	------	5.00	5.00	2,071.54
Rock Spring	M. H. Whiteside -------- Rutherfordton, R-3	78.20	18.00	100.00	------	------	14.00	6.00	1.50	4.25	221.95
Rutherfordton	M. G. Goforth ---------- Rutherfordton	1,575.00	225.60	1,438.33	1,141.25	731.12	280.00	97.35	10.00	24.30	5,522.95
Silver Creek	E. A. Arledge ---------- Mill Spring	207.75	59.50	-------	-------	9.35	28.73	------	2.25	25.25	431.83
Spindale	J. G. Davis ---------- Spindale	1,893.81	227.70	478.82	-------	155.56	389.71	228.80	10.00	220.46	3,781.15
West Point	R. M. Scoggins ---------- Rutherfordton, R-1	177.67	28.81	61.14	-------	50.48	33.44	------	------	------	351.54
TOTALS		$9,778.84		$6,537.37			$1,777.08	$680.59	$ 82.35		$27.956.62

TABLE VII.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVLONCES
Green River Baptist Association Year Ending August 31, 1940

CHURCHES	REGULAR TREASURERS AND THEIR POSTOFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Total Given for Missions and Benevolences by the Church and all Departmei	Grand Total for all Purp(Both Local Work and Mi Given by Church and all Its Organizations
Beulah	James L. Smith ---------- Tryon	$ ------	$ 10.50	$ -----	$ -----	$ -----	$ -----	$ 5.50	$ 5.00	$ 21.00	$ 130.35
Big Level	Mrs. G. C. Green ---------- Mill Spring	3.00	------	1.80	------	4.00	------	8.58	------	14.38	2,817.13
Bill's Creek	Boyce T. Freeman ---------- Uree, R-1	50.00	------	------	------	------	------	55.36	------	105.36	1,089.66
Calvary	G. A. Callahan ---------- Rutherfordton	25.00	------	------	------	------	------	12.50	------	37.50	8,228.07
Camp Creek	Memory Clements ---------- Spindale	2.00	------	5.35	7.00	10.00	------	------	.75	25.10	275.63
Cane Creek	Mrs. Mal Ruff ---------- Mill Spring	------	------	------	------	------	------	10.90	5.50	16.40	130.01
Chimney Rock	Mrs. J. E. Hall ---------- Chimney Rock	77.26	------	5.30	4.23	4.23	2.00	61.15	29.27	186.44	1,047.76
Columbus	B. B. Flynn ---------- Columbus	44.00	------	------	------	53.44	------	39.55	------	136.99	905.20
Cooper's Gap	Mrs. Floyd Millsaps ------ Mill Springs, R-2	14.00	------	------	------	------	------	4.23	------	18.23	765.22
Green Hill	G. E. Hampton ---------- Rutherfordton, R-3	7.51	------	------	------	------	------	2.16	3.51	13.18	418.80
Hickory Grove	J. C. Stott ---------- Landrum, S. C., R-1	------	------	5.00	------	5.00	------	31.15	3.17	44.30	357.75
Mill Spring	Frank Jackson ---------- Mill Spring	24.33	------	------	------	------	------	26.94	------	51.27	507.78
Montford Cove	J. Worth Burgess --------- Union Mills, R-1	10.15	------	6.26	------	------	1.00	66.60	8.50	92.55	708.08
Mountain Creek	Joe H. Flack ---------- Union Mills, R-3	81.26	------	5.00	6.60	------	2.00	51.85	5.44	152.15	687.16
Morgan Chapel	E. P. Wilson ---------- Landrum, S. C., R-3	12.44	------	------	------	------	------	5.37	------	17.81	133.78
Mountain View	Mrs. Jay Corn ---------- Mill Spring, R-2	10.00	------	------	------	------	------	2.30	2.50	14.80	84.26
Mt. Vernon	Mrs. Ryburn Edwards ------ Union Mills, R-3	------	------	113.80	23.50	------	------	66.30	------	203.60	1,984.49
Oak Spring	John Long ---------- Union Mills, R-2	20.56	------	------	.60	------	------	2.00	------	23.16	651.36
Piedmont	J. B. Flynn ---------- Rutherfordton	150.00	28.90	------	------	------	------	38.62	------	217.56	799.61
Pea Ridge	Archie Allen ---------- Mill Spring, R-1	------	------	------	------	------	------	3.74	------	3.74	78.74
Pleasant Grove (P)	James Hodge ---------- Mill Spring, R-1	6.27	------	------	------	5.27	------	------	------	11.54	87.09
Pleasant Grove (R)	Mrs. Horace White ------ Rutherfordton, R-3	7.35	------	9.97	4.60	4.60	1.10	12.00	10.40	50.02	371.91
Piney Knob	J. R. Atchley ---------- Union Mills, R-1	4.00	------	------	------	------	1.93	15.37	2.45	23.75	476.80
Pleasant Hill	Charles O. Taylor ------- Rutherfordton, R-2	85.66	------	10.50	4.00	15.40	21.25	123.18	30.16	320.31	946.42
Round Hill	F. M. Nanney ---------- Union Mills	160.80	12.64	44.56	69|77	135.37	61.27	58.20	23.98	596.12	2,667.66
Rock Spring	M. H. Whiteside -------- Rutherfordton, R-3	8.00	------	------	------	------	------	38.00	5.00	51.00	272.95
Rutherfordton	M. G. Goforth ---------- Rutherfordton	476.41	253.98	16.96	14.75	75.35	30.00	367.17	82.00	1,316.62	6,839.57
Silver Creek	E. A. Arledge ---------- Mill Spring	22.85	------	------	------	------	9.10	57.03	3.11	92.09	523.92
Spindale	J. G. Davis ---------- Spindale	248.50	60.21	45.36	54.53	58.65	305.37	101.32	------	941.40	4,722.55
West Point	R. M. Scoggins --------- Rutherfordton, R-1	------	------	------	3.00	------	1.50	12.00	------	16.50	368.04
TOTALS		$1,550.13	$366.23	$269.86	$192.58	$371.31	$436.54	$1,351.07	$220.69	$19,956.62	$39,077.76

RUTHERFORD
POLK
Glenwood
Dysortville
THERMAL CITY
Montford Cove
Round Hill
Camp Creek
Piney Knob
Oak Spring
BAT CAVE
Bills Creek
Pleasant Grove
GILKEY
Mt. Vernon
Chimney Rock
Cane Creek
Rock Spring
Green Hill
Piedmont
Rutherfordton
SPINDALE
Pleasant Hill
Cooper Gap
Mountain View
Big Level
Henrietta
Forest City
Silver Creek
Pea Ridge
ELLENBORO
Mill Spring
Columbus
Pacolet
TRYON
Beulah
Saluda

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MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

One Hundred and First Session

HELD WITH

Hickory Grove Church

October 2, 1941

And With

Calvary Church

October 3, 1941

Next Session To Be Held With

BILL'S CREEK CHURCH

Thursday, October 1, 1942

And With

OAK SPRINGS CHURCH

Friday, October 2, 1942

ASSOCIATIONAL DIRECTORY

OFFICERS

R. E. Price, Moderator—Rutherfordton, N. C.
J. H. Gibbs, Vice-Moderator—Mill Springs, N. C.
C. W. Keeter, Clerk—Rutherfordton, N. C.
Guilford Nanney, Treasurer—Chimney Rock, N. C.
J. M. Brown, Historian—Nealsville, N. C.

ASSOCIATIONAL W. M. U.

Mrs. J. H. Hill, Superintendent—Spindale, N. C.

SUNDAY SCHOOLS

J. H. Gibbs, Superintendent—Mill Springs, N. C.

ASSOCIATIONAL B. T. U. DIRECTOR

Rev. W. C. Lynch—Rutherfordton, N. C., Route 3

EXECUTIVE COMMITTEE

The Officers and W. E. Sweatt, E. P. White, Robert Early and R. L. Crawford

INTRODUCTORY SERMON, 1942

J. Boyce Brooks, Spindale; Alternate, Len E. Davis, Union Mills

MESSENGERS

Beulah—James Page, W. C. Mills, Mrs. W. C. Mills, Lee Pitman
Bills' Creek—Frank Wilson, A. L. Haynes, Zack Searcy
Big Level—P. M. Bailey, Roland Ruppe, Claude Jones
Calvary—G. A. Callahan, A. H. Putnam
Cane Creek—J. A. Vess, Daniel Lynch
Camp Creek—Zeno Cowan, Zolon Clements, Ina Guffey
Chimney Rock—Guilford Nanney, John Flack
Columbus—Joe Tallant, J. A. Arledge, Vada McMurry, L. H. Cloud
Cooper's Gap—Mack McGuinn, Lindsay McGuinn, Jonas Biddy, Bill Steppe
Green Hill—W. A. Rucker, J. A. Rucker, Rome Walker
Hickory Grove—J. L. Stott, W. R. Barnett, C. H. Chitwood
Mill Springs—J. H. Gibbs, Frank Jackson, Preston Splawn
Mountain Creek—H. P. Rucker, W. O. Bennett, Will Tomblin
Mt. Vernon—D. S. Carpenter, Mrs. D. S. Carpenter, Ryburn Edwards, W. B. Wilson
Morgan Chapel—M. M. Barnett, H. P. Sharpe, E. P. Dillard, J. A. Brown
Montford Cove—J. H. Harris, A. J. Wilkerson, W. S. Haynes
Mountain View—L. B. McCraw, W. W. Burgess
Piedmont—Fred Hill, Wash Hill, John Owens
Pleasant Hill—T. T. Frady, E. H. Harris, J. Q. Jones
Pleasant Grove (P'—Horace Bailey, Thomas Wallace, H. C. Womack
Pleasant Grove (R)—H. B. Elliott, L. E. Crabtree, B. J. Williams, D. S. Turner
Piney Knob—C. B. Padgett, J. R. Atchley, W. J. Hardin, Worth Frady
Pea Ridge—Archie Allen, Mrs. Archie Allen, Theron Jackson
Oak Springs—Burl Williams, Forest Brisco, Ruby Pendergrass.
Rock Springs—Knox Williams, Charlie Whiteside
Round Hill—Mrs. A. L. Reel, F. M. Nanney, Vivian Geer, V. T. Cooper
Rutherfordton, First—J. R. Gilbert, J. J. Tarlton, Mrs. R. E. Price, Mrs. R. R. Flack
Silver Creek—Ethel Arledge, Reece Arledge
Spindale, First—Mrs. Tom Higgins, W. R. Wells, Mrs. Russell Morgan, F. W. Jarvis
West Point—Mr. and Mrs. R. M. Scoggins, Mr. and Mrs. Mills Camp

PROCEEDINGS

Hickory Grove Baptist Church, Polk County

THURSDAY, OCTOBER 2, 1941

10:00 A. M.—The 101st Session of the Green River Baptist Association was called to order by R. E. Price, Moderator. Hymns, "He Leadeth Me" and "Rescue the Perishing" were sung, led by C. W. Keeter with Mrs. W. W. Nanney at the piano. Rev. A. T. Howard leading the devotional, called on Rev. G. V. Tilley to lead the prayer, using Scripture 3rd Chapter Corinthians working together with God. Prayer led by J. H. Gibbs.

The roll was called and all churches reported present except five which reported by the noon hour, making 100 per cent represent.

Report on Religious Literature was to be made by Woodrow W. Jones who was not present but will be requested to submit the report and insert same in the Minutes.

Having received telegram from R. H. Satterfield that on account of the Army maneuvers the roads were blocked, he would be unable to get there. Rev. J. Boyce Brooks and Dr. I. G. Greer were called on by the Moderator and spoke in the interest of the Recorder.

Miss Alda Grayson, our Missionary to China being present, was recognized and called on and she related some of the conditions in China and the urgent need for funds for Chinese relief. After which a special offering was taken for same and the amount received was $29.54.

Report on the Baptist Orphanage at Thomasville by Rev. G. V. Tilley was read by him and he recognized Dr. I. G. Greer, Superintendent of our Orphanage, who was present and called on him and he brought a stirring message which we believe gave us all a new determination to do more for all the causes of the work than we have been doing.

At this time Rev. J. C. Pipes presented a small box looking like a cedar chest which he called a Birthday Chest or Box, the idea is for each church that wishes to do so can order one of these boxes for their church and each member that will do so, place one cent for each year old they are in the box each birthday, this to be extra for the Orphanage. The box can be obtained from J. A. Corn, who originated the idea. Address, Asheville, N. C., Rt. 1. Box will cost 75c.

Hymn, "Leaning on Jesus" was sung by C. A. Rayburn and prayer was led by Rev. Robert Early.

Sermon by Rev. C. N. Royal of the Rutherfordton First Baptist Church. Scripture John 17 As my Father hath sent

me in to the world even so send I them into the world a great and most helpful message to an attentive congregation.

Recognized visitors and new pastors. New pastors in our Association: Rev. Len E. Davis, Union Mills, N. C.; C. E. Blithe was welcomed; Rev. J. Boyce Brooks, Spindale, N. C. Visitors J. C. Pipes.

Adjourned for dinner with prayer by A. P. Sorrels.

Afternoon

Hymns, "When the Roll is Called Up Yonder," and "He Leadeth Me" were sung, led by C. A. Rayburn with Mrs. G. V. Tilley at the piano. Devotional was led by Rev. Robert Early who called on Brother Fred Hill, who led in prayer. The Scripture used was Hebred 10-25.

Report on Sunday Schools was read by C. A. Chandler with short discussions what they are doing in their Sunday Schools, by J. H. Gibbs, Rev. J. M. Brown, Rev. R. G. Melton and Prof. Sweatt.

Report on Cooperative Program by Rev. Len E. Davis and was spoken on by Len E. Davis and J. Boyce Brooks, followed by special message by J. C. Pipes. Also brief message on Missions by Miss Alda Grayson.

The Moderator recognized Bro. A. J. Dimsdale, 91 years old from Cooper's Gap Church, who was converted when 13 years old and had been tithing for these 78 years, attends Sunday school regularly and reads now without glasses. What a fine Christian example for us to follow has been given to us by Bro. Dimsdale.

Committees

Finance: Guilford Nanney, chairman; W. B. Wilson, A. P. Sorrels, Fred Hill, J. C. Scott.

Place and Preacher: J. H. Gibbs, chairman; W. R. Wells, W. E. Sweatt.

Nominating Committee for Associational Officers: J. Boyce Brooks, chairman; T. T. Frady, Zolan Clements.

Resolutions: Len E. Davis, chairman; R. L. Crawford, J. A. Vess.

Thanksgiving and Christmas Offering for Thomasville and Alexander Home: C. W. Keeter, chairman; J. M. Brown, Mrs. W. R. Morgan, G. A. Callahan, Mrs. J. C. Scott, Mrs. Frank Jackson, Mrs. John Arledge.

Resolutions of thanks to the Hickory Grove Church for the special fine way in which they entertained the day's session was offered and unanimously adopted. One of the most helpful sessions to me in my experience of attending the associational meetings.

In line with many of the messages of going and doing, we

used hymn, "Ready To Go And To Do Our Best," we were dismissed with prayer by Rev. A. T. Howard.

To meet with the Calvary Baptist Church Friday, October 3, 1941.

With Calvary Baptist Church

FRIDAY, OCTOBER 3, 1941

10:00 A. M.—The second day of the 101st session of the Green River Baptist Association was called to order by R. E. Price, Moderator. Hymns, "He is So Precious to Me," was used led by Bro. Taff Walker with Mrs. Roy Hodge at the piano.

Devotional and welcome was in charges of Rev. N. B. Phildips, pastor of Calvary Church. Scripture lesson was taken from John 14 and 15. Prayer was led by Rev. M. L. Lewis, pastor of Dana Church at Dana, N. C.

The Minutes of the proceedings of the meeting with Hickory Grove Church Thursday were read and with one correction were approved.

Report on Christian Education by Rev. C. B. Vause, who recognized Rev. J. R. Cantrell of Boiling Springs College, and yielded his time to him. First we were favored with two special numbers, "Praise Ye the Lord," "God So Loved the World," by a group of boys and girls from Boiling Springs College, followed by message from J. R. Cantrell on the work being done at the college and the needs of the college. This was followed by a quartet, "Fairest Lord Jesus," by two boys and two girls, students of Boiling Springs.

Bro. M. H. Kendall representing Mars Hill College was recognized. He gave us a splendid message on Christian education. At Mars Hill they stress the religious activities and urge every student who is not a Christian to become a Christian. All standing Rev. E. P. White lead in prayer.

Report on Baptist Hospital by Rev. R. G. Melton, who yielded his time to Bro. Smith Hagaman, Supt. of the hospital, who spoke in the interest of the hospital.

The hospital has 300 beds, can take care of and treat about 10,000 patients per year, have 100 doctors, all specialists in their lines. Will treat about 3000 mothers plus about 200 preachers per year. It is really a wonderful institution and deserves our support.

Report on Temperance by M. A. Adams and spoken on earnestly by him stressing the evils and the distress, the orphans that we have are mostly the results following the use of liquor. Following his address an offering was taken for the support of the Dry Cause and the amount raised was $18.89. Miss Alda Grayson also urged the association to support the cause.

Report on W. M. U. by Mrs. J. H. Hill was read by her and

she asked Rev. J. Boyce Brooks to use her time. He gave us a splendid message on the W. M. U. work.

Dismissed for dinner with prayer by Rev. C. C. Matheny.

Afternoon Session

Hymn, "On Jordan's Stormy Banks I Stand," was used, led by Taff Walker with Mrs. G. E. Hill at the piano. Devotional was led by Rev. R. L. Crawford. Scripture was taken from Luke 24. Prayer was lead by Miss Alda Grayson.

Rev. M. L. Lewis of Dana, N. C., spoke, giving us his personal experience in the Lord's Acre Plan in his pastorate for the past ten years. One new church, one new parsonage, many Sunday School rooms, much painting and other improvements and recommends this plan to all pastors of country churches.

B. Y. P. U. report by Rev. W. C. Lynch, was read by C. W. Keeter, Mr. Lynch being absent. Rev. C. N. Royal gave us a most helpful talk on the value of the training work, how it is needed in all of our churches, the better we are trained the better we can do the work that we are called on to do and should do.

Discussion of the matter of having an Associational Missionary meeting or meetings in the different churches and this resulted in appointing a committee to work this matter out. Committee consists of J. Boyce Brooks, Spindale, N. C., chairman; Mrs. J. H. Hill, Sprindale, C. N. Royal, Rutherfordton; J. H. Gibbs, Mill Springs; Len E. Davis, Union Mills.

C. N. Royal also stressed the need of an associational fund to take care of the expenses of the meetings of the W. M. U. and B. T. U. and the Sunday School. These meetings are held at various times during the year. We need a special fund handled by the regular treasurer for this purpose.

Committee Reports

Finance: Guilford Nanney for committee.

Place and Preacher: J. H. Gibbs for committee.

Nominating: J. B. Brooks, for committee.

Resolutions: Len E. Davis for committee.

Hymn, "Blese Be The Tie That Binds." Dismissed with prayer by Rev. N. B. Phillips.

Will meet Thursday b efore the first Sunday in October, 1942 with Bills Creek Church; Friday, second day with Oak Springs Church.

Evidently the idea of dividing the two days of the Association between two churches is a good one. This was one of the best association meetings we have had, so the committee recommended dividing the time next year, meeting with Bills Creek Thursday and With Oak Springs Friday. It was unanimously adopted.

Information

The Association has met with the following churches during the service of the present Moderator and Clerk: Mt. Ver-

non 1929, Bill's Creek 1930, Piney Knob 1931, Columbus 1932, Mountain Creek 1933, Pleasant Hill 1934, Oak Springs 1935, Cooper's Gap 1936, Montford Cove 1937, Round Hill 1938, Piedmont 1939, Rutherfordton First 1940, Hickory Grove, first day, 1941 and Calvary, second day, 1941.

After singing "God Be With You Till We Meet Again," we were dismissed with prayer, to meet in 1942, Thursday before the first Sunday in October, first day with Bill's Creek Church, and with Oak Springs Church on the second day.

R. E. PRICE, Moderator
C. W. KEETER, Clerk

REPORT ON ORPHANAGE

The Baptist Orphanage of North Carolina is located at Thomasville with a branch, Kennedy Home at Kinston. I. G. Greer is the Superintendent. He has the full confidence and affections of the Baptist brotherhood. J. C. Hough shares the responsibility at the Kennedy Home.

Children between 2 and 12 years old are received and are release according to preparation. There are 460 at the Mills Home, and 138 at the Kennedy Home. In addition to these the Department of Mother's Aid is caring for a large number. Where the mother is capable, with some assistance, the home is preserved and the child is not separated from its mother. Further, case workers are helping children and parents to make adjustments with relatives and friends

While the government is doing more than formerly to aid in the field of child welfare, the sphere of the orphanage has not decreased. It's mission is a reality. About 45 applications are received every month during the year. The financial cost is more than $500.00 per day—for the year $182,000.00. The financial support is on its merit, and it makes no special appeals. It depends upon a monthly offering from Sunday Schools, and a Thanksgiving offering. One year ago the records show that 28 churches in the Association—all but two—made a special offering to the orphanage, totaling $1,351.07.

The physical plant is well looked after and improved as means will permit. Generous friends have it on their hearts. Recently Mr. C. M. Wall, Lexington, N. C., deeded a magnificent farm, 160 acres to the institution. The First Baptist Church of High Point gave to the Mills Home a pipe organ. The instrument is in excellent condition. It is greatly needed and highly appreciated. From time to time other gifts follow from friends.

It must be mentioned that the pastors of the two churches at the Mills Home and Kennedy Home have last year baptized 93 boys and girls. Our Lord is given His rightful place.

Charity and Children is a newsy sheet from the orphanage. Every Sunday School should have a club—60c subscription rate in clubs of ten or more.

Remember the orphanage at Thanksgiving.

G. V. TILLEY

REPORT ON SUNDAY SCHOOLS

Surely the words of Jesus, "The harvest truly is plenteous but the laborers are few," should challenge Sunday School leaders, pastors and superintendents to begin and continue a greater effort in enlisting, training and putting to work more and more officers and teachers.

Through the various departments and classes of its Sunday School a church can most effectively bring people to know, love, and exalt the Bible in their lives and in their homes.

We are happy to report 14 teacher training courses for this year, an increase of 7 over last year, 9 daily vacation Bible schools, a large number of awards and a large number of organized and registered classes.

The Green River Sunday School Association meets the first Sunday in each month at 2:30 p. m. These meetings are to promote better Sunday Schools throughout the Association.

C. A. CHANDLER

REPORT ON STATE MISSIONS

In our world-wide task of preaching the crucified Christ, the strategic point of approach is over our own state. Christ must conquer in our state if we expect to triumph for him in the uttermost part of the earth.

For the past number of years Southern Baptists have emphasized the Cooperative Program and properly so, but it is well occasionally to review the work of each of the objects embraced in the program. The whole program of State Missions is inextricably mixed with and is a very important part of the objects fostered by the Cooperative Program.

State Missions is administered by the General Board of the Baptist State Convention, Mr. M. A. Huggins, General Secretary-Treasurer. It has several departments.

Aiding weak churches to pay their pastor.

Developing country pastorates into compact fields with fully equipped pastors.

Fostering a program of evangelism.

Aiding churches in the great work of enlistment. Statistics reveal that 68 per cent of Southern Baptist church members contribute nothing for missions, education or benevolent work; 50 per cent or more do not contribute to local expenses and 50 per cent rarely ever attend church services.

State Missions is also vitally concerned in teaching and training.

Let us give our whole-hearted support to the Cooperative Program because this one object, State Missions, which it fosters, fully justifies our support.

LEN E. DAVIS

FOREIGN MISSION REPORT

"Nine and one-half decades have come and gone since our Baptist forefathers met in August, Ga., and launched the Foreign Mission Board of the Southern Baptist Convention. It was a time of foreboding and uncertainty. Within fifteen years from the date of this first meeting of the convention, the whole structure of the Federal Union was to be shaken to the very foundations. The South was to emerge from that bitter and wasting conflict prostrate and helpless, and it was fifty years after the Augusta Convention before the Baptist churches of the South came to the support of the Foreign Mission Board in any worthy or adequate way.

'Since the turn of the century, the work of the Foreign Mission Board has expanded rapidly until today we have work in some sixteen lands across the world."

The current income of the Board has increased $268,678.16 over what was received seven years ago. That is, the income of the Board last year was $1,149,251.87.

We have also made very fine progress in paying the debts of the Foreign Mission Board and it is hoped that we will have a debtless denomination by the time the Convention meets in Augusta to make one hundred years of Southern Baptist history. The last report from the Board concerning its debts is that we have paid $1,075,289.16 on principal and interest. Seven years ago we owed through our Foreign Mission Board over one million dollars. Today we owe only $245,000.

How we should rejoince at this fine progress. Truly the Lord has blessed us. Much of the praise should be given to the work of the Woman's Missionary Union through their Lottie Moon Christmas Offering.

Our churches would be greatly embarrassed if the good women had not come to the rescue.

But what about our own Association? Have we done our part? We claim to be Missionary Baptist. We say we are members of the Southern Baptist Convention. We sing "My Jesus, I Love Thee." What have we done? Last year our Association only gave an average of 10½c per member to Foreign Missions. This includes our percentage through the Co-operative Program and our special offerings. Does this sound like our song, "If Ever I Loved Thee, My Jesus, Tis Now."

J. BOYCE BROOKS

REPORT ON CHRISTIAN EDUCATION

We are living in a day when the moral structure of society is being shaken to its very foundations. War from without and menacing forces from within press upon us. The only power that can offer any security is the gospel of Christ. The Christian church has the responsibility not only to make this gospel, but also to supply the world with trained Christian leaders of character and integrity. These trained Christian leaders for the church and for the world must come through the processes of Christian education.

We mean by Christian education, not merely factual instruction about the Bible and the life of Christ, but the imparation of His Spirit through contact with persons who are like Him; saturation of the whole system of though with the ideas and the ideals which were so prevalent in the life and thought of Jesus.

This must not be something added to what we call education, but must permeate the whole of the educational process. The child's education properly begins in the home. There the foundations are laid; and if they are not solidly founded on the Rock of Christian certitude, the winds and rains of worldly ways will destroy the foundation. Therefore we recommend that in our homes special effort be made to reach our children and young people with Christian education.

The process is further continued in our elementary and secondary schools. Most of these are secular schools, supported by the State, and due to this fact, they can not impart the Biblical knowledge which is the foundation of Christian character and leadership. Happily there are provisions for this material to be taught when the churches of a community will cooperate and pay the salary of a teacher who is as well qualified to teach the Biblical material as is the public school teacher to teach her subjects. Therefore, we urge the cooperation of our churches with various other churches of the communities within our Association to provide courses in religious instruction within our public schools. Only one school, Alexander School, in our Association has such instruction.

The education for Christian leadership is further continued in our institutions of higher learning. Our State Baptist Convention seeks to support several Junior Colleges, and two A-Grade Senior Colleges for this purpose. We urge the support of this program of Christian higher education, through the sending of funds for this purpose to Mr. M. A. Huggins, Raleigh, N. C., and through the sending of our sons and daughters to these institutions to secure their higher training. Especially urgent is the need for a Chapel at Wake Forest College, where more than one thousand students are seeking to prepare themselves for positions of Christian ladership in our world—but who are denied the benefit of adequate provisions for the spiritual life, because there is no place where these students may assemble, except upon the athletic field. We urge that each church receive a special offering for this purpose, if they have not already done so, and mail it direct to Mr. Huggins, designating it for this purpose.

CHARLES B. VAUSE

REPORT ON BAPTIST HOSPITAL

The hospital has just now completed additions to its plant that increases the bed capacity from 108 to 300. This will enable the hospital to

treat 10,000 patients each year. Of this number we may expect 3,300 service patients; that is, not able to pay their hospital bill. About 3,300 will be mothers who will return home to their thousands of waiting children. There is about 200 preachers, and pastors treated each year, for which no charge is made. Two or three of our preachers from this county were treated during the past year.

The hospital has a staff of 100 doctors; these all are specialists in the many fields of medicine and surgery.

The hospital runs a well-equipped standard training school for nurses. These are taken from as nearly every section of the state as possible. A class of about 50 is taken each year, making a school of 150.

The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed and opened for students September 11th. While the medical school and the hospital will be colesly related and helpful to each other in every department, they will remain seperate institutions, controlled by seperate boards of directors, and supported from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The mother's day offering by the churches is used entirely for the service of patients not able to pay for treatment, and no one is turned away because they are not able to pay if there is a bed to take the patient.

The Spiritual side of the hospital's service is always stressed.

The hospital has a full-time pastor supplied by the generous donation of Mr. C. M. Scott, of High Point. This pastor, the Rev. Charles E. Parker, in addition to his many activities with the patients, and their families and friends, teaches a course in Bible in the Nurse's Training School.

The various organizations of our women, and young people are rendering a vast service to the hospital in supplying linens of all kinds, such as sheets, pillow cases, towels, wash cloths, etc.

Our vastly enlarged program, of course, will require increased support.

R. G. MELTON

REPORT ON TEMPERANCE

It would be useless to enumerate the evil effects of the use of alcohol.

We must remember that liquor is a: Legal question and such we need laws to suppress it; a moral question and as such it should appeal to every right thinking person to exert their whole influence here in the right direction; a social question. Right here is the crux of the question. It presents its hardest fight at this point; above all it is a personal question. As Emerson Haven has so aptly said, "The best control is for every person to control what goes into his own mouth."

It is my candid conviction that church members should take their stand onthis question at all times for the right. We make the following suggestions: 1. That all the people cooperate heartily with the work that the United Drys are doing in this state, especially with their Field Days. 2. That we seek to secure a state-wide referendum on this matter. 3. That we neither vote for nor aid in the election for any one who drinks or stands for liquor, for any office. 4. That we seek to secure the total abstinence of all the people possible.

M. A. ADAMS

REPORT ON B. T. U.

The North Carolina Baptist State Convention has undertaken during the past twenty-five years to provide definite and specific training for the membership of the churches. When the work was begun through the B. Y. P. U., young people only were thought of as prospects for training in the churches. More recently, with the name being changed to Baptist Training Union, the B. Y. P. U. being a part of the whole of course, the problem has been thought of in terms of training for all the membership

of all the churches. It is the purpose of the B. T. U. officers to carry out this aim in the churches of the Green River Association. With training work in only six of the 30 churches in our Association, the task may seem impossible; yet with the cooperation of pastors, Sunday School Superintendents, and other interested church people, the task can be accomplished.

Dr. Clay I. Hudson of the Sunday School Board with a group of our State workers were with us in February for a conference at which time the Associational organization was completed. During the year two Associational meetings have been held. Another group conference is scheduled for November 25th in the First Baptist Church of Spindale. This meeting will be led by our State and South-wide leaders. All churches are asked to send a good representation to this conference.

W. C. LYNCH

REPORT ON W. M. U.

The Woman's Missionary Union of the Green River Association has reached its 44th year, and we stand on thethresh-hold of a new day, facing new problems, and even greater undertakings. Never have we so greatly needed wisdom, constant vigilance, and divine guidance, lest we lose our way. Never in our generation have there been such distressing world conditions as exist today as we face confused moral standards, perplexing financial problems, and multiplied calls for service. With our men in traming, and our factories producing their utmost in war material and equipment, and while "Preparedness" is the motto of the hour, we need to give earnest heed to Christian preparedness.

We shall need special training in the days ahead, extra supply of faith, courage, and endurance. We shall be called upon for additional service, heroic sacrifice aand generous giving, if we as the Woman's Missionary Union carry out the principles of our great watchword of "Making His Way Known Upon Earth and His Salvation Among All Nations." We are encouraged to learn from our missionaries that the Kingdom work both at home and abroad is steadily increasing. As in the days of the early Christians, when persecution scattered the Christians—thereby spreading Christianity—so it is today that wars and persecution are giving increase to the spreading of the gospel. This should encourage us here in the home. If our missionaries are willing to stand amidst hardships, turmoil, and strife, so that the Kingdom work way continue, surely we here at home ought to be willing to do our best to strengthen the home base.

It is evident that many of our women are feeling the missionary urge to do something. We feel that this year is going to bring the greatest returns of all time past. In order to achieve great things, we must expect great things from God. I feel that God is calling every church in the Green River Association for greater service. We have made some worthwhile gains along all lines of our W. M. U. objectives.

We feel grateful for the interest our women have manifested in Mission study. In August we had the privilege of entertaining our State Young People's worker, Miss Mary Currin, who visited in seven of our societies, and three churches which were without a W. M. S. There were study courses taught, also time given to organizing and directing the W. M. S. work. One new society was organized in Calvary church. According to the belief of our study course chairman, we have had at least 25 study courses this year. Because of the failure of some of the societies to report, it is impossible to be exact, but we do feel sure that our women are waking up to the importance of Mission Study. How we all need more missionary knowledge. To know more is to love more; to love more is to pray more; to pray more is to give more. We have made a small gain in the numbers of tithers, but we have yet to reach our goal of a 10 per cent increase. May we search for ourselves in God's Word concerning the tithe, and let our own conscience convince us of its meaning and worth.

Our people have a better understanding of the meaning of personal service, which is the termination of evangelism, and not merely visits and carrying of trays. These minor duties might be necessary in some cases, however, but should always be the means to an end.

There has been an increase in gifts. The majority of the societies have gone beyond their goal in gifts to both Cooperative Program and the Hundred Thousand Club. There has been a slight decrease in the gifts of the Young People. We feel this is due to fact that our Young People's Leader, Mrs. Bridges, was forced to resign her work, so our young people have been neglected.

Mrs. Ben Wall was elected Young People's leader at our last Associational meeting, and I hope we all are going to give her our support and prayers as she works with the young people of Green River Association. Our young people challenge our best efforts. They desire and need our leadership, recognition, and training in order that the task of missions be continued through the years to come.

Our annual meeting, which was held at the First Baptist Church at Spindale, was well attended with nine of our societies represented. We had with us Mrs. Briggs, our State Secretary, and Miss Alda Grayson, who was sincerely welcomed by all. We also had Dr. H. H. McMillan, a returned missionary of China, whose stirring address was the climax of our meeting. We will meet next year with Mountain Creek Church.

These seventeen churches who do not foster a missionary society are our responsibilities, and present to us a great challenge both to the W. M. U. and to the pastors of these churches. We sincerely desire the cooperation and prayers of all the pastors. A word spoken in due season might bring eternal values. We urge you pastors to use the influence that only a pastor can to aid our women in creating among our people a missionary spirit, thus extending missionary societies in the Green River Association. May we not combine one and all our efforts in order that we may reach our great objectives for which our Union stands. Namely: Bible Study, Prayer, Enlistment, and Soul Winning. We try to preach and practice stewardship. We instruct through the Bible and through Missionary periodicals. We aim at nothing higher than the high calling of God in Christ Jesus.

A summary of this year's report follows: To all objects, $1,954.32; increase over last year's gifts, $257.84; number of letters written, 122; number of cards written, 85; number of societies organized, 1.

MRS. J. H. HILL, Superintendent
MRS. W. W. NANNEY, Mission Study Chairman
MRS. C. N. ROYAL, Stewardship Chairman
MRS. H. A. DOTSON, Personal Service Chairman
MRS. W. C. Lynch, Training School Chairman
MRS. R. R. FLACK, Treasurer
MISS NANNIE NEWSOME, Secretary

HISTORY

The First Meetings Of The Green River Association

One hundred years ago the Green River Association held its first session. There were sixteen churches in the Association and 739 members. Bethel, Bethlehem and New Bethel were located in Burk county, but now they are in McDowell county. Silver Creek, Green's Creek and Green River were in Rutherford county, but now in Polk county. Big Springs, Bill's Creek, Round Hill and Shiloh were in the present Rutherford county.

James Blythe, Bailey Bryce, N. P. Corn, J. C. Grayson, S. G. Hamilton, Wade Hill, H. W. Patterson, J. M. Webb, and J. Wilkie were the pastors of these churches. They were all resident pastors.

Today we have 30 churches located in Rutherford and Polk counties

and 5536 members. We have ten resident pastors, two retired and five "furriners."

J. M. Webb was Moderator of this session of the Association and J. C. Grayson was clerk. Discussions of resolutions, circular letters and greeting messengers from other Associations were the chief topics of the day. Missions, Temperance, Sunday Schools, Orphanages, and Hospitals had not yet come to the front.

The following is a part of the "system" of the Green River Baptist Association adopted at the first session:

Necessity. "As the communion of the saints, so the communion of churches is a desirable blessing: to obtain and promote which ought to be the study and endeavor of all the people of God. Although churches formed on the gospel plan, are independent of each other with regard to power, yet not so strictly speaking with regard to communion. For as saints in general have an indispensable right to share in each other's gifts and graces, so have churches in this joint capacity. It is a general rule to do good and communicate, forget not." Hebrews 13:16, which is applicable in a particular manner to churches as such. In order more amply to obtain this blessing of communion, there ought to be a coalizing or uniting of several churches into one body, so far as their local situation and other circumstances will admit. But as it is impossible for all the individual members, thus to associate and coalize together: the churches should each respectively, choose and delegate some of the most able, pious, and judicial from among themselves, and particularly their ministers, to convene at such times and places as may be thought best and most conducive to the great end proposed, to act as their representatives in the general assembly. Their expenses ought to be defrayed by the churches who send them.

These delegates, at their first meeting, are, in a formal manner, to enter into covenant with each other, as the representatives of the churches for promoting Christ's cause in general; and the interest of the churches they represent in particular. They should then form their plan of operation, and fixe on the most proper place and time of meeting in the future. The Baptist Association arrogates no higher title than that of an advisory counsel; consistent with which epithet, it ought ever to act when it acts at all, without intruding on the right of independent congregational churches, or usurping authority over them, Matthew 23:10, 12. Nevehtheless the Association hath a natural and in alienable right to judge for itself, what churches shall be admitted into confederacy with it, and witdhraw from all acts of communion and fellowship with any church so admitted, provided said church, odstinately persists in holding corrupt principles, or indulging in vicious practices, not with standing all proper endeavors, have been used to reclaim it."

Mode of procedure. "An Association when transacting business should proceed in the following manner:

Always begin and end each session by prayer. Admit none as messengers, but such as recommended by letters, well authenticated from the churches to which they belong or from whence they come. When a church petitions by letter for admission, if approved of, the Moderator is to inform the messengers that their request is granted and desire them to take seats. All who have anything to offer, are to rise and address the Moderator. While one is speaking the rest are to be silent, yet all have an equal right to speak in turn. No partiality or respect of persons is to be shown. Every matter should be canvassed with gravity, modesty, and a sincere aim after truth. When all are not agreed, the matter should be put to a vote, and a majority determine. All queries regularly sent by churches should be answered if possible. Any matter proposed relative to the general good of the churches should be seriously attended to. Every

transaction should be conformable to the revealed will of God.

Benefits. "The benefits arising from an Association and communion of churches are many, in general it tends to the maintaining of the ruth, order, and development of the gospel. By it the churches may have had doubts as arise among them cleared, which will prevent disputes. They will be furnished with salutary counsel, Prov. 11:14. The churches will be more closely united in promoting the cause and interest of Christ. A member who is aggrieved through partiality, or any other wrongs received from the church, may have an opportunity of applying for direction. A godly and sound ministry will be encouraged, while a ministry that is unsound and ungody will be discountenanced.

J. M. BROWN

THANK SUNDAY SCHOOL SUPERINTENDENT

We, the members of Green River Association wish to express publicly our sincere appreciation for the fine work done by our Associational Sunday School Superintendent for the past five years. Brother C. A. Chandler has been both faithful and efficient in discharging his duties. We further pledge our hearty support to Brother Gibbs, who succeeds him.

R. L. CRAWFORD

TREASURER'S REPORT

Received for Minutes and Clerk	$85.40
Received for Orphanage	5.50
Received for Cooperative Program	5.00
With a Balance of	3.75
Total	$99.65

Paid Out

For Printing Minutes	$50.00
For Printing Programs	8.00
For Clerk Services	25.00
To Orphanage	5.50
To Cooperative Program	5.00
To Cooperative Program	5.00
With a Balance of	6.15
Total	$99.65

GUILFORD NANNEY, Treas.

FINANCE COMMITTEE RECOMMENDATIONS

We, the Finance Committee have in hand for printing Minutes, Clerk services and other expenses of the Association, $94.20. And we recommend $50.00 be paid for printing Minutes and the Clerk be paid $25.00 for his services.

Signed by Committee,

GUILFORD NANNEY
A. P. SORRELS
FRED HILL
W. B. WILSON

REPORT OF COMMITTEE ON PLACE AND PREACHER

We, your Committee on Place and Preacher recommend that the Green River Baptist Association at its next annual meeting, convene the first day with Bill's Creek and the second day with Oak Springs churches. We also recommend that the annual sermon be delivered by Rev. Boyce Brooks and that Rev. Len E. Davis be named as alternate.

J. H. GIBBS
W. E. SWEATT
W. R. WELLS

RESOLUTION OF THANKS

Resolved that we, the delegates, ministers and visitors to Green River Association, express our deep appreciation and thanks for the cordial hospitality shown us by Hickory Grove Church. The splendid fellowship in the meetings and around the table bespeaks the royal hosts and hostesses. The meeting has been pleasant as well as profitable.

Resolved that we, the delegates, ministers and visitors to Green River Association, express our sincere gratitude for the cordial ways by which we have been entertained by Calvary Church. Though Calvary is a young church, her people have already caught the Christian spirit of cooperation. We look forward to many profitable fellowships with this new sister church.

LEN E. DAVIS, Chairman
R. L. CRAWFORD
J. A. VESS

REPORT OF THE NOMINATING COMMITTEE

R. E. Price, Moderator.

J. H. Gibbs, Vice-Moderator

C. W. Keeter, Clerk.

Guilford Nanney, Treasurer

J. M. Brown, Historian.

Executive Committee: The officers and W. E. Sweatt, E. P. White, Robert Early and R. L. Crawford.

Associational W. M. U. Superintendent: Mrs. J. H. Hill.

Baptist Training Union: Rev. W. C. Lynch, Director.

Sunday School: J. H. Gibbs, Superintendent; Ensine Chatham, Assistant; Millie Camp, Secretary and Treasurer.

J. BOYCE BROOKS, Chmn.
ZOLAN CLEMENTS
T. T. FRADY

HISTORY OF THE GREEN RIVER W. M. U.

(The following history was read by Mrs. W. W. Nanney, Rutherfordton, N. C., October 3, 1940 but was not printed in the Minutes until 1941).

The Woman's Missionary Union of the Green River Association was organized 43 years aago.

It is fitting that we, at this time of celebrating the 100th anniversary of the Green River Association, review the achievements of the 43 years, pay homage to those who laid the foundation upon which we are building, give thanks to the Lord who has led us, and seek His continued blessing upon the work we are privileged to do. The assurance of this blessing is ours if we remain true to the purpose of Woman's Missionary Union.

Many of the records of our early societies are lost or forgotten but they contain many names which should be recorded in the annals of missionary efforts. But those whose records are preserved are indicative of the efforts of many.

To woman, missions has been a high, impelling, radiant compulsion. Missionary interest among Baptist women finds its expression through Woman's Missionary Union.

The Woman's Missionary Union of Green River Association was organized at Montford's Cove, September, 1897.

Mrs. A. L. Grayson was the first Superintendent and Mrs. T. C. Bradley was the first Secretary.

The charter members were: Pleasant Hill, Round Hill, Bethel, Marion, Rutherfordton, Dysartsville, Montford's Cove, Old Fort and Clear Creek, also Sunbeam Bands of Marion and Rutherfordton.

The contributions amounted to $136.57. The Presidents of these societies were: Mrs. M. J. Griswold, Mrs. Martha Sorrels, Miss Mary Grayson, Mrs. J. L. Morgan, Miss M. D. Smith, Mrs. M. J. Walker, Mrs. A. Morgan, Mrs. W. P. Terrell and Mrs. Anna Ray. The annual meeting of 1899 was at "the stand" at Mt. Vernon church, with Mt. Vernon the new society. In 1900 they met at Dysartsville, with Mt. Creek the new society. At this meeting a "Closing Century" program was planned. In 1902 the meeting was held at Mills Springs, with Mills Springs the new society.

The W. M. U. was very active for years in working for Round Hill Academy. Good work was also done during the 75 Million Campaign.

In 1930, the Charlotte Division of W. M. U. was entertained by the Green River W. M. U. at the Rutherfordton church.

The W. M. U. met at the same time and place as the Green River Association for seventeen years. In 1914 they met at Round Hill church on September 14, and since that date, have had their meetings separately from the Association.

The first recorded report of a Y. W. A. was from the Rutherfordton church with Miss Fannie Justice as leader. The following year, 1916, Miss Justice was elected Associational Y. W. A. leader.

The first G. A. recorded report was in 1921. This was from the Rutherfordton church also.

The Sunbeam Bands of Marion, Mt. Vernon, and Rutherfordton churches are to be commended for their good work.

The Sunbeam report for 1909, as follows: Columbus, Mrs. Posey Walker leader, 25 members; Mt. Vernon, Georgiana Logan leader, 50 members; Pleasant Hill, Carrie Hill leader, 37 members; Round Hill, Iola Spurlin leader, 50 members; Rutherfordton, Eddie Hodge leader, 21 members.

There has been a few reports from Royal Ambassador Chapters, but this work has been somewhat neglected.

The following women have served as Associational Superintendents: Mrs. A. L. Grayson, Mrs. B. B. Price, Mrs. J. L. Morgan, Miss Clara Morris, Mrs. Ashworth, Mrs. W. H. Witherspoon, Mrs. P. C. Rollins, Mrs. J. L. Taylor, Miss Alda Grayson, Mrs. G. G. O'Neil, Mrs. J. L. Geer and Mrs. J. H. Hill, who is in office now.

The Secretaries are as follows: Mrs. T. B. Bradley, Mrs. J. L. Taylor, Mrs. A. L. Grayson, Miss Meldona Livingston, Mrs. C. S. Nanney, Mrs. Sallie Hampton, Mrs. J. W. Goforth, Miss Alma Freeman and Miss Nannie Newsome.

Mrs. A. L. Grayson served as Superintendent for 14 years and did a glorious work.

Mrs. J. L. Taylor served as Secretary for 13 years.

Among the names of Presidents of Societies, these appeared often: Mrs. D. J. Hunt, Mrs. J. D. Whiteside, Miss Anna Wilson, Mrs. John Wells, Mrs. Ida Dobbins, Mrs. W. A. Warlick, Mrs. Laura Morris, Mrs. B. J. Allison, Miss Delia Hyder, Mrs. Emma Stewart, Mrs. M. J. Walker and Miss Mattie Walker.

Some of the Young People's Leaders were: Miss Anna Justice, Miss Eva Logan, Miss Mary Washburn, Miss Mary L. Freeman, Mrs. R. H. Herring, Miss Mary B. Goode, Miss Jacque Hill, Miss Alda Taylor, Miss Lillian Michael, Miss Ethel Barnes, Miss Mary Kate Freeman and Miss M. Hudgins.

While we applaud the success, and honor those whose work has brought visible results, let us not forget that back of the accomplishments of the leaders were the followers.

The warmth of interest and the depth of devotion to missions of the women of these years have been judged in a measure by the records they left. So will those who search records of this period judgs us by the records we leave.

"Those who began the work we do,
Near fifty years gone by
Beheld a vision clear and true,
Conceived a purpose high;
"Go forward" was their chosen aim,
"Go forward" in the Master's name.

Now as we face another day
Our service to renew
"Go forward" still must be our aim,
"Go forward" in the Master's name.

Obituary

BIG LEVEL—Deacon V. B. Hyder, Mrs. J. J. Price, Mrs. James Owensby.

BILL'S CREEK—Mr. John Crawford, Mr. D. T. Frady.

CAMP CREEK—Deacon J. B. Conley, Mr. J. A. Morehead.

CANE CREEK—Mr. Boman Biddie, Mrs. M. L. Biddie, Mrs. Malisa Ruff, Mrs. Clara Jones.

CHIMNEY ROCK—Mrs. H. A. Keeter, Sr., Mr. C. H. Ruppe.

COLUMBUS—Mr. L. E. Hutcherson, Mrs. Birdie Holbert, Mr. Ralph Lanning.

COOPER'S GAP—Mrs. Dovie Wilson.

HICKORY GROVE—Mrs. Lonnie Geer.

MONTFORD'S COVE—Mrs. Emma Hensley, Mrs. Ora Hensley and Mr. Lee M. Hall.

MOUNTAIN CREEK—Mrs. Alice Flack.

MT. VERNON—Mrs. P. D. Carpenter, Mrs. J. M. Edgerton.

MOUNTAIN VIEW—Mr. Tom Bradley.

PINEY KNOB—Mrs. M. R. Camp, Mr. Robert Hill.

PLEASANT GROVE (Polk)—Miss Gertrude Hodge.

ROUND HILL—Deacon M. D. Koon, Dr. E. B. Dillard.

RUTHERFORDTON, FIRST—Mr. Joe Hodge, Mrs. G. W. Hodge, Miss Myra Grayson, Mrs. S. A. Bland, Mrs. J. A. Miller, Mrs. J. R. Anderson, Mr. Ray Hollifield, Mrs. Robert Allen and Mr. Marshall Callahan.

SILVER CREEK—Mrs. Mattie Fay, Mr. Frank Thompson, Mr. Isaac Arledge and Mr. R. M. Cinstant.

SPINDALE, FIRST—Mrs. W. D. O'Bryan.

MORGAN CHAPEL—Mr. Daniel Calvert.

J. M. BROWN

TABLE I.—CHURCH MEMBERSHIP, ETC.
Green River Baptist Association YearEnding August 31, 1941

CHURCHES	PASTORS AND THEIR POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP								Revival Meetings Held During Year	Observance of Lord's Supper During Year
			Members Reported Last Year	Gains			Losses			Total Present Members		
				Baptisms	Letters	Statements	Restorations	Letters	Deaths			
Beulah	Robert Early ---------- Rutherfordton	1-3	92	---	8	---	---	8	---	84	---	4
Bill's Creek	E. P. White ---------- Rutherfordton	1-3	210	5	---	---	---	2	2	211	1	1
Big Level	D. W. Hodge ---------- Marion, Rt. 2	4	167	---	1	---	---	---	3	165	---	2
Calvary	N. B. Phillips ---------- Flat Rock	1-3	105	5	2	---	---	1	1	110	---	3
Cane Creek	H. J. Allman ---------- Mill Springs, Rt. 2	2	143	12	---	---	2	3	---	150	1	2
Camp Creek	R. G. Melton ---------- Forest City, Rt. 2	1-3	108	1	5	---	---	4	2	108	1	1
Chimney Rock	Chas. B. Vause ---------- Rutherfordton	1-2-3-4	138	1	2	---	---	2	2	137	---	4
Columbus	G. V. Tilley ---------- Columbus	1-2-3-4	216	---	5	---	---	5	3	213	---	---
Cooper's Gap	Carl Blye ---------- Hendersonville	3-4	221	---	---	1	---	1	1	220	1	2
Green Hill	Paul Brock ---------- Greenville, S. C.	2-4	121	5	15	---	---	---	---	140	1	2
Hickory Grove	A. T. Howard ---------- Landrum, S. C.	2-4	202	29	---	---	---	2	1	228	1	2
Mill Springs	G. V. Tilley ---------- Columbus	1-2-3-4	170	2	2	1	---	9	---	166	1	3
Mountain Creek	Chas. Walker ---------- Forest City	2-3	194	5	4	---	---	---	1	202	1	2
Mt. Vernon		1-2-3-4	351	---	4	---	---	2	2	351	1	3
Morgan Chapel	A. T. Howard ------- Landrum, S. C., Rt. 3	1-3	115	1	1	---	1	1	1	116	---	2
Montford Cove	R. L. Crawford ---------- Rutherfordton	1-3	262	6	3	---	---	---	3	268	1	2
Mountain View	Dewey Hodge ---------- Marion	1	40	---	---	---	---	2	1	37	---	2
Piedmont	C. C. Matheny ---------- Shelby	1	151	3	6	1	---	6	---	155	1	2
Pleasant Hill	N. B. Phillips ---------- East Flat Rock	2-3-4	185	2	5	---	---	9	---	171	1	2
Pleasant Grove (P)	Lewis Griswold ---------- Rutherfordton	2	59	6	---	---	---	---	1	64	1	---
Pleasant Grove (R)	R. G. Melton ---------- Forest City	2-4	144	6	6	---	---	1	---	155	1	2
Piney Knob		2	230	1	---	---	---	2	2	227	1	---
Pea Ridge	Robert Early ---------- Rutherfordton, Rt. 3	1-2	63	---	1	---	---	1	---	63	1	1
Oak Springs	Robert Early ---------- Rutherfordton, Rt. 3	2-4	163	1	5	---	---	---	---	169	1	---
Rock Springs	J. M. Brown ---------- Nealsville	2-4	74	---	---	---	---	1	---	73	1	1
Round Hill	Len E. Davis ---------- Union Mills	1-2-3-4	462	40	15	---	---	26	2	489	1	2
Rutherfordton	C. N. Royal ---------- Rutherfordton	1-2-3-4	532	20	33	---	---	26	8	551	2	4
Silver Creek	Robert Early ---------- Rutherfordton, Rt. 3	1-3	81	5	---	---	---	7	4	75	1	2
Spindale, First	J. Boyce Brooks ---------- Spindale	1-2-3-4	414	14	23	2	1	13	1	440	2	4
West Point		1-3	119	2	1	---	---	---	---	122	1	3
TOTALS			5534	171	146	5	4	134	39	5660	25	61

TABLE II.—SUNDAY SCHOOLS

Green River Baptist Association Year Ending August 31, 1941

CHURCHES	SUPERINTENDENTS AND THEIR POSTOFFICES	SUNDAY SCHOOLS												
		Cradle Roll Under 3 years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Total Enrollment—Main School and Mission Including all Officers, Teachers and Pupils	What is Your Average Attendance?	Baptims from Sunday School	Enrollment of Vacation School	Average Attendance of Vacation School
Beulah	W. C. Painter — Tryon, Rt. 1		15		15		20	14		3	67	57			
Bill's Creek	J. P. Wilson — Uree, Rt. 1	3	8	10	15	20	30	25			111	100			
Big Level	P. M. Bailey — Mill Springs				20	8	9	10			57	57			
Calvary	Roy Hodge — Rutherfordton										115	80			
Cane Creek	J. A. Vess — Mill Springs, Rt. 2		12	7	12	12	10	9		6	68	38			
Camp Creek	J. C. Condry — Union Mills			17	19		18				63	41	1		
Chimney Rock	J. E. Hall — Chimney Rock	10	8	9	10	9	11	15	20	3	95	47		35	22
Columbus	John A. Arledge — Columbus	10	20	16	24	20	32	25			157	95		52	40
Cooper's Gap	Garvin Pace — Mill Spring		25	30	40	35	35	30		12	207	125			
Green Hill	Ramond Morgan — Rutherfordton, Rt. 3		10	19	16	18	30	52		10	155	85	4		
Hickory Grove	W. R. Barnett — Landrum, S. C., Rt. 1	7	21	20	20	35	35	23		11	172	81	18		
Mill Springs	Frank Jackson — Mill Springs		12	10	10	14	6	24			76	35			
Mountain Creek	W. T. Hyder — Rutherfordton, Star Rt.		6	7	10	28	20	25		2	105	65	5		
Mt. Vernon	J. Bell Freeman — Forest City, Rt. 2		12	10	24	30	25	83		2	180	85			
Morgan Chapel	W. S. Hall — Landrum, S. C., Rt. 1			9	5	15	18	26		12	82	32			
Montford Cove	W. S. Haynes — Marion, Rt. 2		32	17	24	39	42	37		14	205	101	7		
Mountain View	Hobart Jackson — Mill Springs, Rt. 2		2					13		3	18	12			
Piedmont	J. L. Hodge — Rutherfordton	5		15	16	20	21	35			112	85	1		
Pleasant Hill	E. H. Harris — Rutherfordton, Rt. 3			8	10	7	31	21		6	83	45	2		
Pleasant Grove (P)	Howard Bailey — Rutherfordton, Rt. 3		6		6		12	10			34	34	6		
Pleasant Grove (R)	E. W. Chatham — Rutherfordton, Rt. 3		12	15	18	21	58	31		2	157	97	6		
Piney Knob	C. B. Padgett — Union Mills, Rt. 1			7	12	13	11	22		11	76	65			
Pea Ridge	George Rollins — Mill Springs, Rt. 1														
Oak Springs	Forest Briscoe — Union Mills		10	8	14	10	18	22			80	60			
Rock Springs	O. D. Early — Rutherfordton, Rt. 3											40			
Round Hill	V. T. Cooper — Union Mills		13	43	85	95	52	43	20	6	359	261	40	105	93
Rutherfordton	J. J. Tarlton — Rutherfordton	19	16	34	63	51	30	167		5	385	200		130	104
Spindale, First	E. H. Freeman — Spindale	10	26	35	50	63	38	108	45	4	483	200	14	148	127
Silver Creek	Reece Arledge — Mill Springs, Rt. 2	6	7	12	10	8	10	17			70	45	5		
West Point	L. D. Ezell — Rutherfordton	25	20	20	15	20	30	40			170	30	1		
TOTALS		95	293	378	564	581	642	921			3944	2298	110	440	386

TABLE III.—BAPTIST TRAINING UNION

Green River Baptist Association Year Ending August 31, 1941

CHURCHES	DIRECTORS OF TRAINING UNIONS AND THEIR POSTOFFICES	BAPTIST TRAINING UNION)B. Y. P. U.'s and B. A. U.'s)															
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Students in College from Your Church
Cane Creek	Lewis Lynch — Mill Springs	4	12	----	----	6	22	----	----	----	----	----	----	----	----	----	2
Chimney Rock	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	3
Cooper's Gap	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	3
Green Hill	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	4
Round Hill	Vivian Green — Union Mills	1	2	5	4	3	15	15	23	104	82	35	259	114	192	----	----
Rutherfordton	Alda Callahan — Rutherfordton	--	1	1	1	1	4	----	7	22	20	12	61	30	53	38	15
Spindale, First	P. D. Nanney — Spindale	1	1	2	2	1	7	----	----	----	----	----	93	21	20	72	1
TOTALS	----	6	16	8	7	10	48	15	30	126	102	47	415	165	265	110	28

TABLE IV.—W. M. U. ORGANIZATIONS AND GIFTS

Green River Baptist Association Year Ending August 31, 1941

CHURCHES	PRESIDENTS OF W. M. S. AND THEIR POSTOFFICES	W. M. U. WORK															
		Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organiz.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given By W. M. U.	Grand Total for All Purposes Given by W. M. U. and all its Organizations
Calvary	Mrs. A. H. Putnam ---------- Ruth	1	--	--	--	--	--	--	--	--	--	--	11	----	$ ------	$ ------	$ ------
Chimney Rock	Mred Fred C. Sams ---------- Chimney Rock	1	1	1	--	--	3	12	10	9	--	--	31	16	------	------	62.98
Columbus	Mrs. E. H. Gibbs ---------- Columbus	1	--	--	--	--	--	--	--	--	--	--	12	----	------	------	48.00
Green Hill	Mrs. W. C. McFadden, Rutherfordton, Rt. 3	1	1	--	--	--	2	--	--	--	--	--	35	----	25.55	4.75	30.30
Mill Springs	----------	1	--	--	--	--	--	--	--	--	--	--	8	6	------	------	10.00
Mountain Creek	Mrs. L. B. Harris ---- Rutherfordton, Rt. 3	1	1	--	--	--	--	43	28	--	--	--	71	----	41.55	49.70	91.25
Mt. Vernon	Mrs. R. R. York ---------- Forest City, Rt. 2	1	1	1	1	1	5	40	18	8	6	6	77	40	------	------	150.00
Pleasant Hill	Mrs. T. T. Frady ---------- Rutherfordton	1	1	--	--	--	2	30	18	--	--	--	48	----	60.17	192.55	252.72
Pleasant Grove (R)	Miss Lula Steppe ---------- Rutherfordton	--	1	--	--	--	--	--	15	--	--	--	15	----	------	------	6.00
Rock Springs	Mrs. Mary C. Haynes, Rutherfordton, Rt. 3	1	--	--	--	--	--	--	--	--	--	--	12	----	------	------	30.00
Round Hill	Miss Nannie Newsome ---------- Union Mills	1	1	1	1	2	6	32	26	28	34	30	150	12	10.00	229.95	249.59
Rutherfordton	Mrs. P. C. Rollins ---------- Rutherfordton	1	2	2	1	1	7	60	30	32	15	20	157	100	------	------	275.00
Suindale, First	Mrs. R. M. Hill ---------- Suindale	1	1	2	1	1	6	83	--	22	--	12	117	74	------	------	233.50
TOTALS	----------	12	10	7	4	5	31	--	--	99	55	68	744	248	$137.27	$476.95	$1439.34

TABLE V.—CHURCH PROPERTY

Green River Baptist Association Year Ending August 31, 1941

CHURCHES	CHURCH CLERKS AND THEIR POSTOFFICES	Does Your Churcs Own Its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	No Separate Closs Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
Beulah	Lee Pitman ---------- Tryon, Rt. 1	Yes	1911	Wood	300	1	----	$ 1,500.00	$ 1,500.00	$ ------	$ -------
Bill's Creek	Flynn Searcy ---------- Uree	Yes	1905	Wood	600	6	----	4,000.00	4,000.00	-------	---------
Big Level	W. R. Gilbert ---------- Mill Springs	Yes	1939	Wood	500	1	----	2,700.00	2,700.00	-------	1,000.00
Calvary	A. H. Putnam ---------- Ruth	Yes	1940	B. Veneer	300	5	4	8,400.00	---------	1,475.00	4,500.00
Cane Creek	Miss Mildred Searcy ------- Mill Springs, Rt. 2	Yes	1896	Wood	300	1	----	625.00	625.00	-------	---------
Camp Creek	Ruby Cowan ---------- Union Mills	Yes	----	Wood	400	--	----	---------	1,000.00	-------	---------
Chimney Rock	Mrs. John Flack ---------- Chimney Rock	Yes	1926	Brick	500	10	10	10,000.00	10,000.00	-------	5,000.0
Columbus	L. H. Cloud ---------- Columbus	Yes	----	------	--	--	----	---------	10,000.00	-------	3,000.00
Cooper's Gap	Miss Para Lee Ruff ---------- Mill Springs	Yes	1896	Wood	700	6	----	---------	2,300.00	-------	---------
Green Hill	G. E. Hampton ---------- Rutherfordton, Rt. 3	Yes	1914	Wood	500	5	----	---------	1,500.00	-------	1,500.00
Hickory Grove	J. L. Stott ---------- Landrum, S. C., Rt. 1	Yes	1934	Brick	500	11	10	---------	4,000.00	-------	---------
Mill Springs	T. E. McKee ---------- Mill Springs	Yes	----	Wood	300	1	----	---------	2,500.00	-------	---------
Mountain Creek	Pearl Queen ---------- Rutherfordton, Rt. 3	Yes	----	Wood	600	1	----	---------	3,000.00	-------	1,500.00
Mt. Vernon	Joe P. Justice ---------- Union Mills, Rt. 3	Yes	1897	Wood	500	6	5	---------	6,000.00	-------	5,000.00
Morgan Chapel	M. M. Barnett ---------- Landrum, S. C., Rt. 3	Yes	1913	Wood	500	4	----	---------	1,250.00	-------	---------
Montford Cove	J. H. Harris ---------- Marion, Rt. 2	Yes	1939	Brick	600	1	----	---------	1,500.00	-------	---------
Mountain View	Frances E. Jackson ---------- Mill Springs	Yes	1899	Wood	300	1	----	---------	1,200.00	-------	---------
Piedmont	Reid Hill ---------- Rutherfordton, Rt. 3	Yes	1914	Brick	400	5	4	---------	3,065.00	-------	---------
Pleasant Hill	G. C. Greene ---------- Rutherfordton, Rt. 3	Yes	1894	Wood	300	1	----	---------	2,500.00	-------	2,500.00
Pleasant Grove (P)	Mrs. Claude Craine ------ Rutherfordton, Rt. 2	Yes	1937	Wood	250	1	----	---------	800.00	-------	---------
Pleasant Grove (R)	Mrs. Worth Lattimore ---- Rutherfordton, Rt. 3	Yes	1912	Wood	300	1	----	---------	1,000.00	-------	---------
Piney Knob	C. B. Hardin ---------- Rutherfordton, Rt. 3	Yes	1912	Wood	250	3	2	---------	1,500.00	-------	---------
Pea Ridge	Mrs. Robert Jolly ---------- Mill Springs	Yes	1916	Wood	400	1	----	---------	750.00	-------	---------
Oak Springs	F. L. Pendergrass ------- Rutherfordton, Rt. 2	Yes	1919	Wood	400	5	----	---------	1,000.00	-------	---------
Rock Springs	J. W. Lattimore ---------- Rutherfordton, Rt. 3	Yes	1918	Wood	---	1	----	---------	---------	-------	---------
Round Hill	Mrs. A. L. Reel ---------- Union Mills	Yes	1880	Wood	400	22	4	---------	8,500.00	-------	8,500.00
Rutherfordton	R. A. Arledge ---------- Rutherfordton	Yes	1923	Brick	700	28	22	40,000.00	46,000.00	1,376.33	15,000.00
Spindale, First	L. G. Blanton ---------- Spindale	Yes	1924	Brick	400	35	28	20,000.00	24,000.00	-------	8,000.00
Silver Creek	Mrs. Reece Arledge ---------- Mill Springs	Yes	1912	Wood	400	3	6	---------	2,000.00	-------	---------
West Point	R. G. Hardin ---------- Rutherfordton, Rt. 2	Yes	1917	Wood	250	1	----	---------	1,000.00	-------	---------
TOTALS	----------			------	---	--	----	$ -------	$152,390.00	$ ------	$ -------

TABLE VI.—GIFTS FOR LOCAL CHURCH WORK

Green River Baptist Association Year Ending August 31, 1941

CHURCHES	REGULAR TREASURERS AND THEIR POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk	Other Objects	Total for Local Purposes Given by the Church and all its Organizations
Beulah	Lee Pitmon — Tryon, Rt. 1	$ 45.00	$ ------	$ 10.00	$ ------	$ ------	$ 25.00	$ 18.67	$ ------	$ ------	$ ------	$ 88.67
Bill's Creek	Mrs. Willie Shopshire — Uree, Rt. 1	269.90	------	71.00	-------	160.88	43.15	56.87	------	2.91	89.43	688.09
Big Level	Mrs. G. C. Green — Mill Springs, Rt. 1	128.00	35.00	21.45	------	------	25.47	33.66	1.00	1.50	-------	252.82
Calvary	G. A. Callahan — Rutherfordton	479.80	------	50.00	312.00	1,096.03	104.20	49.52	50.00	4.00	67.67	2,213.22
Cane Creek	Miss Mildred Searcy — Mill Springs, Rt. 1	100.70	25.48	-------	-------	-------	-------	20.21	------	1.00	-------	156.39
Camp Creek	Memory Clements — Spindale	210.17	------	36.25	120.00	-------	-------	14.50	------	------	-------	394.42
Chimney Rock	W. C. Allison — Chimney Rock	450.00	------	49.60	-------	521.80	124.56	41.51	------	5.00	2.35	1,194.82
Columbus	Joe Tallant — Columbus	600.00	------	-------	-------	-------	82.94	65.06	------	2.00	-------	750.00
Cooper's Gap	Floyd Millsaps — Mill Springs	300.00	10.00	-------	27.00	135.00	39.00	48.00	------	------	35.00	594.00
Green Hill	G. E. Hampton — Rutherfordton, Rt. 3	471.00	------	29.00	11.00	-------	69.14	48.50	31.16	------	33.69	693.39
Hickory Grove	J. C. Stott — Landrum, S. C.	150.00	------	60.60	159.90	-------	42.45	39.75	6.00	3.50	30.90	493.15
Mill Springs	Frank Jackson — Mill Springs	380.08	------	66.30	-------	-------	11.63	27.69	------	------	-------	485.70
Mountain Creek	J. H. Flack — Union Mills, Rt. 3	334.00	------	33.73	118.81	-------	67.14	42.50	6.20	------	24.00	625.88
Mt. Vernon	Charles Freeman — Rutherfordton, Rt. 2	643.93	------	94.83	461.80	-------	305.93	113.42	------	5.00	29.44	1,614.15
Morgan Chapel	E. P. Wilson — Landrum, S. C., Rt. 3	82.83	------	12.16	------	-------	80.25	14.71	------	.60	-------	190.55
Montford Cove	J. Worth Burgess — Union Mills	250.00	3.25	85.00	14.25	-------	54.81	56.00	8.00	1.75	-------	482.10
Mountain View	Mrs. Jay Corn — Mill Springs	40.61	------	-------	-------	-------	-------	3.50	------	------	-------	44.11
Piedmont	J. B. Flynn — Rutherfordton	474.33	------	19.94	52.00	-------	162.76	47.66	130.12	5.00	-------	891.81
Pleasant Hill	Charles O. Taylor — Rutherfordton, Rt. 3	486.15	7.83	66.36	15.92	-------	157.18	33.23	24.23	2.25	2.47	795.62
Pleasant Grove (P)	Horace Bailey — Rutherfordton, Rt. 3	22.62	------	-------	39.00	-------	-------	10.00	------	------	-------	72.62
Pleasant Grove (R)	Mrs. W. H. White — Rutherfordton, Rt. 3	150.00	------	58.66	-------	-------	80.72	72.92	11.95	------	-------	374.25
Piney Knob	J. R. Atchley — Union Mills, Rt. 1	93.46	5.60	13.83	-------	-------	33.20	43.89	------	------	4.11	194.15
Pea Ridge	Miss Eula Summers — Rutherfordton, Rt. 3	130.00	------	43.00	-------	-------	35.20	28.90	------	------	-------	237.10
Oak Springs	John Long — Union Mills	206.73	------	35.75	28.50	-------	15.60	26.63	------	1.10	-------	316.45
Rock Springs	M. H. Whitesides — Rutherfordton, Rt. 3	90.00	------	18.00	-------	-------	-------	15.02	------	1.75	-------	125.77
Round Hill	F. M. Nanney — Union Mills	822.38	60.00	55.06	526.40	360.00	201.96	233.64	------	5.00	-------	2,264.44
Rutherfordton	M. G. Goforth — Rutherfordton	2,400.00	30.00	380.00	238.52	1,836.22	1,240.90	320.58	68.21	10.00	49.20	6,572.82
Spindale, First	J. Gomer Davis — Spindale	1,622.90	291.92	255.00	514.50	-------	376.68	424.35	156.89	10.00	1,507.85	5,088.09
Silver Creek	Mrs. Reece Arledge — Mill Springs	194.33	------	54.90	120.82	-------	14.50	29.80	15.86	1.75	13.50	445.46
West Point	Mrs. D. M. Owens — Rutherfordton, Rt. 2	127.24	------	7.82	69.54	-------	36.00	31.76	------	------	-------	342.40
TOTALS		$11,755.96	$397.08	$1,628.27	$2,830.01	$3,906.93	$3,430.43	$2,012.15	$509.62	$ 65.11	$1,889.61	$28,682.44

TABLE VII.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

Green River Baptist Association Year Ending August 31, 1941

CHURCHES	REGULAR TREASURERS AND THEIR POSTOFFICES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Total Given for Missions and Benevolences by the Church and all Depts.	Grand Total all Purp. Both Local Wk. and Mis. Given by Church and all Its Organizations
Beulah	Lee Pitman — Tryon, Rt. 1	$ 5.00	$ -----	$ -----	$ -----	$ -----	$ 4.62	$ 3.00	$ -----	$ -----	$ -----	$ 12.62	$ 110.69
Bill's Creek	Mrs. Willie Shopshire — Uree, Rt. 1	38.10	-----	-----	-----	-----	14.25	-----	-----	-----	-----	52.43	740.52
Big Level	Mrs. J. C. Green — Mill Springs	14.90	-----	-----	-----	-----	7.04	-----	-----	-----	-----	21.94	274.76
Calvary	G. A. Callahan — Rutherfordton	100.00	-----	-----	-----	-----	50.00	-----	-----	-----	-----	150.00	2,363.22
Cane Creek	Miss Mildred Searcy — Mill Springs	-----	-----	-----	-----	-----	-----	9.31	-----	-----	-----	9.31	165.70
Camp Creek	Memory Clements — Spindale	2.00	1.00	1.00	10.00	-----	1.20	-----	-----	-----	-----	15.20	412.62
Chimney Rock	W. C. Allison — Chimney Rock	68.43	-----	-----	-----	-----	63.00	12.87	-----	7.00	-----	164.84	1,359.66
Columbus	Joe Tallant — Columbus	37.32	-----	-----	-----	-----	41.68	-----	-----	-----	48.00	127.00	877.00
Cooper's Gap	Floyd Millsap — Mill Springs	8.34	-----	-----	-----	-----	-----	-----	-----	-----	-----	8.34	602.34
Green Hill	G. E. Hampton — Rutherfordton, Rt. 3	12.50	1.00	12.00	5.00	6.40	24.75	-----	1.00	-----	-----	62.65	756.04
Hickory Grove	J. C. Stott — Landrum, S. C.	-----	4.00	4.35	4.00	-----	38.00	-----	1.00	-----	-----	51.35	544.50
Mill Springs	Frank Jackson — Mill Springs	10.00	-----	3.31	1.71	2.30	30.30	2.89	-----	-----	-----	50.51	536.21
Mountain Creek	J. H. Flack — Union Mills, Rt. 3	78.45	6.50	5.55	15.00	5.00	58.00	7.00	-----	18.00	-----	193.50	824.38
Mt. Vernon	Chas. Freeman — Rutherfordton, Rt. 2	3.80	17.69	13.25	-----	2.35	78.94	8.00	-----	-----	2.88	126.91	1,741.06
Morgan Chapel	E. P. Wilson — Landrum, S. C., Rt. 3	-----	-----	-----	-----	-----	4.55	-----	4.00	-----	-----	8.55	199.10
Montford Cove	J. Worth Burgess — Union Mills	-----	9.34	19.17	5.19	13.45	66.25	10.50	-----	-----	5.68	130.58	612.68
Mountain View	Mrs. Jay Corn — Mill Springs, Rt. 2	1.50	-----	-----	-----	-----	1.34	1.84	-----	-----	-----	48.79	92.90
Piedmont	J. B. Flynn — Rutherfordton	50.00	-----	-----	-----	3.00	114.75	13.25	-----	-----	17.00	198.00	1,089.87
Pleasant Hill	Chas. O. Taylor — Rutherfordton, Rt. 3	20.34	26.20	17.00	23.66	3.00	177.00	36.00	18.00	3.75	18.33	343.28	1,138.90
Pleasant Grove (P)	Horace Bailey — Rutherfordton, Rt. 3	-----	-----	-----	-----	-----	15.20	5.68	-----	-----	-----	20.88	92.50
Pleasant Grove (R)	Mrs. W. H. White — Rutherfordton, Rt. 3	40.00	5.50	1.32	1.33	-----	40.00	1.60	1.00	-----	-----	90.75	465.00
Piney Knob	J. R. Atchley — Union Mills, Rt. 1	-----	-----	-----	-----	-----	24.52	-----	-----	-----	-----	24.53	218.68
Pea Ridge	Miss Eula Summers, Rutherfordton, Rt. 2	-----	1.00	-----	.90	-----	24.30	-----	-----	-----	-----	26.20	263.30
Oak Springs	John Long — Union Mills	-----	-----	-----	-----	-----	14.60	-----	-----	-----	-----	14.60	336.96
Rock Springs	M. H. Whiteside — Rutherfordton, Rt. 3	9.00	-----	-----	2.00	5.00	29.55	10.00	-----	1.00	7.50	64.15	189.92
Round Hill	F. M. Nanney — Union Mills	208.80	50.09	68.71	46.44	-----	42.05	17.91	-----	12.00	13.54	458.54	2,720.98
Rutherfordton	M. G. Goforth — Rutherfordton	783.94	18.15	-----	25.00	152.50	346.87	38.43	-----	39.00	331.70	1,735.59	8,308.41
Spindale, First	J. Gomer Davis — Spindale	314.05	56.25	137.84	84.85	581.90	80.15	50.00	47.90	1.00	-----	1,353.13	6,441.22
Silver Creek	Mrs. Reece Arledge — Mill Springs	9.70	-----	-----	-----	-----	23.45	3.63	-----	-----	-----	36.79	482.25
West Point	Mrs. S. M. Owens — Rutherfordton, Rt. 2	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	342.40
TOTALS		$1,816.17	$195.72	$283.50	$225.08	$774.90	$1,416.39	$231.91	$72.90	$81.75	$444.60	$5,601.01	$34,303.68

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MINUTES

OF THE

GREEN RIVER BAPTIST ASSOCIATION

North Carolina

One Hundred and Second Session

HELD WITH

Bills Creek Church

October 1, 1942

And With

Oak Springs Church

October 2, 1942

Next Session To Be Held With

CHIMNEY ROCK CHURCH

Thursday, September 30, 1943

And With

MOUNT VERNON CHURCH

Friday, October 1, 1943

ASSOCIATIONAL DIRECTORY

R. E. Price, Moderator_____Rutherfordton, N. C.
J. H. Gibbs, Vice-Moderator_____Mill Springs, N. C.
C. W. Keeter, Clerk_____Rutherfordton, N. C.
Guilford Nanney, Treasurer_____Chimney Rock, N. C.
J. M. Brown, Historian_____Nealsville, N. C.

ASSOCIATIONAL W. M. U.

Mrs. J. H. Hill_____Spindale, N. C.

SUNDAY SCHOOLS

Z. Miller Freeman_____Rutherfordton, N. C., Rt. 2

ASSOCIATIONAL B. T. U. DIRECTOR

Rev. W. C. Lynch_____Rutherfordton, N. C., Rt. 3

EXECUTIVE COMMITTEE

The Officers and W. E. Sweatt, E. P. White, Robert Early and R. L. Crawford

COMMITTEES

Finance

Guilford Nanney, T. T. Frady, Frank Jackson, Charles Justice and A. P. Sorrels

Nominations

J. Boyce Brooks, J. A. Vess and J. H. Gibbs

Thanksgiving

C. W. Keeter, E. H. Harris, R. L. Crawford, Mrs. Carrie Bell and Mrs. J. W. Whitesides

Place and Preacher

C. N. Royal, W. E. Sweatt and J. C. McDaniel

Resolutions

Harry Bean, Miller Freeman and A. J. Wilkerson

Credentials

Robert Early, Len E. Davis and V. B. Freeman

Place and Preacher

C. N. Royal, W. E. Sweatt and J. C. McDaniel

Missions

Rev. C. N. Royal, Rev. Harry Bean, Rev. Len E. Davis, Mrs. J. H. Hill and Mrs. W. C. Lynch

INTRODUCTORY SERMON, 1943

Rev. Len E. Davis, Union Mills, N. C.; Alternate, Rev. Harry Bean, Columbus

Place

Chimney Rock First Day, September 30, 1943
Mt. Vernon Second Day October 1, 1943

R. E. PRICE, Moderator
C. W. KEETER, Clerk

MESSENGERS

Beulah—D. T. Helton, W. C. Panther, Grant Mills.

Bills Creek—J. C. McDaniel, Flynn Searcy, G. W. Searcy.

Big Level—J. G. Green and wife, Pearl Skipper and wife.

Cane Creek—J. A. Vess, Willard Searcy.

Calvary—G. A. Callahan, Furman Hodge.

Camp Creek—R. W. Buckner, Zeno Cowan, Zolan Clements, Ruby Cowan.

Columbus—John Williams, Valah McMurry, L. H. Cloud, John Gibson, Bryan Rector.

Cooper's Gap—Pauline Ruff, C. H. Whitsides, Sidney McGinnis.

Green Hill—J. A. Rucker, W. A. Rucker, M. H. Morgan.

Hickory Grove—J. B. Barnett, L. C. Davis, J. L. Stott.

Mill Spring—J. H. Gibbs, Frank Jackson, Pauline Bell.

Midway—James L. Smith, Roy Jones, Bob Owens, Rev. Ross.

Montford Cove—J. H. Harris, W. L. Haynes, A. J. Wilkerson, J. H. Hemphill.

Morgan Chapel—R. F. Howard, E. P. Wilson, F. C. Jackson, Will Whitesides, Cline Metcalf.

Mountain View—W. W. Burgess, Hobart Jackson.

Mountain Creek—A. F. Geer, Chas. G. Justice, Clyde C. Sorrels.

Mt. Vernon—G. E. Morgan, Z. Miller Freeman, Manley Logan, Jim Bell Freeman, D. S. Carpenter.

Oak Springs—Gonnie Brisco, George Geer, J. L. Long.

Piedmont—G. Fred Hill, J. B. Flynn, John Owens.

Pea Ridge—

Piney Knob—J. R. Atchley, W. J. Hardin, Evelyn Koon.

Pleasant Grove—D. S. Turner, Oliva Tony, Horace White, Laxton Lynch.

Pleasant Grove (P)—Clarence Bailey, James Hodge, Fletcher McFalls.

Pleasant Hill—E. H. Harris, Chas. O. Taylor, Tom Hill, Mrs. Chas. Taylor.

Rock Springs—O. D. Early, M. H. Whiteside, J. W. Lattimore.

Round Hill—H. N. Lance, V. T. Cooper, A. L. Reel, C. F. Keeter, Fred Nanney.

Rutherfordton, First—J. L. Taylor, R. R. Flack, J. J. Tarlton, Glenn Smawley, Mrs. J. J. Tarlton.

Spindale, First—C. H. Wilson, P. D. Nanney, D. M. Sinclair, J. H. Hill.

Silver Creek—Harley Arledge, Reece Arledge, J. A. Sain.

West Point—Tom Camp and H. L. Holand.

PROCEEDINGS

Bills Creek Baptist Church, Rutherford County

THURSDAY, OCTOBER 1, 1942

10:00 A. M.—The 102nd session of the Green River Baptist Association was called to order by R. E. Price, Moderator. Hymns, "My Faith Looks Up To Thee," and "Come Thou Fount of Every Blessing," were sung, led by C. W. Keeter with Mrs. W. W. Nanney at the piano.

The devotional was led by Rev. J. T. Ruppe using scripture Psalms 116. On motion the program was adopted with some slight changes as printed.

The roll was called and all but two churches answered present and all churches were represented by letter.

Report on Orphanage was read by W. E. Sweatt, of the Alexander Home who spoke briefly of the work in the Alexander Home which has furnished 152 young men for the U. S. Army, two of whom have already paid the supreme sacrifice with their lives,nanely Ralph Crocker and Eugene Conrad.

Dr. I. Greer, Superintendent of the Baptist Orphanage at Thomasville was present also and spoke in the interest of the Orphanage. God said let us make man in his own image, he feels that we are all called to help in this job of making men in his image by helping to raise and educate boys and girls, influencing them to become Christian men and women, the Mills Home has furnished 108 young men for the U. S. Army and not one has been found physically unfit while about 43 per cent of those outside have been found to be deficient in health. Two young men from the Baptist Orphanage have also paid the supreme sacrifice with their lives. Edgar Greene went down with his ship, the Jacob Jones, to a watery grave and James Boyd Norville is reported missing in the Phillipines.

Report on Religious Literature was read by R. G. Melton, who yielded his time to J. J. Tarlton who spoke, urging that we all encourage the use of good wholesome literature, use our Baptist papers, Biblical Recorder and others. Hymn, "More Love to Thee" was sung, led by Z. Miller Freeman. Rev. J. Boyce Brooks was then presented. He used scripture Numbers 11-23: And the Lord said Moses is the Lord's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. He gave us a great spiritual message. Committees appointed.

Visitors were recognized: Rev. D. C. Wesson, pastor of the Southern Baptist Church, of the Sandy Run Association; Mr.

and Mrs. G. A. Condrey of the Blue Ridge Association of McDowell county; C. C. Parker, pastor of Bills Creek; Z. Miller Freeman and Harry Bean, new pastors also in the Green River Association. An application from Midway Baptist church of Polk county was presented for membership in the Green River Association, A committee on credentials was appointed to examine and make report when ready on the application. This committee was composed of the following Brethren, Robert Early, chairman; Len E. Davis, Z. V. Freeman. We were then dismissed with prayer by Len E. Davis. Dinner.

Afternoon

Hymn, "Happy Over There," was sung, led by A. L. Haynes with Mrs. W. W. Nanney at the piano. The devotional was led by Rev. L. R. Crawford, scripture Luke 1-5. Rev. D. C. Wesson led the prayer.

The Committee on Credentials being ready, made their report on their findings in regard to the application of the Midway church. They heartily recommended that the application be accepted and the report was adopted and the Midway church is now a member of the Green River Association.

Report on Sunday Schools was read by J. H. Gibbs, who spoke briefly on the work and urged cooperation by the pastors, superintendents, deacons and all members in the Sunday School work. Rev. D. C. Wesson also spoke on the work, bringing us some fine advice from experienced and observation in the work. Adopted. Prayer led by R. G. Melton.

Report on Cooperative Program. State Missions, Z. Miller Freeman; Home Missions, C. B. Vause. This report was read by C. W. Keeter in the absence of Bro. Vause. Foreign Missions, by C. N. Royal. Rev. A. P. Sorrels was recognized, who spoke briefly on State Missions tracing the work for fifty years, showing the progress of the work and urging the continuance of same.

Walter N. Johnson, representing our State Baptist Convention was recognized, who brought us a most wonderful message on the work as a whole. Dismissed with prayer by E. P. White. To meet with Oak Springs Church, Friday, October 2, 1942, second day of our association.

With Oak Springs Baptist Church

FRIDAY, OCTOBER 2, 1942

10:00 A. M.—The second day of the 1942, 102nd session of the Green River Association was called to order by R. E. Price, Moderator. Hymn, "My Jesus I Love Thee" and "Higher

Ground" were used, led by Z. Miller Freeman with Mrs. W. W. Nanney at the piano.

Devotional was led by Rev. Robert Earley, using scripture Mathew 3: Prepare ye the way. Rev. Settlemire led the prayer. The Moderator recognized Rev. E. B. Jenkins of Abilene, Texas,, formerly pastor of the Rutherfordton First Church for twelve years, and he was asked to say something for us. He spoke of the world conditions and the need for a revival as the greatest need and that his opinion was that only after a returning to God and revival would we win the present world war.

The minutes of the previous day were read and approved.

Report on Christian Education, by Rev. Len E. Davis and he yielded his time to Rev. J. R. Cantrell from Boiling Springs College who spoke to us in the interest of Christian Education. Adopted.

Report on the Baptist Hospital was read by Rev. Harry F. Bean, who spoke briefly from his experience while in the hospital, of the efficiency and of the kindness to all and the spiritual atmosphere in the entire institution. Rev. C. E. Parker, pastor of the Baptist Hospital brought us a splendid message. Scripture used, James 5-13 through 16. Adopted. Hymn, "Jesus Saves," was sung.

Temperance Report was called for, but in the absence of a written report, Dr. M. A. Adams brought us a wonderful message, calling our attention to the deplorable conditions in our country, also in our military camps on account of the liquor traffic. An offering was taken to aid financially in the dry cause and the amount raised was $16.53, turned over to Dr. Adams.

Dismissed with prayer by Rev. E. B. Jenkins. Dinner.

Afternoon Session

Hymns, "All the Way My Savior Leads Me" and "Leaning on Jesus" were sung. Rev. C. C. Matheny led the devotional. Scripture, Phillippians 3-7 was selected for the occasion.

Report on B. T. U. by Rev. W. C. Lynch. Spoken on by W. C. Lynch, C. N. Royal and Z. Miller Freeman. Adopted.

Report on W. M. U. by Mrs. J. H. Hill, and spoken on by Z. Miller Freeman. Adopted.

G. F. Settlemire now pastor at Oak Springs, was recognized and welcomed to our Association.

The Treasurer reported $11.00 in the treasury held for Training Union work was directed to disburse the amount one-third each to the W. M. U., B. T. U. and the Sunday School Associational work.

The next meeting of the Green River Sunday School Associational organization will meet in the First Baptist Church at Rutherfordton, first Sunday in December at 2:30 P. M.

Reports of Committees: Finance, Place and Preacher, Nominations, Thanksgiving, Resolutions and Credentials. Adopted.

On motion the Association voted a unanimous vote of thanks for the services rendered by the officials of the Association for the past thirteen years.

Information

The Association has met at the following places since 1929: Mt. Vernon 1929, Bills Creek 1930, Piney Knob 1931, Columbus 1932, Mountain Creek 1933, Pleasant Hill 1934, Oak Springs 1935, Cooper's Gap 1936, Monford Cove 1937, Round Hill 1938, Piedmont 1939, Rutherfordton 1940, Hickory Grove and Calvary 1941, Bills Creek and Oak Springs 1942.

It seems that our Association gets better and better every year, and hence we continue dividing the annual association between two churches each year. Next year we meet with Chimney Rock church Thursday before the first Sunday in October and with Mt. Vernon on Friday, 1943. Dismissed with prayer by Rev. J. Boyce Brooks.

To meet with Chimney Rock Church, September 30, 1943; to meet with Mt. Vernon church, October 1, 1943.

R. E. PRICE, Moderator

C. W. KEETER, Clerk.

REPORT ON BAPTIST ORPHANAGE

The North Carolina Baptist Orphanage came into existence in the year 1885, and during these years of operation many thousands of helpless children have been cared for in the institution.

The year 1942 has been a year of increased work and increased responsibility. There have been approximately 700 children cared for in the institution during the year, and there are now 614 children receiving daily care in the institution.

The orphanage, as well as other institutions and other businesses, has felt the sting of the war. It is true that the contributions to our Baptist Orphanage have increased to some degree over the contributions of last year. But, as the contributions have increased, the cost of food and clothing and other materials necessary to operate the institution have increased more. The war has had its effects onthe orphanage in another respect; in that some of the Staff Members have been called into service of various types, and the institution has been robbed of some of its best help. Hence, with the increased cost to the orphanage to maintain the children there, it will be necessary for our churches to increase their gifts to the orphanage.

W. E. SWEATT,
Supt. Alexander Schools, Inc.

REPORT ON RELIGIOUS LITERATURE

The American people are a reading people. Why not give them the best literature that can be found?

The Bible is the best of all, but there is many books and magazines to be secured from our denominational press, such as the Biblical Recorder, Charity and children, The Commission, and various other periodicals by our denomination.

May we faithfully discharge our duty in providing religious literature based upon the inspired word of God, for our people, especially for our young people. One has said, as we read, so we think, as we think, so we act. Our Baptist book store carries the best line of books, call on them, when you want the best.

With the continued progress in education and the extensive use of the secular press it becomes more necessary that the churches and Christians give religious literature a prominent place in our homes and lives, while our people are reading. Why don't we place more emphasis on religious literature? The word of the Lord should be first in the list of religious literature, as Dr. Hamilton has said, the Bible needs no defense; just turn it loose, and like a roaring lion, it will take care of itself.

To help combat the flood of filthy literature that is on the average newsstand, let us give ourselves to fuller support of or to the denominational press.

One has said, that:

A non-reading Baptist is a non-informed Baptist;

A non-informed Baptist is a non-interested Baptist;

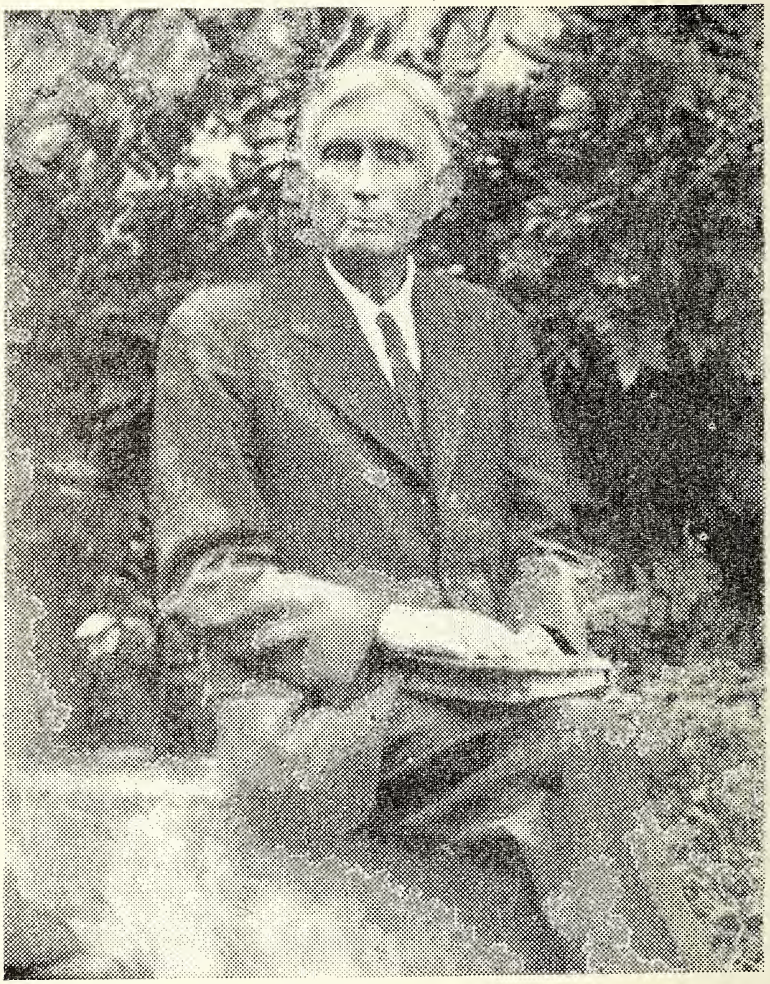
A non-interested Baptist is a non-cooperating Baptist;

A non-cooperating Baptist is just not much of a Baptist.

Surely we, the member of this great association will want to give our hearty support to worthwhile literature.

R. G. MELTON.

A Record of Faithfulness



REV. A. P. SORRELS, Gilkey, N. C., was born in Rutherford county November 20th, 1863. Was born of the Spirit August, 1876 at Mountain Creek Church, was baptized by Rev. C. B. Justice.

Transferred church membership to Round Hill church in 1877, began teaching in Sunday School in 1880. Moved to McDowell county in 1889, transferring membership to Harmony Grove church and was Sunday School Superintendent for two years.

Married Miss Ada Jimerson in 1890, then moved back to Round Hill in 1896. Was ordained to preach by Round Hill church in 1901.

Was employed by the State Mission Board to work in McDowell county succeeding Rev. J. C. Sorrels who died in 1900. While there he began the

educational thread in Mission work, and moved back to Harmony Grove church in 1909 and concentrated his Mission work at Nebo and Clinchfield and organized Baptist churches at both places. Served various churches as pastor until 1922.

Since 1922 has been active in Sunday Schools at various places, served for many years as Clerk of the Green River Association and two years as Moderator. Always urged repentance, faith, regeneration, transformation, education, etc.

Ae the present time his membership is with the Rutherfordton First and he now lives with his son, Clyde C. Sorrels at Gilkey, who is caring for him in his declining years.

He has attended the Green River Baptist Association for sixty-three consecutive years, except only one time when he was appointed to represent the Association at the Baptist Hospital at Winston-Salem at a meeting which came on the same days when the association was meeting.

This pags is personal and is paid for personally, however, we believe there will be found in the above record much inspiration for all the churches of the Green River Baptist Association in which he has served so faithfully for these many years.

C. W. KEETER, Clerk

REPORT ON SUNDAY SCHOOLS

The teaching force of the church has been eminent since the command was given by Jesus Christ, the Master Teacher, and still ranks as one of the most potential parts of the church's ministry. The demand for Sunday school training has increased because of the apparent waning of training in the home.

As regards the work in the Sunday School Associational Organization, we wish to call attention to the following facts:

Because of tire and gasoline shortage, we were forced to forego two monthly meetings, and substitute a quarterly meeting. By vote of the organization at last meeting, we will have only quarterly meetings for the duration.

We are pleased to report a delegation of fifteen at the State Sunday School Convention in Durham, despite the handicap of tire and gasoline rationing.

Ten churches of our Association participated in the Enlargement Campaign, which was ably led by Secretary L. L. Morgan of the State Convention, and his co-workers. Much good was accomplished by this effort.

Progress has been made in the field of Training Courses and Vacation Bible Schools. A fine Bible School Clinic was conducted by Mrs. Ford A. Burns in three churches.

Two of our greatest needs seem to be more zealous interest in Evangelism, and better physical equipment in the rural churches. We suggest that a better trained and more consecrated leadership would go far toward meeting both of these needs.

J. H. GIBBS

REPORT ON HOME MISSIONS

One of the cardinal principles which Jesus emphasized in His preaching, teaching, and healing ministries was the worth of a human individual. "What shall it profit a man, if he gain the whole world and lose his life (or soul)?" asked Jesus. He left no endowed university to carry on His teaching; He established no foundation to perpetuate His ideas; He established no publishing agency to issue propaganda for Him. He had faith in the worth of mankind, that man would do this for Him.

Our country is now engaged in a war, which, in its final analysis, is to decide whether these principles of Jesus, based on the worth and dignity of the individual shall survive; or whether the individual shall be crushed under the heel of dictators, moved here and there and used as pawns—just as a checker player moves his checkers—to play the game for his own advantage.

Our nation will soon have seven million of her choice speciments of physical manhood placed in strategic points all over the world. Many of them will be in lands that are not Christian. Mohammedanism, Hinduism, Shintoism, Confucianism, Buddhism, and others of the competing world religions dominate the scene where our men go. It is extremely essential that these men be not only good physical specimens of manhood; but excellent examples of spiritual Christianity as well.

This responsibility of seeing that everything that can be done to help them to become spiritual specimens of Christian manhood rests upon OUR shoulders. If we fail in supporting our Home Mission Board in its program for our armed forces, we shall fail miserably in one of our greatest missionary opportunities. Let us support this enterprise in every way possible!

When this war is over we will emerge from it with the problem of making the peace—a peace that should be a lasting peace. This cannot be accomplished if America is motivated by anything but Christian principles. Our homeland must be Christian from the man in the White House to the man in the election booth, if we are to have a peace that is worthy of the name. The responsibility of making the homeland thoroughly Christian is, therefore, very important.

Not only this, but when we emerge from this war a great part of the world will be looking to us for guidance and protection. India will not look to Britain, but to the United States for guidance, freedom, and protection. China will look to us for leadership, example, and guidance as well as protection. Australia and Canada will look to us for succor, guidance and protection in the days that are ahead, just as they are looking to us now. This position is a sacred trust. We should not disappoint nor foil the way of life for a needy mankind, nor should we fail our Heavenly Father who has led us into this great and responsible position.

These thoughts should send us to our knees in prayer; to our Bibles in study; to our churches in worship; and to our pocketbooks to help send the WORD—the worth of a human soul—where we cannot personally carry the message.

CHARLES B. VAUSE

REPORT ON STATE MISSIONS

A vigorous program of Missions is being carried on in our State. There are many calls made upon our State Mission Board for help, both for Missionary Pastorial Assistance and Church Building Aid. In the 1941 North Carolina Baptist Annual it was reported that eighty pastors received

part of their salary from this Board, and that sixteen churches in as many different Associations received $9,858.18 from October 1, 1940 through September 30, 1941.

With so many of our young men being called into the service of our country, it has brought about a pressing need within our State. Our Mission Board has been alert to this added call; as a result much has been done to bring about a wholesome spiritual atmosphere within the various camps.

Our General Secretary, M. A. Huggins, has been leading North Carolina Baptists in a noble program of work, in keeping with the teachings of Christ. Therefore, may every church use this effective channel to further spread His kingdom throughout our fair State.

Z. MILLER FREEMAN

REPORT ON FOREIGN MISSIONS

And Jesus said unto them, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." This word, "Go," is the shortest and yet one of the longest words in the vocabulary. It begins at home but it does not stop at home. It has as its prime objective the salvtaion of a lost world.

Many of our mission fields have been closed because of the war. But some of the fields are white unto the harvest. Southern Baptists have the largest number of missionaries under appointment they have ever had in Africa, a total of sixty. It warms our hearts to know that both pagans and Mohammedans are finding and following the conquering Christ in the land of desperate darkness. We can still help support the native workers in Europe and Near East as they carry on for Christ. In the Orient, many of our missionaries have been suffering in prisons. On May 13th of this year Mr. Cordell Hull sent a telegram to Mrs. Maxfield Garrett in which there was the following message: "Maxfield Carrott is still very busy, is happy and sends love." But we know that Maxfield Garrott is a prisoner of war in Tokyo. Dr. M. T. Rankin sent from prison in Hong Kong through Dr. R. E. Boddoo a word in which he urged Southern Baptists to go forward to grasp their unprecedented opportunities in Free China.

What can we do for Foreign Missions today? (1) We can pay the debt on the Foreign Mission Board. (2) We can do all the missionary work possible at home and abroad. (3) We can get ready for the many open doors when this war shall be over. We can give our sons and daughters to bear the message glorious and our wealth to speed them on their way.

C. N. ROYAL

REPORT ON CHRISTIAN EDUCATION

This is a trying day in every phase of human thought and life. It is a severe testing time for all of the institutions that have been dear throughout the years. The Christian church is being tested; Christian institutions are being scrutinized as never before; Christian educational institutions especially are being subjected to examination and fresh appraisal.

No single definition of education is universally satisfactory. One school of thought will emphasize education as a preparation for life in skills; another in knowledge and attitudes. As Christians we must emphasize our conviction that education must take into consideration not only a preparation for life in skills and knowledge and attitudes but also the experience of a growing realization of our innate powers. Christian education has for its goal the self-realization of the individual. No man is educated who does not have a conviction of the stewardship of his life unto God.

In all our thought concerning modern education with its emphasis upon methods and materials, we must remember that Christian education begins in the home as the child grows into a consciousness of the world about him. The potent force of home training must be regarded as the base from which the individual advances. If the home is not Christian, the line of advancement is definitely retarded. Christian education should begin in the home.

Neither must we forget that our churches are strong forces in Christian education. Too often we have spoken of Christian education as confined to our schools and colleges. The local church must not forget her mission of education. There is the tremendous responsibility upon the church to make her life such as to educate inthe whole program of living. The church and not the college is able to continue the program of education for the entire life of the pulpit. From the Cradle Roll to the age of senescence the church has the responsibility of training in the knowledge of God and our relationship to man. This is fundamental in Christian education.

In spite of the war effort and the war itself which has drained so many of our very finest into the services of our country, there is still a keen interest in education—higher education. We must hold to our Christian colleges as spiritual lighthouses in higher education. They are particularly and tremendously important in this materialistic age. When J. B. Duke was bequeathing his millions, he said, "I recognized that education, when conducted along sane lines, is next to religion the greatest civilizing influence." Education apart from religion makes for pananism. Religion apart from education makes for fanaticism. Religion and education must be united.

We believe in Christian Education. It has not answered all of our problems but Christian Education has contributed incalculably to the progress of the nation, and the kingdom. Our schools deserve our support. They are the standard bearers of the intelligent Christianity that will be the torch-light for the next generation as it rebuilds after the debacle of the moment.

LEN E. DAVIS

REPORT ON THE BAPTIST HOSPITAL

Surely the heart of every Baptist in North Carolina should swell with pardonable pride when we think or speak of OUR hospital, located in the metropolis of Winston-Salem, for it is indeed an asset to our denomination.

"Expansion for service" has been the watchword of the hospital over the period of the last three years. In that time bed capacity has been increased from about 4,000 patients annually to almost 10,000. Only about 650 patients per month are being cared for just now, for a few rooms have not been opened on account of a war-created shortage of nurses.

In addition to the twenty-six resident internes and about one hundred doctors practicing in the hospital, the free service of the entire staff of the Bowman-Grey School of Medicine is now available whenever desired for consultation and diagnosis.

Modern equipment has been installed in both the new sections of the hospital and the renovated older ones. The recent addition of some $44000 worth of new X-ray equipment brought this department to a standard unexcelled anywhere in the South. $20,000 worth of new instruments have also been added to the operating rooms.

Floor space of the hospital and medical school combined is about four acres. This represents a value to the denomination of some $2,000,000, and the indebtedness is very small.

The avowed purpose of the hospital is—and has always been—"to give

hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time maintain a standard of scientific efficiency 'second to none in the country'; the abiding purpose of the management is that it shall be definitely a Christian institution with all that this term implies."

It is expected that this year not less than 2,500 "free" patients will be served—which number will include some ministers, and many unable to pay for hospital treatment. This will represent, including hospital and medical service, about $250,000 in free service for this year.

This greatly expanded service naturally requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day Offering by the churches and Sunday Schools—which has increased in the last few years from $11,500 to about $38,000 this year—the hospital linens contributed by the W. M. U.'s and other church agencies also help a great deal—and these contributions are also on the increase year by year.

HARRY F. BEAN

W. M. U. REPORT

As we think this year of our watchword, "Send out thy light and thy truth," Psalm 43:3, let us not be discouraged at the seeming darkness that permeates the world. It has been said that hewn you cannot see light and gladness anywhere, it is because it is going to be multiplied; it is taken away for a little while that it may come back in waving fields of golden blessings.

We are happy to note a few epidences of growth in the work of Greenv River Association. Each of our 13 societies have had its individual problems, its goals, and achievements, but we are grateful that the majority have made progress. The missionary leaven has been working in the minds and hearts of our women and young people. Five new young peoples societies have been reported this year, and one W. M. S. that had been inactive for some time has now become active and is doing good work.

We have made considerable gains along all lines of our missionary activities. Mission study is the heart of all our work, and several societies have shown great improvement in this important activity. When we find a society interested in Mission study, we can be assured of the strength of that society. They are active and up-to-date in all missionary work. Miss Una Roberts Lawrence reminds us of Paul's advice to Timothy, "Be diligent in reading, in exortation and teaching, grow; he who stops learning, stops growing."

Last March there was held in our Association a school of missions. Five of our fine missionaries visited in many of our churches, giving information and inspiration. This was a new feature in our W. M. U. work which we feel will be far-reaching and also greatly strengthen our mission work. We sincerely hope that our Association will see fit to make this a yearly event. I really believe such information coming directly from our missionaries is bound to bear fruit in the years ahead.

We have made a slight gain in our number of tithers, and there has been a market increase in all gifts. We hope our Stewardship Chairmen will realize the importance of this responsibility. Mrs. Carter Wright, our Southwide Stewardship Chairman, asks the question, "Has our zeal as tithers stimulated very many others to become tithers?" Further, she continues, "Are the issues involved in the question of tithes and offerings sufficiently important to elicit our enthusiastic devotion?" She answers, "Yes, verily, because God means what he says in his word." May we as tithers and Stewardship Chirmen take God's word in our hand as authority and

prove to non-tithers that God instituted the tithe in the beginning and our Savior put His stamp of approval upon it. It is God's plan, and only plan of contributing to his Kingdom.

The love of Christ has been the motive that promoted many of our women to do kindly deeds, speak words of comfort and cheer, and also hold services in his name. Personal service opportunities were sought by Jesus. He often made a survey of the needs about him, and directed himself and others to meet those needs. He saw God in every soul and in the needs of humanity. He had no thought of racial prejudice, yet today we see it on every hand. But we, as Christians, know that the difference in people is Christ in the heart. If Jesus were here today, he would be going about doing good. Would he meet you and me?

Our annual meeting was held with the Mountain Creek church, with eight societies represented. We feel our attendance was below the average, due to lack of transportation. However, we had a splendid meeting, having with us Miss Ruby Daniel and our young people's leader, Miss Mary Currin. Miss Daniel is a returned missionary from Hungary, and brought us a stirring message about the affairs of this country. We will meet next year with Calvary church in May. Let us begin praying now that we will have fine attendance and a great meeting.

Mrs. W. C. Lynch was elected Associational Young Peoples Leader, and we feel that the work of our young people is going to be much improved under her efficient leadership. We rejoice at the reports of some of our young people as they tell us about their visit this summer to Ridgecrest, and of th inspiration and knowledge gained as they listened to Miss Mallory, Miss Currin, and many others. We thank God for our Baptist Assembly at Ridgecrest, and sincerely hope that all our churches will make it possible for more of our boys and girls to attend our camp.

We have made considerable gains this year in gifts. Chimney Rock, Mountain Creek, Mount Vernon, Round Hill, Rutherfordton and Spindale went beyond their financial goal. Spindale led in gifts this year to all causes, a total of $925.35, which is a gain over last year of $608.25. This is the first year that this church has led in gifts. Rutherfordton has heretofore had this honor, but we feel sure she will not covet them this gain this one time. We attribute this gain largely to the cooperation of our good pastor. However, we are proud of our efficient leaders, but even so, good leaders need the prayers and commendation of their pastor to really succeed. We have other fine pastors in our Association who are lending a hand to the women's work, and they can always rest assured that their aid is appreciated.

The Hundred Thousand Club has been our "Special" this year, and the gifts in some of our societies have doubled that of last year. Round Hill has much more than doubled her apportionment. We gave to the Hundred Thousand Club $220.75, a gain of $159.12.

We also gave to the Cooperative Program $1,359.62, a gain of $340.80. Total gifts were $4,195.52, a gain of $2,241.20. Of this amount the Young People gave $189.96.

In the new year we shall face a challenge to carry on our program of mission work. Each one in our churches will need to help meet this challenge with faith, courage, and a spirit of sacrifice. God's love and care for his own will not change; His promises and plans for the ages to save a lost

world will not change. We are His witnesses. He is saying, "Go ye into all the world" with the message of salvation. May we not fail Him. These are trying times, it's true, but they are also opportune times and testing times. May our prayer this year be with the Psalmist, "O, Send out thy light and thy truth."

Letters written 89, cards written 33, miles traveled 30.

MRS. J. H. HILL, Superintendent W. M. U.
MRS. P. C. ROLLINS, Associate
MRS. W. C. LYNCH, Young People's Leader

REPORT ON B. T. U.

The Baptist Training Union is an organization set up for the training of Baptist church members. We are living in an age of specialized training. The men who are enlisted in the armed forces are trained for a specific task. All businesses and professions are calling for trained men and women. It is important that these people be trained so that they can render efficient service, but it is no less important that the members of the forces for righteousness be trained for their work. They are dealing with the souls of men, therefore it is important that they be trained so they can render efficient service.

This training service has been set up in five of the churches in the Green River Association, which is only a beginning. Among this number are Round Hill, Mt. Vernon, Spindale First, Rutherfordton First, and Columbus. Columbus has organized during the year, and improvement in the work done in the other churches has been noted. The goal set by the Associational B. T. U. is an organization in each church in the Association and the cooperation of all pastors and church leaders in this worthy goal is earnestly sought.

W. C. LYNCH

HISTORIAN'S REPORT

Elder William Harrill

One of the early pastors of the Green River Association was William Harrill. He was an unassuming man, very unpretentious in his habits, and dressed plainly. He was a little below the medium height and rather stooped; weighed about 160 pounds. He was blind in one eye, which seemingly gave peculiar luster to the other.

Elder William Harrill was born on Beaver Dam Creek, then Rutherford but now Cleveland county, October 1, 1804. His education was limited to the common schools.

February 17, 1824, when he was a little over 19 years of age, he was married to Miss Elizabeth Bennick, by whom he reared nine children to manhood and womanhood. One of his sons, H. D. Harrill, entered the Gospel Ministry. He served many churches in the Green River Association. He served the Round Hill Church so long that somebody made the following statement, "Four things will always be in Round Hill: Taxes, blackberries, John Nanney to teache school and H. D. Harrill to preach." One other son, Martin J. Harrill, was for many years clerk of the Cool Springs Church, and for several years Coroner of Rutherford county.

Elder William Harrill joined the church at Concord in 1839 where he was licensed to preach the next year. He was ordained to the full Gospel Ministry January 11, 1845, by a presbytery consisting of Elder James H. Webb and Alanson Padgett, assisted by fourteen deacons. His church membership was transferred to Cool Springs Baptist Church of which he

became pastor in 1849, where his membership remained up to his death in 1886. Cool Springs Church is now known as The First Baptist Church of Forest City.

Having united with the Cool Springs Church and becoming the pastor, he was permanently associated with the Green River Association. He held no official position in this body but served on many important committees and often appointed as a messenger to other associations. Of her churches he served as pastor: Cool Springs, Ebenezer, Sulphur Springs, Green's Creek, Shiloh, Pleasant Hill, Mount Pleasant, Bill's Creek, Rock Spring, Cane Creek, and Mountain Creek. This was before the Sandy Run was organized. Many of these churches which now belong to the Sandy Run belonged to the Green River in his day. He ranked as the busiest and one of the most successful pastors in the association. He was strong in evangelism. He baptized 1,600 souls into the fellowship of the churches of the Green River Association. He reported more baptisms than any pastor in the association. Elder W. H. Logan followed with a close second. In the Kings Mountain Association he served Sandy Springs, Boiling Springs, Bethel and others. He is supposed to have baptized two or three hundred in this association.

Mount Pleasant was the last church he ever served. On account of declining health he gave up his work in 1875. But he immediately became Superintendent of the Sunday School at Cool Springs, his home church, which position he held as long as he lived. He served in this capacity on Sunday before his death the following Saturday.

During his last illness he was not confined to his bed a single day; but though able to walk about the house, he had a premonition that his end was near. On Thursday before his death on Saturday, he sent for his son, Elder H. D. Harrill, and told him that the time for his departure had come. He said, "Before you get back from your church on Sunday, I will not be alive." He gave directions concerning his funeral, selected the hymns to be used, "Amazing Grace" and others and named Elder C. B. Justice to conduct the services. He also requested that there be placed at the head of his grave a plain slab, giving date of birth and death, and bearing the simple inscription, "Sinner Saved by Grace." On the return of Elder H. D. Harrill from Pleasant Hill Sunday his father was no more. He had quietly passed over the river the evening before, Saturday, March 14, 1886, at the age of 81 years, 6 months and 13 days. He was buried at Cool Springs Church, where the simple slab that marks his final resting place may be seen as a constant sentinel to the remains of one of the purest and bestmen that ever lived.

J. M. BROWN

TREASURER'S REPORT

Receipts

For Minutes and Clerk	$ 94.21
For Cooperative Program	55.00
For Associational Missions	11.33
Total	$160.54

Disbursements

To Printing Minutes	$ 50.00
To Clerk	25.00
To Printing Cards	1.80
To Printing Programs	3.00
To Cooperative Program	55.00
Total	$134.80

Balance, $25.74.

GUILFORD NANNEY, Treasurer

REPORT OF FINANCE COMMITTEE

We, the Finance Committee report we have in hand $110.52 for Minutes and Clerk services and programs and we recommend $60.00 for printing Minutes and $30.00 for Clerk services.

Committee:
GUILFORD NANNEY
ALONZO P. SORRELS
FRANK JACKSON
T. T. FRADY

REPORT OF TIME, PLACE, PREACHER COMMITTEE

Time: September 30th, and October 1, 1943.
Place: Chimney Rock first day; Mt. Vernon second day.
Preacher: Rev. Len E. Davis.
Alternate: Rev. Harry Bean.

Committee:
C. N. ROYAL
W.E. SWEATT
J. C. McDANIEL

REPORT OF THE NOMINATING COMMITTEE

R. E. Price, Moderator; J. H. Gibbs, Vice-Moderator; C. W. Keeter, Clerk; Guilford Nanney, Treasurer; J. M. Brown, Historian; Mrs. J. H. Hill, W. M. U. Superintendent; Z. Miller Freeman, S. S. Superintendent; Rev. W. C. Lynch, B. T. U. Director.

Executive Committee: The above officers and W. E. Sweatt, E. P. White, Robert Early, R. L. Crawford.

Committee:
J. BOYCE BROOKS
J. H. GIBBS
J. A. VESS

REPORT OF COMMITTEE ON RESOLUTIONS

Resolved: That we, the delegates, pastors, and visitors to the Green River Association hereby express our heartfelt thanks and sincere gratitude to both the Bills Creek and Oak Springs Churches for the fine hospitality and Christian good fellowship shown us in our meetings with them during this, our 102nd annual session.

Resolved: That this Association goes on record as pledging itself to make every possible effort and sacrifice necessary to hasten the victorious conclusion of our struggle for universa l freedom and advancement of Christ's Kingdom upon earth.

Resolved: That we, the members of this body assembled, do express our deep appreciation to the program committee, the participants on the program, and all the officers of our Association for the fine work accomplished during the past year and this session.

Committee:
H. F. BEAN, Chairman
Z.MILLER FREEMAN
A.. J. WILKERSON

Obituary

BIG LEVEL—N. Wilson.

CALVARY—Mrs. M. H. Brown.

CANE CREEK—Mrs. A. G. Nix, Mrs. Ina Hunsinger.

CHIMNEY ROCK—Mrs. Mary L. Nanney.

COLUMBUS—Mrs. Burton Williams, John Hutcherson, Mrs. Julia Page.

COOPER'S GAP—David Lawter, Mrs. Leathe Jackson, Mrs. Cree Nealon.

GREEN HILL—James J. Fowler

HICKORY GROVE—Thomas Henderson, Mrs. Omia Owens.

MIDWAR—Miss Alice Smith, Deacon Joseph Mayes.

MILL SPRING—A. M. Lynch, Mrs. Celia Taylor.

MONTFORD COVE—Mrs. Addie Burgess.

MORGAN CHAPEL—Deacon W. S. Hall.

MT. VERNON—Mrs. Z. B. Freeman, Mrs. Fred Arrowood.

MOUNTAIN CREEK—Lloyd Blanton, G. M. Keeter, Jethro Morgan.

PINEY KNOB—Mrs. W. J. Hardin, Mrs. S. M. Nix, Mrs. Olive Tomblin.

ROUND HILL—Mrs. M. V. Bartles, Mrs. Preston Byrd, Miss Martha Williams.

RUTHERFORDTON, FIRST—J. Lee Taylor, W. W. Nanney, Mrs. R. P. Scruggs.

SILVER CREEK—Rev. C. G. Walker.

SPINDALE, FIRST—Mrs. Mary Allen, Mrs. M. L. Morgan, Mrs. P. O. Hardin, ——Clontz, M. V. Jackson.

WEST POINT—Mrs. W. D. Ruppe and Henry Blanton.

J. M. BROWN

TABLE I.—CHURCH MEMBERSHIP, ETC.
Green River Baptist Association Year Ennding August 31, 1942

CHURCHES	PASTORS AND THEIR POST OFFICES	Days of Meeting	Church Membership							Revival Meetings Held During Year	Observance of Lord's Supper During Year
			Members Reported Last Year	Gains			Losses		Total Present Members		
				Baptisms	Letters	Statements	Letters	Deaths			
Beulah	Robert Early ---------- Rutherfordton	1-3	92	---	---	---	---	---	92	1	4
Bill's Creek	C. C. Parker ---------- Marion	1-3	211	7	---	1	1	---	217	1	1
Big Level	M. L. Ross ---------- Columbus	4	165	4	---	2	1	---	168	2	2
Cane Creek	H. J. Almond ---------- Mill Springs, Rt. 2	2	150	28	---	---	2	2	169	1	2
Calvary	N. B. Phillips ---------- East Flat Rock	1-3	110	4	13	---	---	1	126	1	3
Camp Creek	F. C. Settlymire ---------- Forest City	1-3	108	5	3	---	4	---	112	1	1
Chimney Rock	Chas. B. Vause ---------- Chimney Rock	1-3	138	3	3	---	6	1	137	1	4
Columbus	H. F. Bean ---------- Columbus	3-4	213	8	11	---	12	3	217	1	1
Cooper's Gap	Carl Blythe ---------- Hendersonville	1-3	222	---	---	---	1	4	217	1	2
Green Hill	Paul T. Brock ---------- Greenville	1-3	140	16	1	---	---	1	155	1	3
Hickory Grove	A. T. Howard -------- Landrum, S. C., Rt. 3	2-4	228	2	---	---	9	2	182	1	2
Mill Springs	H. F. Bean ---------- Columbus	1-3	166	9	---	---	1	2	172	1	2
Midway	M. J. Ross ---------- Tryon	1-2-3-4	89	3	10	---	4	2	95	3	3
Montford Cove	R. L. Crawford ---------- Rutherfordton	3	268	---	---	---	5	1	262	1	2
Morgan Chapel	A. T. Howard -------- Landrum, S. C., Rt. 3	1-3	116	15	---	---	2	1	128	1	2
Mountain View	H. J. Almond ---------- Mill Springs	4	37	1	---	---	1	---	37	2	1
Mountain Creek	Z. Miller Freeman ----- Rutherfordton, Rt. 2	-------	202	9	4	---	4	3	208	1	2
Mount Vernon	Z. Miller Freeman ----- Rutherfordton, Rt. 2	1-2-3-4	351	10	8	---	3	2	364	1	4
Oak Springs	Robert Early ---------- Rutherfordton, Rt. 3	1-2-3-4	125	---	---	---	---	---	125	----	----
Piedmont	C. C. Matheny ---------- Shelby	2-4	155	3	---	---	---	---	155	2	2
Pea Ridge	C. C. Tomblin ---------- Spindale	1	60	4	1	---	1	---	64	1	1
Piney Knob	A. J. Nix ---------- Rutherfordton, Rt. 3	1-3	210	---	3	---	8	4	201	1	1
Pleasant Grove (R)	R. G. Melton ---------- Forest City	2-4	155	11	10	---	---	---	176	1	2
Pleasant Grove (P)	Lewis Griswold ------- Rutherfordton, Rt. 3	2	65	2	2	---	2	---	69	2	4
Pleasant Hill	R. L. Crawford -------- Rutherfordton, Rt. 1	2-3	171	2	---	---	15	---	158	1	2
Rock Springs	J. M. Brown ---------- Nealsville	3-4	73	6	---	---	---	---	79	1	1
Round Hill	Len E. Davis ---------- Union Mills	1-2-3-4	489	30	9	---	19	3	505	2	2
Rutherfordton	C. N. Royal ---------- Rutherfordton	1-2-3-4	541	8	21	---	19	3	546	----	4
Spindale First	J. Boyce Brooks ---------- Spindale	1-2-3-4	456	14	25	---	26	5	460	2	4
Silver Creek	Robert Early ---------- Rutherfordton, Rt. 1	1-3	75	5	---	---	8	1	71	1	2
West Point	A. M. Martin ---------- Ellenboro, Rt. 2	1-3	126	5	4	1	---	2	134	1	3
TOTALS	----------	-------	5707	214	128	4	134	43	5501	----	----

TABLE II.—SUNDAY SCHOOLS
Green River Baptist Association Year Ending August 31, 1942

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICES	SUNDAY SCHOOLS											
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermedites 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	General and Departmental Officers	Total Enrollment—Main School and Mission Including all Officers, Teachers and Pupils	What is Your Average Attendance?	Baptisms from Sunday School	Enrollment of Vacation School	Average Attendance of Vacation School
Beulah	Frank Mills ---------- Mill Springs, Rt. 2	----	23	----	16	----	20	14	3	76	60	----	----	----
Bill's Creek	J. P. Wilson ---------- Uree, Rt. 1	8	14	12	18	18	30	25	9	134	125	----	----	----
Big Level	P. M. Bailey ---------- Mill Springs	----	6	7	14	20	21	10	----	78	56	----	----	----
Cane Creek	J. A. Vess ---------- Mill Springs, Rt. 2	----	10	5	11	7	10	18	6	67	38	----	----	----
Calvary	M. H. Brown ---------- Rutherfordton	----	25	----	15	35	----	40	----	115	80	----	----	----
Camp Creek	J. C. Condrey ---------- Union Mills, Rt. 2	1	16	----	12	----	20	9	----	58	25	5	----	----
Chimney Rock	J. E. Hall ---------- Chimney Rock	5	14	12	10	12	10	18	3	84	53	3	----	----
Columbus	John N. Arledge ---------- Columbus	5	22	18	24	25	15	25	----	150	70	8	73	58
Cooper's Gap	Garland Pace ---------- Mill Springs	20	----	22	25	35	40	35	12	189	----	----	----	----
Green Hill	M. C. Hoyle ------- Rutherfordton, Star Rt.	----	9	14	28	20	9	57	2	139	80	----	----	----
Hickory Grove	John Owens ---------- Landrum, S. C., Rt. 1	8	18	19	22	22	26	25	13	153	77	2	----	----
Mill Springs	Frank Jackson ---------- Mill Springs	----	10	14	15	12	8	15	3	77	35	9	----	----
Midway	Robert Owens ---------- Columbus	----	10	17	15	16	17	34	11	120	65	----	----	----
Montford Cove	W. S. Haynes ---------- Marion, Rt. 2	----	19	18	38	44	48	34	----	201	108	----	----	----
Morgan Chapel	Claud Brown ---------- Landrum, S. C.	----	6	8	12	14	16	10	6	72	38	----	----	----
Mountain View	L. B. McCrane ---------- Mill Springs, Rt. 2	----	2	----	----	----	----	11	3	17	12	1	----	----
Mountain Creek	W. T. Hyder ------ Rutherfordton, Star Rt.	----	----	----	----	----	----	----	----	----	----	----	----	----
Mount Vernon	J. Bell Freemen ---------- Forest City, Rt. 2	----	14	15	21	28	28	65	4	171	95	10	50	37
Oak Springs	Forest Briscoe ---------- Union Mills	8	10	8	----	10	----	20	20	70	70	----	----	----
Piedmont	O. C. Bridges ---------- Rutherfordton	----	----	----	----	----	----	----	----	----	67	3	----	----
Pea Ridge	George Rollins ---------- Mill Springs	----	----	----	----	----	----	----	----	----	50	----	----	----
Piney Knob	C. B. Padgett ---------- Union Mills	----	5	----	7	13	18	25	4	72	60	----	----	----
Pleasant Grove (R)	Mrs. John E. Williams, Rutherfordton, Rt. 3	----	10	15	18	18	56	33	2	152	95	11	----	----
Pleasant Grove (P)	Horace Bailey ---------- Rutherfordton, Rt. 3	----	11	----	5	----	18	15	4	53	37	2	----	----
Pleasant Hill	E. H. Harris ---------- Rutherfordton, Rt. 3	1	6	7	17	----	23	23	----	77	60	1	----	----
Rock Springs	O. D. Corley ---------- Rutherfordton, Rt. 3	----	10	8	----	14	----	18	----	50	45	----	----	----
Round Hill	V. T. Cooper ---------- Union Mills	----	17	39	95	98	40	43	14	337	257	28	118	107
Rutherfordton	J. J. Tarlton ---------- Rutherfordton	18	16	33	53	50	20	139	5	334	198	----	----	----
Spindale First	E. H. Freeman ---------- Spindale	14	24	56	48	60	45	160	4	455	216	14	149	127
Silver Creek	Harley Arledge ---------- Mill Springs	6	4	6	8	8	10	23	----	65	49	----	----	----
West Point	Tom Camp ---------- Rutherfordton, Rt. 1	----	----	----	----	----	----	----	----	----	45	----	----	----
TOTALS		94	332	355	547	579	548	944	----	3565	2266	----	----	----

TABLE III.—BAPTIST TRAINING UNION

Green River Baptist Association Year Ending August 31, 1942

CHURCHES	DIRECTORS OF TRAINING UNIONS AND THEIR POST OFFICES	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)															
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Union	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates' Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Number General and Departmental Officers
Columbus	H. F. Bean ---------- Columbus	---	1	----	1	----	2	----	25	----	14	----	39	20	24	14	4
Mount Vernon	D. S. Carpenter ---------- Forest City, Rt. 2	1	1	1	1	1	5	15	11	11	18	4	51	27	31	35	3
Round Hill	Mrs. Len E. Davis ---------- Union Mills	---	1	4	4	2	11	----	30	128	84	34	276	172	202	208	9
Rutherfordton	E. R. Barnett ---------- Rutherfordton	1	1	1	1	1	5	25	11	12	27	19	94	27	43	58	5
Spindale First	P. D. Nanney ---------- Spindale	2	1	2	2	1	8	28	14	31	37	8	118	23	32	51	----
TOTALS	----------	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

TABLE IV.—W. M. U. ORGANIZATIONS AND GIFTS

Green River Baptist Association Year Ending August 31, 1942

CHURCHES	PRESIDENTS OF W. M. S. AND THEIR POST OFFICES	W. M. U. WORK													
		Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organiz'tns.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Calvary	Mrs. A. H. Putnam ---------- Rutherfordton	1	--	--	--	--	--	--	--	--	--	--	21	10	$ 20.35	$ 252.92
Chimney Rock	Mrs. Tom Justice ---------- Chimney Rock	1	1	1	--	1	4	12	10	--	--	8	40	20	------	92.14
Columbus	Mrs. E. H. Gibbs ---------- Columbus	1	--	--	--	--	--	--	--	--	--	--	12	3	38.00	------
Green Hill	Mrs. W. C. McFadden -- Rutherfordton, Rt. 3	1	1	1	--	1	5	30	8	21	11	16	86	51	55.92	74.52
Mountain Creek	Mrs. L. B. Harris ----- Rutherfordton, Rt. 3	1	1	1	--	--	--	--	--	--	--	--	--	--	------	183.15
Mount Vernon	Mrs. R. R. York ---------- Forest City, Rt. 2	1	1	1	--	1	4	52	12	9	--	5	78	35	------	118.58
Piney Knob	Evelyn Koon ---------- Union Mills, Rt. 1	1	--	--	--	--	--	13	--	--	--	--	13	----	12.15	------
Pleasant Grove	Mrs. J. E. Williams -- Rutherfordton, Rt. 3	--	1	--	--	--	--	--	18	--	--	--	18	----	------	4.00
Pleasant Hill	Mamie Whiteside ----- Rutherfordton, Rt. 2	1	--	--	--	--	--	--	--	--	--	--	----	----	------	38.62
Rock Springs	Mrs. Mary C. Haynes, Rutherfordton, Rt. 3	--	--	--	--	--	--	--	--	--	--	--	----	----	50.00	30.00
Round Hill	Miss Nannie Newsome ---------- Union Mills	1	2	1	--	--	--	28	47	29	--	14	5	27	728.17	488.75
Rutherfordton	Mrs. P. C. Rollins ---------- Rutherfordton	1	1	2	1	1	6	75	17	20	7	25	172	99	42.00	300.00
Spindale First	Mrs. R. M. Hill ---------- Spindale	1	1	2	1	1	6	65	10	20	16	12	123	----	------	914.77
TOTALS	----------	--	--	--	--	--	--	--	--	--	--	--	----	----	$946.59	$2,496.85

TABLE V.—CHURCH PROPERTY

Green River Baptist Association Year Ending August 31, 1942

CHURCHES	CHURCH CLERKS AND THEIR POST OFFICES	Does Your Church Own Its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	No Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Insurance Carried
Beulah	Miss Ethel Helton ---------- Mill Springs	Yes	1911	Wood	300	1	----	$ 1,500	$10,500	$ -----
Bill's Creek	Flinn Searcy ---------- Uree, Rt. 1	Yes	1905	Wood	600	6	6	4,000	4,000	------
Big Level	W. L. Gilbert ---------- Mill Springs	Yes	1939	Wood	500	1	----	2,700	2,700	1,000
Cane Creek	Miss Mildred Searcy ------ Mill Springs, Rt. 2	Yes	1896	Wood	300	1	----	725	725	------
Calvary	A. H. Putnam ---------- Rutherfordton	Yes	1940	Wood & B. V.	300	5	----	8,400	8,400	4,500
Camp Creek	Ruby Cowan ---------- Union Mills, Rt. 2	Yes	----	Wood	400	1	----	1,000	1,000	------
Chimney Rock	Mrs. John Flack ---------- Chimney Rock	Yes	1926	Brick	500	10	10	10,000	10,800	5,000
Columbus	L. H. Cloud ---------- Columbus	Yes	1858	Brick	500	5	4	10,000	10,000	3,000
Cooper's Gap	Pauline Ruff ---------- Mill Springks, Rt. 2	Yes	1896	Wood	500	6	4	3,000	3,000	------
Green Hill	G. E. Hampton ---------- Rutherfordton, Rt. 3	Yes	1914	Wood	500	9	8	1,500	1,500	1,500
Hickory Grove	J. L. Stott ---------- Landrum, S. C., Rt. 1	Yes	1934	Brick	500	11	10	4,000	4,000	------
Mill Springs	T. E. McKee ---------- Mill Springs	Yes	----	Wood	300	1	----	2,500	2,500	------
Midway	James L. Smith ---------- Tryon, Rt. 1	Yes	1940	Wood	300	----	----	3,000	3,000	2,250
Montford Cove	J. H. Harris ---------- Marion, Rt. 2	Yes	1934	Brick	600	1	----	1,500	1,500	------
Morgan Chapel	E. P. Wilson ---------- Landrum, S. C., Rt. 3	Yes	1913	Wood	500	4	----	1,200	1,200	------
Mountain View	H. D. Jackson ---------- Mill Springs, Rt. 2	Yes	1899	Wood	300	1	----	1,200	1,200	------
Mountain Creek	Mrs. Chas. G. Justice --- Rutherfordton, Rt. 3	Yes	----	Wood	----	----	----	3,000	3,000	1,500
Mount Vernon	Joe P. Justice ---------- Union Mills, Rt. 2	Yes	1897	Wood	500	15	13	10,000	10,000	5,000
Oak Springs	F. L. Pendergrass ------ Rutherfordton, Rt. 2	Yes	1919	Wood	----	----	----	1,500	1,500	------
Piedmont	G. Fred Hill ---------- Rutherfordton	Yes	1914	Brick	300	5	4	4,000	4,000	------
Pea Ridge	Miss Eula Summers ----- Rutherfordton, Rt. 2	Yes	1916	Wood	400	1	----	750	750	------
Piney Knob	Worth Frady ---------- Rutherfordton, Rt. 3	Yes	1912	Wood	400	5	6	2,500	2,500	------
Pleasant Grove (R)	Mrs. Worth Lattimore --- Rutherfordton, Rt. 3	Yes	1889	Wood	300	5	9	1,500	1,500	------
Pleasant Grove (P)	Mrs. Gwendolyn Gibson ------ Rutherfordton	Yes	1937	Wood	250	1	----	800	800	------
Pleasant Hill	Mrs. Chas. O. Taylor --- Rutherfordton, Rt. 2	Yes	1894	Wood	300	1	----	2,500	2,500	2,500
Rock Springks	J. W. Lattimore -------- Rutherfordton, Rt. 3	Yes	----	Wood	----	1	----	1,000	1,000	------
Round Hill	Mrs. A. L. Reel ---------- Union Mills	Yes	1880	Wood	400	22	22	9,500	13,500	8,500
Rutherfordton	C. C. Houser ---------- Rutherfordton	Yes	1942	Brick	700	40	36	60,000	54,000	48,000
Spindale First	H. G. Drawdy ---------- Spindale	Yes	1924	Brick	400	37	28	26.000	30,000	27,500
Silver Creek	Mrs. Reece Arledge ---------- Mill Springs	Yes	1912	Wood	400	3	6	2,000	2,000	------
West Point	A. S. Scoggin ---------- Rutherfordton	Yes	1917	Wood	500	1	----	1,000	1,000	------

TABLE VI.—GIFTS FOR LOCAL CHURCH WORK

Green River Baptist Association Year Ending August 31, 1942

CHURCHES	REGULAR TREASURERS AND THEIR POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Ministerial Held and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk	Other Objects	Total for Local Purposes Given by the Church and all its Organizations	Value Food and Clothing Given to Orphanage
Beulah		$ 75.00	$ ------	$ ------	$ ------	$ 10.00	$ ------	$ ------	$ ------	$ ------	$ 85.00	$ 5.00
Bill's Creek	T. R. Searcy ---------- Uree, Rt. 1	238.40	62.22	29.28	50.00	42.08	51.41	------	3.78	27.64	596.03	27.68
Big Level	Mrs. G. C. Green ---------- Mill Springs	100.00	61.93	--------	--------	32.37	40.08	------	------	--------	235.18	25.00
Cane Creek	Miss Mildred Searcy ---- Mill Springs, Rt. 2	132.51	137.46	--------	--------	--------	18.22	1.50	------	--------	289.59	10.54
Calvary	G. A. Callahan ---------- Rutherfordton	535.00	70.45	362.59	1,149.73	237.16	34.98	88.13	4.00	80.71	2,562.75	189.74
Camp Creek	Memory Clements ---------- Spindale	233.50	40.50	--------	--------	13.00	16.00	------	------	--------	303.00	4.00
Chimney Rock	W. C. Allison ---------- Chimney Rock	480.00	54.20	61.29	250.00	233.61	53.94	------	5.00	323.00	1,461.20	75.28
Columbus	Miss Vadah McMurray ---------- Columbus	516.25	76.17	--------	--------	93.10	80.46	------	2.00	150.00	783.00	108.85
Cooper's Gap	Floyd Millsaps ---------- Mill Springs	300.00	40.00	12.00	30.00	72.00	34.00	------	3.00	31.80	539.80	30.00
Green Hill	G. E. Hampton ------- Rutherfordton, Rt. 3	595.00	61.50	268.07	--------	156.83	54.00	24.20	------	20.65	1,180.25	47.35
Hickory Grove	J. C. Stott ---------- Landrum, S. C., Rt. 1	150.00	55.55	10.00	--------	52.75	62.54	27.13	4.00	77.30	439.27	52.50
Mill Springs	Frank Jackson ---------- Mill Springs	410.17	41.35	--------	--------	23.60	41.91	------	2.00	--------	519.03	42.39
Midway	Robert Owens ---------- Columbus	520.00	210.50	400.00	--------	101.20	32.00	75.00	5.00	--------	943.70	------
Montford Cove	Worth Burgess ---------- Union Mills	250.00	64.00	--------	--------	84.00	42.50	10.15	------	28.00	443.15	24.00
Morgan Chapel	E. P. Wilson --------- Landrum, S. C., Rt. 3	100.00	60.89	--------	--------	26.16	18.00	------	.75	67.82	2 73.62	14.00
Mountain View	Mrs. Jay Corn ---------- Mill Springs, Rt. 2	64.00	8.29	84.65	--------	--------	5.18	------	1.00	--------	163.05	14.25
Mountain Creek	Charles G. Justice ----- Rutherfordton, Rt. 3	225.00	114.00	27.83	--------	45.50	57.12	18.00	------	28.55	516.00	130.00
Mount Vernon	Charles Freeman ------ Rutherfordton, Rt. 2	355.00	260.00	--------	--------	199.19	157.10	------	5.00	5.00	1,132.07	79.06
Oak Springs	John Long ---------- Union Mills	186.80	68.87	--------	--------	13.95	15.00	4.00	4.40	10.00	301.62	22.00
Piedmont	J. B. Flynn ---------- Rutherfordton	507.00	--------	--------	--------	228.27	56.60	58.05	5.00	------	892.55	105.35
Pea Ridge	Miss Dorcus Johnson --- Mill Springs, Rt. 1	94.55	32.25	102.00	--------	25.23	41.77	4.45	3.00	43.49	346.74	42.71
Piney Knob	J. R. Atchley ---------- Union Mills, Rt. 1	146.58	40.00	395.27	250.15	37.00	61.32	------	2.50	38.09	580.04	20.90
Pleasant Grove (R)	Mrs. W. H. White ---- Rutherfordton, Rt. 3	180.00	41.40	500.00	--------	47.50	62.54	15.00	2.50	26.50	845.44	51.75
Pleasant Grove (P)	Mr. Horace Bailey ---- Rutherfordton, Rt. 3	62.20	--------	65.00	--------	--------	16.75	------	------	10.28	154.23	21.00
Pleasant Hill	Chas. O. Taylor ------ Rutherfordton, Rt. 2	372.87	61.00	48.98	--------	86.00	35.87	12.00	2.50	30.19	653.68	239.54
Rock Springs	M. H. Whiteside ------ Rutherfordton, Rt. 3	119.87	28.00	--------	--------	6.50	16.31	------	2.00	70.00	242.69	38.00
Round Hill	F. M. Nanney ---------- Union Mills	1,017.07	27.60	547.12	84.07	388.59	229.39	------	5.00	30.85	2,345.58	30.34
Rutherfordton	M. G. Goforth ---------- Rutherfordton	2,400.00	15.00	31,001.85	1,429.45	1,052.39	604.08	50.00	10.00	114.80	36,677.55	377.32
Spindale First	J. G. Davis ---------- Spindale	2,530.00	267.20	1,600.09	727.49	435.60	723.68	447.11	10.00	1,194.78	8,160.95	116.86
Silver Creek	Mrs. Reece Arledge ---------- Mill Springs	276.80	34.00	--------	--------	13.99	28.21	------	2.00	66.85	421.85	38.40
West Point	R. G. Hardin --------- Rutherfordton, Rt. 2	117.83	--------	--------	--------	48.95	28.85	------	3.00	--------	198.38	------
TOTALS		$13,291.41	$ 2,034.14	$35,516.02	$3,970.89	$3,806.52	$2,720.61	$834.72	$ 87.43	$2,476.30	$64,285.98	$1,983.81

TABLE VII.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

Green River Baptist Association Year Ending August 31, 1942

CHURCHES	REGULAR TREASURERS AND THEIR POST OFFICES	Total to Cooperative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	Total Given for Missions and Benevolences by the Church and all Depts.	Grand Total all Purp. Both Local Wk. and Mis. Given by Church and all Its Organizations
Beulah		$ -----	$ -----	$ 2.00	$ 10.00	$ -----	$ 5.00	$ 5.00	$ -----	$ -----	$ -----	$ 22.00	$ 107.00
Bill's Creek	T. R. Searcy ---------- Uree, Rt. 1	46.14	------	------	4.30	------	27.68	------	------	------	------	78.12	674.15
Big Level	Mrs. G. C. Green ---------- Mill Springs	15.60	------	------	------	------	25.00	------	------	------	------	40.60	269.53
Cane Creek	Miss Mildred Searcy -- Mill Springs, Rt. 2	------	------	------	------	------	10.64	------	------	------	------	10.64	299.23
Calvary	G. A. Callahan ---------- Rutherfordton	100.00	------	60.00	80.00	32.90	189.74	14.42	------	5.00	28.29	509.52	3,072.27
Camp Creek	Memory Clements ---------- Spindale	13.50	------	------	------	------	4.00	2.00	------	------	------	19.50	322.50
Chimney Rock	W. C. Allison ---------- Chimney Rock	85.32	14.20	7.80	20.57	------	75.28	17.22	------	15.00	27.05	270.51	1,731.71
Columbus	Miss Vadah McMurray -------- Columbus	25.00	9.14	------	------	------	108.85	25.00	8.60	------	38.00	214.59	997.59
Cooper's Gap	Floyd Millsaps ---------- Mill Springs	------	------	14.00	14.20	------	30.00	------	------	------	------	31.80	571.60
Green Hill	G. E. Hampton ---- Rutherfordton, Rt. 3	57.05	3.20	36.82	31.51	24.00	47.35	8.55	------	4.00	6.85	219.33	1,399.54
Hickory Grove	J. C. Stott -------- Landrum, S. C., Rt. 1	------	5.00	2.50	2.50	------	52.50	20.00	------	------	12.30	99.80	539.07
Mill Springs	Frank Jackson ---------- Mill Springs	------	3.74	2.41	5.10	------	42.39	------	------	------	19.10	72.74	591.77
Midway	Robert Owens ---------- Columbus	------	------	------	------	------	------	------	------	------	------	------	943.37
Montford Cove	Worth Burgess ---------- Union Mills	------	19.22	10.00	2.00	------	24.00	------	------	------	13.03	93.26	516.44
Morgan Chapel	E. P. Wilson ------ Landrum, S. C., Rt. 3	------	------	------	13.00	------	14.00	4.60	8.00	------	7.00	45.60	320.22
Mountain View	Mrs. Jay Corn ------ Mill Springs, Rt. 2	1.50	2.50	.80	1.70	------	14.25	1.55	------	------	------	22.30	185.35
Mountain Creek	Mr. C. G. Justice -- Rutherfordton, Rt. 3	87.15	5.00	6.90	30.00	3.00	130.00	13.61	------	24.65	------	300.31	816.31
Mount Vernon	Chas. B. Freeman, Rutherfordton, Rt. 2	40.09	9.76	11.61	------	------	79.06	35.56	------	------	------	166.32	1,298.39
Oak Springs	John Long ---------- Union Mills	7.76	------	------	------	------	22.06	------	------	------	------	29.76	331.38
Piedmont	J. B. Flynn ---------- Rutherfordton	------	50.00	------	50.00	------	105.35	------	------	------	10.95	216.30	1,108.85
Pea Ridge	Miss Dorcus Johnson, Mill Springs, Rt. 1	------	------	------	3.70	------	42.71	4.59	------	------	------	50.98	397.72
Piney Knob	J. R. Atchley -------- Union Mills, Rt. 1	1.00	------	------	------	------	20.90	------	------	------	------	25.38	605.42
Pleasant Grove (R)	Mrs. W. H. White -- Rutherfordton, Rt. 3	40.00	4.50	5.00	5.00	------	51.75	------	------	------	------	106.25	951.69
Pleasant Grove (P)	Horace White ------ Rutherfordton, Rt. 3	------	------	------	18.60	------	21.00	2.05	------	------	------	41.65	195.88
Pleasant Hill	Chas. O. Taylor ---- Rutherfordton, Rt. 2	100.00	8.48	5.50	19.68	------	239.54	23.15	------	------	------	396.35	1,050.98
Rock Springs	M. H. Whiteside -- Rutherfordton, Rt. 3	9.00	------	------	3.00	------	38.00	5.00	------	1.00	14.00	70.00	312.58
Round Hill	F. M. Nanney ---------- Union Mills	351.60	4.82	56.85	78.76	76.78	30.34	18.41	------	65.45	14.25	697.27	3,042.48
Rutherfordton	M. G. Goforth ---------- Rutherfordton	919.70	62.14	21.72	263.06	200.65	377.32	182.44	51.35	159.00	304.18	2,542.10	39,219.65
Spindale First	J. G. Davis ---------- Spindale	825.03	170.76	60.24	348.59	285.37	116.86	100.00	77.11	101.68	4.50	2,095.14	10,256.09
Silver Creek	Mrs. Reece Arledge ---------- Mill Springs	9.90	------	------	------	------	38.40	------	------	------	------	63.30	485.15
West Point	R. G. Hardin ------ Rutherfordton, Rt. 2	10.40	------	------	------	------	------	------	------	------	------	10.40	148.88
TOTALS		$2.745.74	$424.49	$326.06	$1,003.83	$545.92	$1,983.91	$483.15	$145.06	$375.78	$499.50	$8,451.50	$73,085.29